Βιβλία - Πηγαί

Ἱερατικόν

Λειτουργία Ἁγίου Χρυσοστόμου

Ὀκτώηχος - Ἦχος γʹ.

Τῇ Κυριακῇ Πρωΐ

Μηναῖον - ΤΗ͂Ι ΙΒʹ ΣΕΠΤΕΜΒΡΙΟΥ

Ἀπόδοσις τῆς Ἑορτῆς τῶν Γενεθλίων τῆς Θεοτόκου

Books - Sources

Hieratikon

Liturgy of St. John Chrysostom

Octoechos - Mode 3.

On Sunday Morning

Menaion - September 12

Leave-taking of the Feast of the Nativity of the Theotokos

ΛΕΙΤΟΥΡΓΙΑ ΑΓΙΟΥ ΧΡΥΣΟΣΤΟΜΟΥ

LITURGY OF ST. JOHN CHRYSOSTOM

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ΙΕΡΕΥΣ

Εὐλογημένη ἡ Βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

PRIEST

Blessed is the Kingdom of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

ΜΕΓΑΛΗ ΣΥΝΑΠΤΗ ἢ ΕΙΡΗΝΙΚΑ

THE LITANY OF PEACE OR GREAT LITANY

ΔΙΑΚΟΝΟΣ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

DEACON

In peace, let us pray to the Lord.

(Lord, have mercy.)

For the peace from above and for the salvation of our souls, let us pray to the Lord.

(Lord, have mercy.)

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

(Lord, have mercy.)

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν εὐσεβῶν καὶ Ὀρθοδόξων Χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, καὶ ἀπὸ τοῦ ἀπειλοῦντος ἡμᾶς λοιμοῦ τοῦ κορονοϊοῦ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν ἀδελφῶν ἡμῶν τῶν κατὰ τῆς νόσου τοῦ κορονοϊοῦ ἀγωνιζομένων, ἰατρῶν,

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(Lord, have mercy.)

For pious and Orthodox Christians, let us pray to the Lord.

(Lord, have mercy.)

For (episcopal rank) (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

(Lord, have mercy.)

For our country, for the president, and for all in public service, let us pray to the Lord.

(Lord, have mercy.)

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

(Lord, have mercy.)

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

(Lord, have mercy.)

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction, wrath, danger and distress, and from the peril of the coronavirus against us, let us pray to the Lord.

(Lord, have mercy.)

For our brethren, those who lead the fight against the coronavirus, the doctors, the

νοσηλευτῶν καὶ ἐπιστημόνων, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

ΕΥΧΗ ΑΝΤΙΦΩΝΟΥ Α΄

Κύριε ὁ Θεὸς ἡμῶν, οὗ τὸ κράτος ἀνείκαστον καὶ ἡ δόξα ἀκατάληπτος, οὗ τὸ ἔλεος ἀμέτρητον καὶ ἡ φιλανθρωπία ἄφατος. Αὐτὸς Δέσποτα, κατὰ τὴν εὐσπλαχνίαν σου, ἐπίβλεψον ἐφ' ἡμᾶς καὶ ἐπὶ τὸν ἅγιον οἶκον τοῦτον καὶ ποίησον μεθ' ἡμῶν, καί τῶν συνευχομένων ἡμῖν, πλούσια τὰ ἐλέη σου καί τοὺς οἰκτιρμούς σου.

ΙΕΡΕΥΣ

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Ἀντίφωνον Α΄. Ἦχος β΄. Ψαλμοὶ 131, 86, 45.

Στίχ. α΄. *Μνήσθητι, Κύριε, τοῦ Δαυῒδ καὶ πάσης τῆς πραότητος αὐτοῦ.*

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

medical workers and the scientists, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST *(in a low voice)*

THE PRAYER OF THE FIRST ANTIPHON

Lord, our God, Whose dominion is incomparable and glory incomprehensible; Whose mercy is immeasurable, and love for mankind ineffable: Look upon us and upon this holy house in Your loving-kindness, and grant to us and to those who pray with us Your abundant mercy and compassion.

PRIEST

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Antiphon I. Mode 2. Psalms 131, 86, 45.

Verse 1: *Remember David, O Lord, and all his meekness.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Στίχ. β΄. *Ἰδοὺ ἠκούσαμεν αὐτὴν ἐν Ἐφραθᾷ, εὕρομεν αὐτὴν ἐν τοῖς πεδίοις τοῦ δρυμοῦ.*

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Στίχ. γ΄. *Δεδοξασμένα ἐλαλήθη περὶ σοῦ, ἡ πόλις τοῦ Θεοῦ.*

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Στίχ. δ΄. *Ὁ Θεὸς ἐν μέσῳ αὐτῆς καὶ οὐ σαλευθήσεται.*

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Δόξα· καὶ νῦν.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

ΜΙΚΡΑ ΣΥΝΑΠΤΗ

ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Verse 2: *Behold, we heard of it in Ephrathah; we found it in the plains of the wood.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 3: *Glorious things were said concerning you, O city of God.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Verse 4: *God is in her midst; she shall not be shaken.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

Glory. Both now.

Through the intercessions of the Theotokos, Savior, save us. [GOA]

THE SMALL LITANY

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

ΕΥΧΗ ΑΝΤΙΦΩΝΟΥ Β΄

Κύριε, ὁ Θεὸς ἡμῶν, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, τὸ πλήρωμα τῆς ἐκκλησίας σου φύλαξον, ἁγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου. Σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ.

ΙΕΡΕΥΣ

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Ἀντίφωνον Β΄. Ἦχος β΄. Ψαλμὸς 131.

Στίχ. α΄. *Ὤμοσε Κύριος τῷ Δαυῒδ ἀλήθειαν καὶ οὐ μὴ ἀθετήσει αὐτήν.*

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. β΄. *Ἐκ καρποῦ τῆς κοιλίας σου θήσομαι ἐπὶ τοῦ θρόνου σου.*

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. γ΄. *Ἐκεῖ ἐξανατελῶ κέρας τῷ Δαυῒδ, ἡτοίμασα λύχνον τῷ Χριστῷ μου.*

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. δ΄. *Ὅτι ἐξελέξατο Κύριος τὴν Σιών, ᾑρετίσατο αὐτὴν εἰς κατοικίαν ἑαυτῷ.*

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

PRIEST *(in a low voice)*

THE PRAYER OF THE SECOND ANTIPHON

Lord, our God, save Your people and bless Your inheritance. Protect the fullness of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and forsake us not who have set our hope in You.

PRIEST

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Antiphon II. Mode 2. Psalm 131.

Verse 1: *The Lord swore to David this truth, and He shall not reject it.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Verse 2: *I shall set upon your throne one from the fruit of your loins.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Verse 3: *There I shall cause to spring up a horn for David; there I prepared a lamp for my anointed.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Verse 4: *The Lord has chosen Zion; He chose her for His dwelling.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ὁ Μονογενὴς Υἱὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς ἁγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτῳ θάνατον πατήσας, εἷς ὢν τῆς Ἁγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Ἁγίῳ Πνεύματι, σῶσον ἡμᾶς.

ΜΙΚΡΑ ΣΥΝΑΠΤΗ

ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

ΕΥΧΗ ΑΝΤΙΦΩΝΟΥ Γ΄

Ὁ τὰς κοινὰς ταύτας καὶ συμφώνους ἡμῖν χαρισάμενος προσευχάς, ὁ καὶ δυσὶ καὶ τρισὶ συμφωνοῦσιν ἐπὶ τῷ ὀνόματί σου τὰς αἰτήσεις παρέχειν ἐπαγγειλάμενος. Αὐτὸς καὶ νῦν τῶν δούλων σου τὰ αἰτήματα πρὸς τὸ συμφέρον πλήρωσον, χορηγῶν ἡμῖν ἐν τῷ παρόντι αἰῶνι τὴν ἐπίγνωσιν τῆς σῆς ἀληθείας καὶ ἐν τῷ μέλλοντι ζωὴν αἰώνιον χαριζόμενος.

Glory to the Father and the Son and the Holy Spirit. [HC]

Both now and ever and to the ages of ages. Amen. [HC]

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

THE SMALL LITANY

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST *(in a low voice)*

THE PRAYER OF THE THIRD ANTIPHON

Lord, You have granted us to offer these common prayers in unison and have promised that when two or three agree in Your name, You will grant their requests. Fulfill now, O Lord, the petitions of Your servants as may be of benefit to them, granting us in the present age the knowledge of Your truth, and in the age to come eternal life.

ΙΕΡΕΥΣ

Ὅτι ἀγαθὸς καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Ἀντίφωνον Γ´. Ἦχος δ´. Ψαλμοὶ 131, 45, 64.

Στίχ. α´. *Ὧδε κατοικήσω, ὅτι ᾑρετισάμην αὐτήν.*

Στίχ. β´. *Ἡγίασε τὸ σκήνωμα αὐτοῦ ὁ Ὕψιστος.*

Στίχ. γ´. *Ἅγιος ὁ ναός σου, θαυμαστὸς ἐν δικαιοσύνῃ.*

Ἀπολυτίκιον τῆς Ἑορτῆς. Ἦχος δ´.

Ἡ γέννησίς σου Θεοτόκε, χαρὰν ἐμήνυσε πάσῃ τῇ οἰκουμένῃ· ἐκ σοῦ γὰρ ἀνέτειλεν ὁ ἥλιος τῆς δικαιοσύνης, Χριστὸς ὁ Θεὸς ἡμῶν, καὶ λύσας τὴν κατάραν, ἔδωκε τὴν εὐλογίαν· καὶ καταργήσας τὸν θάνατον, ἐδωρήσατο ἡμῖν ζωὴν τὴν αἰώνιον.

ΜΙΚΡΑ ΕΙΣΟΔΟΣ

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

ΕΥΧΗ ΤΗΣ ΕΙΣΟΔΟΥ ΤΟΥ ΑΓΙΟΥ ΕΥΑΓΓΕΛΙΟΥ

Δέσποτα Κύριε, ὁ Θεὸς ἡμῶν, ὁ καταστήσας ἐν οὐρανοῖς τάγματα καὶ στρατιὰς Ἀγγέλων καὶ Ἀρχαγγέλων, εἰς λειτουργίαν τῆς σῆς δόξης, ποίησον σὺν τῇ εἰσόδῳ ἡμῶν εἴσοδον ἁγίων Ἀγγέλων γενέσθαι, συλλειτουργούντων ἡμῖν, καὶ συνδοξολογούντων τὴν σὴν ἀγαθότητα. Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΔΙΑΚΟΝΟΣ *(χαμηλοφώνως)*

Εὐλόγησον Δέσποτα, τὴν ἁγίαν εἴσοδον.

PRIEST

For You, O God, are good and love mankind, and to You we offer glory, to the Father and to the Son and to the Holy Spirit, now and forever, and to the ages of ages.

(Amen.)

CHOIR

Antiphon III. Mode 4. Psalms 131, 45, 64.

Verse 1: *Here I shall dwell, for I have chosen her.* [SAAS]

Verse 2: *The Most High sanctified His tabernacle.* [SAAS]

Verse 3: *Holy is Your temple, wondrous in righteousness.* [SAAS]

Apolytikion of the Feast. Mode 4.

Your Nativity, O Theotokos, imparted joy to the entire earth, for out of you has risen the Sun of Righteousness, Christ our God. He nullified the curse and instead gave His blessing; and causing death to be neutralized, He granted us eternal life. [SD]

THE SMALL ENTRANCE

PRIEST *(in a low voice)*

THE ENTRANCE PRAYER

Master, Lord our God, Who has established the orders and hosts of angels and archangels in heaven to minister to Your glory, grant that holy angels may enter with us, that together we may celebrate and glorify Your goodness. For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

DEACON *(in a low voice)*

Master, bless the holy entrance.

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

Εὐλογημένη ἡ εἴσοδος τῶν Ἁγίων σου, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Σοφία. Ὀρθοί.

ΧΟΡΟΣ

Εἰσοδικόν. Ἦχος β΄.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν,

ψάλλοντάς σοι, Ἀλληλούϊα.

Ὕμνοι μετὰ τὴν Μικρὰν Εἴσοδον

ΧΟΡΟΣ

Τῆς Ὀκτωήχου - - -

Ἀπολυτίκιον Ἀναστάσιμον. Ἦχος γ΄.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ᾅδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Ἀπολυτίκιον τῆς Ἑορτῆς.

Τοῦ Μηναίου - - -

Ἦχος δ΄.

Ἡ γέννησίς σου Θεοτόκε, χαρὰν ἐμήνυσε πάσῃ τῇ οἰκουμένῃ· ἐκ σοῦ γὰρ ἀνέτειλεν ὁ ἥλιος τῆς δικαιοσύνης, Χριστὸς ὁ Θεὸς ἡμῶν, καὶ λύσας τὴν κατάραν, ἔδωκε τὴν εὐλογίαν· καὶ καταργήσας τὸν θάνατον, ἐδωρήσατο ἡμῖν ζωὴν τὴν αἰώνιον.

Τοῦ Μηναίου - - -

Κοντάκιον. Ἦχος δ΄.

Ἰωακεὶμ καὶ Ἄννα ὀνειδισμοῦ ἀτεκνίας, καὶ Ἀδὰμ καὶ Εὔα, ἐκ τῆς φθορᾶς τοῦ θανάτου,

PRIEST *(in a low voice)*

Blessed be the entrance of Your holy ones always, now and forever and to the ages of ages. Amen.

DEACON

Wisdom. Arise.

CHOIR

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. [GOA]

We sing to You, Alleluia.

Hymns After the Small Entrance.

CHOIR

From Octoechos - - -

Resurrectional Apolytikion. Mode 3.

Let the heavens sing for joy, and let everything on earth be glad. For with His Arm the Lord has worked power. He trampled death under foot by means of death; and He became the firstborn from the dead. From the maw of Hades He delivered us; and He granted the world His great mercy. [SD]

Apolytikion of the Feast.

From Menaion - - -

Mode 4.

Your Nativity, O Theotokos, imparted joy to the entire earth, for out of you has risen the Sun of Righteousness, Christ our God. He nullified the curse and instead gave His blessing; and causing death to be neutralized, He granted us eternal life. [SD]

From Menaion - - -

Kontakion. Mode 4.

Both Joachim and Anna from their sterility's stigma, and Adam and Eve from

ἠλευθερώθησαν, Ἄχραντε, ἐν τῇ ἁγίᾳ γεννήσει σου· αὐτὴν ἑορτάζει καὶ ὁ λαός σου, ἐνοχῆς τῶν πταισμάτων, λυτρωθεὶς ἐν τῷ κράζειν σοι· Ἡ στεῖρα τίκτει τὴν Θεοτόκον, καὶ τροφὸν τῆς ζωῆς ἡμῶν.

their mortality's ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as they cry to you, "The barren one bears the Theotokos, the nourisher of our Life." [GKD]

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

ΕΥΧΗ ΤΟΥ ΤΡΙΣΑΓΙΟΥ ΥΜΝΟΥ

Ὁ Θεὸς ὁ Ἅγιος, ὁ ἐν ἁγίοις ἀναπαυόμενος, ὁ τρισαγίῳ φωνῇ ὑπό τῶν Σεραφεὶμ ἀνυμνούμενος καὶ ὑπό τῶν Χερουβεὶμ δοξολογούμενος, καὶ ὑπὸ πάσης ἐπουρανίου δυνάμεως προσκυνούμενος ὁ ἐκ τοῦ μὴ ὄντος εἰς το εἶναι παραγαγὼν τὰ σύμπαντα ὁ κτίσας τὸν ἄνθρωπον κατ' εἰκόνα σὴν καὶ ὁμοίωσιν καὶ παντί σου χαρίσματι κατακοσμήσας, ὁ διδοὺς αἰτοῦντι σοφίαν καὶ σύνεσιν, καὶ μὴ παρορῶν ἁμαρτάνοντα, ἀλλὰ θέμενος ἐπὶ σωτηρίᾳ μετάνοιαν, ὁ καταξιώσας ἡμᾶς, τοὺς ταπεινοὺς καὶ ἀναξίους δούλους σου, καὶ ἐν τῇ ὥρᾳ ταύτῃ στῆναι κατενώπιον τῆς δόξης τοῦ ἁγίου σου θυσιαστηρίου, καὶ τὴν ὀφειλομένην σοι προσκύνησιν καὶ δοξολογίαν προσάγειν. Αὐτός, Δέσποτα, πρόσδεξαι καὶ ἐκ στόματος ἡμῶν τῶν ἁμαρτωλῶν τὸν Τρισάγιον ὕμνον καὶ ἐπίσκεψαι ἡμᾶς ἐν τῇ χρηστότητί σου. Συγχώρησον ἡμῖν πᾶν πλημμέλημα, ἑκούσιόν τε καὶ ἀκούσιον, ἁγίασον ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα καὶ δὸς ἡμῖν ἐν ὁσιότητι λατρεύειν σοι πάσας τὰς ἡμέρας τῆς ζωῆς ἡμῶν, πρεσβείαις τῆς ἁγίας Θεοτόκου, καὶ πάντων τῶν Ἁγίων, τῶν ἀπ' αἰῶνός σοι εὐαρεστησάντων.

PRIEST *(in a low voice)*

THE PRAYER OF THE TRISAGION HYMN

O Holy God, Who is resting among the holy ones, praised by the Seraphim with the thrice-holy voice, glorified by the Cherubim, and worshiped by every celestial power, You have brought all things into being out of nothing. You have created man according to Your image and likeness and adorned him with all the gifts of Your grace. You give wisdom and understanding to the one who asks, and You overlook not the sinner, but have set repentance as the way of salvation. You have granted us, Your humble and unworthy servants, to stand even at this hour before the glory of Your holy Altar of sacrifice and to offer to You due worship and praise. Master, accept the Trisagion Hymn also from the lips of us sinners, and visit us in Your goodness. Forgive all our voluntary and involuntary transgressions, sanctify our souls and bodies, and grant that we may worship You in holiness all the days of our lives, through the intercessions of the holy Theotokos and of all the saints who have pleased You throughout the ages.

ΙΕΡΕΥΣ

Ὅτι Ἅγιος εἶ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεί…

PRIEST

For You, our God, are holy, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever,

ΔΙΑΚΟΝΟΣ

…καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

DEACON

And to the ages of ages.

ΧΟΡΟΣ

Ἀμήν.

CHOIR

Amen.

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γʹ)

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

ΔΙΑΚΟΝΟΣ

Δύναμις.

ΔΙΑΚΟΝΟΣ *(χαμηλοφώνως)*

Κέλευσον, Δέσποτα.

ΙΕΡΕΥΣ

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

ΔΙΑΚΟΝΟΣ

Εὐλόγησον, Δέσποτα, τὴν ἄνω καθέδραν.

ΙΕΡΕΥΣ

Εὐλογημένος εἶ, ὁ ἐπὶ θρόνου δόξης τῆς βασιλείας σου, ὁ καθήμενος ἐπί τῶν Χερουβείμ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΧΟΡΟΣ

Δύναμις.

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Τὰ Ἀναγνώσματα

Ὁ Ἀπόστολος

Κυριακὴ πρὸ τῆς Ὑψώσεως.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Προκείμενον. Ἦχος πλ. βʹ. Ψαλμὸς 27.

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

DEACON

Dynamis.

DEACON *(in a low voice)*

Command, Master.

PRIEST

Blessed is He Who comes in the name of the Lord.

DEACON

Master, bless the throne on high.

PRIEST

Blessed are You upon the throne of the glory of Your kingdom, enthroned upon the Cherubim always, now and forever and to the ages of ages. Amen.

CHOIR

Dynamis.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. [GOA]

The Readings

The Epistle

Sunday Before the Elevation of the Cross

DEACON

Let us be attentive.

READER

Prokeimenon. Mode pl. 2. Psalm 27.

O Lord, save Your people, and bless Your inheritance. [SAAS]

Στίχ. *Πρὸς σέ, Κύριε, κεκράξομαι, ὁ Θεός μου.*

ΔΙΑΚΟΝΟΣ

Σοφία.

ΑΝΑΓΝΩΣΤΗΣ

Πρὸς Γαλάτας Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Γα 6:11-18

Ἀδελφοί, ἴδετε πηλίκοις ὑμῖν γράμμασιν ἔγραψα τῇ ἐμῇ χειρί. Ὅσοι θέλουσιν εὐπροσωπῆσαι ἐν σαρκί, οὗτοι ἀναγκάζουσιν ὑμᾶς περιτέμνεσθαι, μόνον ἵνα μὴ τῷ σταυρῷ τοῦ Χριστοῦ διώκωνται· οὐδὲ γὰρ οἱ περιτεμνόμενοι αὐτοὶ νόμον φυλάσσουσιν, ἀλλὰ θέλουσιν ὑμᾶς περιτέμνεσθαι ἵνα ἐν τῇ ὑμετέρᾳ σαρκὶ καυχήσωνται. Ἐμοὶ δὲ μὴ γένοιτο καυχᾶσθαι εἰ μὴ ἐν τῷ σταυρῷ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, δι' οὗ ἐμοὶ κόσμος ἐσταύρωται κἀγὼ τῷ κόσμῳ. Ἐν γὰρ Χριστῷ Ἰησοῦ οὔτε περιτομή τι ἰσχύει οὔτε ἀκροβυστία, ἀλλὰ καινὴ κτίσις. Καὶ ὅσοι τῷ κανόνι τούτῳ στοιχήσουσιν, εἰρήνη ἐπ' αὐτοὺς καὶ ἔλεος, καὶ ἐπὶ τὸν Ἰσραὴλ τοῦ Θεοῦ. Τοῦ λοιποῦ κόπους μοι μηδεὶς παρεχέτω· ἐγὼ γὰρ τὰ στίγματα τοῦ Κυρίου Ἰησοῦ ἐν τῷ σώματί μου βαστάζω. Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν, ἀδελφοί· ἀμήν.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ ἀναγινώσκοντι.

Verse: *To You, O Lord, I cry; O my God.* [SAAS]

DEACON

Wisdom.

READER

The reading is from Paul's Letter to the Galatians.

DEACON

Let us be attentive.

READER

Gal. 6:11-18

Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen. [RSV]

PRIEST

Peace be with you.

ΧΟΡΟΣ

Ἀλληλούϊα. Ἦχος α΄. Ψαλμὸς 88.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Στίχ. α΄. *Ὕψωσα ἐκλεκτὸν ἐκ τοῦ λαοῦ μου.*

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Στίχ. β΄. *Ἡ γὰρ χείρ μου συναντιλήψεται αὐτῷ.*

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

ΕΥΧΗ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ

Ἔλλαμψον ἐν ταῖς καρδίαις ἡμῶν, φιλάνθρωπε Δέσποτα, τὸ τῆς σῆς θεογνωσίας ἀκήρατον φῶς, καί τοὺς τῆς διανοίας ἡμῶν ὀφθαλμοὺς διάνοιξον εἰς τὴν τῶν εὐαγγελικῶν σου κηρυγμάτων κατανόησιν. Ἔνθες ἡμῖν καὶ τὸν τῶν μακαρίων σου ἐντολῶν φόβον, ἵνα τὰς σαρκικὰς ἐπιθυμίας πάσας καταπατήσαντες, πνευματικὴν πολιτείαν μετέλθωμεν, πάντα τὰ πρὸς εὐαρέστησιν τὴν σὴν καὶ φρονοῦντες καὶ πράττοντες.Σὺ γὰρ εἶ ὁ φωτισμός τῶν ψυχῶν καί τῶν σωμάτων ἡμῶν, Χριστὲ ὁ Θεός, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τὸ Εὐαγγέλιον

Κυριακὴ πρὸ τῆς Ὑψώσεως.

ΔΙΑΚΟΝΟΣ

Σοφία. Ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

ΙΕΡΕΥΣ

Πρόσχωμεν.

CHOIR

Alleluia. Mode 1. Psalm 88.

Alleluia. Alleluia. Alleluia.

Verse 1: *I raised up a chosen one from My people.* [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: *For My hand shall support him.* [SAAS]

Alleluia. Alleluia. Alleluia.

PRIEST *(in a low voice)*

THE PRAYER OF THE HOLY GOSPEL

Shine in our hearts, O Master Who loves mankind, the pure light of Your divine knowledge, and open the eyes of our mind that we may comprehend the proclamations of Your Gospels. Instill in us also reverence for Your blessed commandments so that, having trampled down all carnal desires, we may lead a spiritual life, both thinking and doing all those things that are pleasing to You. For You, Christ our God, are the illumination of our souls and bodies, and to You we offer up glory, together with Your Father, Who is without beginning, and Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages. Amen.

The Gospel

Sunday Before the Elevation of the Cross

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

The reading is from the Holy Gospel according to John.

PRIEST

Let us be attentive.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΔΙΑΚΟΝΟΣ

Ιωα 3:13-17

Εἶπεν ὁ Κύριος· καὶ οὐδεὶς ἀναβέβηκεν εἰς τὸν οὐρανὸν εἰ μὴ ὁ ἐκ τοῦ οὐρανοῦ καταβάς, ὁ υἱὸς τοῦ ἀνθρώπου ὁ ὤν ἐν τῷ οὐρανῷ. καὶ καθὼς Μωϋσῆς ὕψωσε τὸν ὄφιν ἐν τῇ ἐρήμῳ, οὕτως ὑψωθῆναι δεῖ τὸν υἱὸν τοῦ ἀνθρώπου, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλ' ἔχῃ ζωὴν αἰώνιον. Οὕτω γὰρ ἠγάπησεν ὁ Θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλ' ἔχῃ ζωὴν αἰώνιον. οὐ γὰρ ἀπέστειλεν ὁ Θεὸς τὸν υἱὸν αὐτοῦ εἰς τὸν κόσμον ἵνα κρίνῃ τὸν κόσμον, ἀλλ' ἵνα σωθῇ ὁ κόσμος δι' αὐτοῦ.

ΙΕΡΕΥΣ

Εἰρήνη σοι.

ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

ΤΟ ΚΗΡΥΓΜΑ

(Κατὰ τὴν ἀρχαιοτάτην παράδοσιν, τὸ κήρυγμα τοῦ θείου λόγου ἐγίνετο εὐθὺς μετὰ τὰ ἀναγνώσματα.)

(Glory to You, O Lord, glory to You.)

DEACON

Jn. 3:13-17

The Lord said, "No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him." [RSV]

PRIEST

Peace be with you.

CHOIR

Glory to You, O Lord, glory to You.

THE SERMON

(According to ancient tradition, the sermon was delivered following the readings.)

Οἱ ἀκόλουθες λιτανίες συνήθως παραλείποντα.

Η ΜΕΓΑΛΗ ΕΚΤΕΝΗΣ ΙΚΕΣΙΑ ἢ ΔΕΗΣΙΣ

ΔΙΑΚΟΝΟΣ

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Κύριε παντοκράτορ ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

Ἔτι δεόμεθα ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος).

Ἔτι δεόμεθα ὑπὲρ τῶν ἀδελφῶν ἡμῶν, τῶν ἱερέων, ἱερομονάχων, ἱεροδιακόνων καὶ μοναχῶν, καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ Ὀρθοδόξων Χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ (πόλει, κώμῃ), ταύτῃ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ ἁγίου ναοῦ τούτου.

Ἔτι δεόμεθα ὑπέρ τῶν μακαρίων καὶ ἀοιδίμων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης, καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων, καὶ ἁπανταχοῦ Ὀρθοδόξων.

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ

The following litanies are usually omitted.

THE LITANY OF FERVENT SUPPLICATION

DEACON

Let us all say with all our soul and with all our mind, let us all say.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Lord almighty, God of our fathers, we pray You, hear us and have mercy.

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

Again we pray for (episcopal rank) (name).

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

Again we pray for the blessed and ever-memorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

Again we pray for those who bear fruit and do good works in this holy and all-venerable church, for those who labor and

τοῦ περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΗΣ ΕΚΤΝΟΥΣ ΙΚΕΣΙΑΣ

Κύριε ὁ Θεὸς ἡμῶν, τὴν ἐκτενῆ ταύτην ἱκεσίαν πρόσδεξαι παρὰ τῶν σῶν δούλων καὶ ἐλέησον ἡμᾶς κατὰ τὸ πλῆθος τοῦ ἐλέους σου, καί τοὺς οἰκτιρμούς σου κατάπεμψον ἐφ' ἡμᾶς, καὶ ἐπὶ πάντα τὸν λαόν σου, ἀπεκδεχόμενον τὸ παρά σοῦ μέγα καὶ πλούσιον ἔλεος.

ΙΕΡΕΥΣ

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΔΕΗΣΙΣ ΥΠΕΡ ΤΩΝ ΚΑΤΗΧΟΥΜΕΝΩΝ

ΔΙΑΚΟΝΟΣ

Εὔξασθε οἱ Κατηχούμενοι τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

Οἱ πιστοί, ὑπέρ τῶν Κατηχουμένων δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἵνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.

(Κύριε, ἐλέησον.)

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς ἀληθείας.

(Κύριε, ἐλέησον.)

Ἀποκαλύψῃ αὐτοῖς τὸ Εὐαγγέλιον τῆς δικαιοσύνης.

(Κύριε, ἐλέησον.)

Ἑνώσῃ αὐτοὺς τῇ ἁγίᾳ αὐτοῦ Καθολικῇ καὶ Ἀποστολικῇ Ἐκκλησίᾳ.

(Κύριε, ἐλέησον.)

Σῶσον, ἐλέησον, ἀντιλαβοῦ, καὶ διαφύλαξον αὐτούς, ὁ Θεός, τῇ σῇ χάριτι.

those who sing, and for the people here present who await Your great and rich mercy.

PRIEST (in a low voice)

THE PRAYER OF FERVENT SUPPLICATION

Lord our God, accept this fervent supplication from Your servants, and have mercy on us in accordance with the abundance of Your mercy, and send down Your compassion upon us and upon all Your people who await Your great and rich mercy.

PRIEST

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

THE PRAYERS FOR THE CATECHUMENS

DEACON

Catechumens, pray to the Lord.

(Lord, have mercy.)

Let us, the faithful, pray for the catechumens.

(Lord, have mercy.)

That the Lord will have mercy on them.

(Lord, have mercy.)

That He will teach them the word of truth.

(Lord, have mercy.)

That He will reveal to them the gospel of righteousness.

(Lord, have mercy.)

That He will unite them to His holy, catholic, and apostolic Church.

(Lord, have mercy.)

Save them, have mercy on them, help them, and protect them, O God, by Your grace.

(Κύριε, ἐλέησον.)

Οἱ Κατηχούμενοι τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνατε.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΩΝ ΚΑΤΗΧΟΥΜΕΝΩΝ

Κύριε ὁ Θεὸς ἡμῶν, ὁ ἐν ὑψηλοῖς κατοικῶν, καὶ τὰ ταπεινὰ ἐφορῶν, ὁ διὰ τὴν σωτηρίαν τῷ γένει τῶν ἀνθρώπων ἐξαποστείλας, τὸν μονογενῆ σου Υἱὸν καὶ Θεόν, τὸν Κύριον ἡμῶν Ἰησοῦν Χριστόν, ἐπίβλεψον ἐπί τοὺς δούλους σου τοὺς Κατηχουμένους, τοὺς ὑποκεκλικότας σοι τὸν ἑαυτῶν αὐχένα, καὶ καταξίωσον αὐτούς, ἐν καιρῷ εὐθέτῳ, τοῦ λουτροῦ τῆς παλιγγενεσίας, τῆς ἀφέσεως τῶν ἁμαρτιῶν καί τοῦ ἐνδύματος τῆς ἀφθαρσίας, ἕνωσον αὐτοὺς τῇ ἁγίᾳ σου, Καθολικῇ καὶ Ἀποστολικῇ Ἐκκλησίᾳ καὶ συγκαταρίθμησον αὐτοὺς τῇ ἐκλεκτῇ σου ποίμνῃ.

ΙΕΡΕΥΣ

Ἵνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καί τοῦ Υἱοῦ καί τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΔΙΑΚΟΝΟΣ

Ὅσοι κατηχούμενοι, προέλθετε. Οἱ Κατηχούμενοι, προέλθετε. Ὅσοι κατηχούμενοι προέλθετε. Μή τις τῶν κατηχουμένων.

ΔΕΗΣΕΙΣ ΤΩΝ ΠΙΣΤΩΝ

ΔΙΑΚΟΝΟΣ

Ὅσοι πιστοί, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Σοφία.

(Lord, have mercy.)

Catechumens, bow your heads to the Lord.

(To You, O Lord.)

PRIEST (in a low voice)

THE PRAYER FOR THE CATECHUMENS

Lord our God, Who dwells on high and watches over the humble, You sent forth Your only-begotten Son and God, our Lord Jesus Christ, for the salvation of the human race. Look down upon Your servants, the catechumens, who have inclined their necks to You, and grant them at a proper time the baptism of rebirth, the remission of sins, and the garment of incorruption. Unite them to Your holy, catholic, and apostolic Church, and number them among Your chosen flock.

PRIEST

So that with us they also may glorify Your most honorable and majestic name, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Those who are catechumens, depart, catechumens depart, all those who are catechumens, depart. Let none of the catechumens remain.

THE SUPPLICATION OF THE FAITHFUL

DEACON

Again and again, in peace, let all of us, the faithful, pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Wisdom.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΩΝ ΠΙΣΤΩΝ Α΄

Εὐχαριστοῦμέν σοι, Κύριε, ὁ Θεός τῶν δυνάμεων, τῷ καταξιώσαντι ἡμᾶς παραστῆναι καὶ νῦν τῷ ἁγίῳ σου θυσιαστηρίῳ καὶ προσπεσεῖν τοῖς οἰκτιρμοῖς σου ὑπὲρ τῶν ἡμετέρων ἁμαρτημάτων καί τῶν τοῦ λαοῦ ἀγνοημάτων. Πρόσδεξαι, ὁ Θεός, τὴν δέησιν ἡμῶν, ποίησον ἡμᾶς ἀξίους γενέσθαι τοῦ προσφέρειν σοι δεήσεις καὶ ἱκεσίας καὶ θυσίας ἀναιμάκτους ὑπὲρ παντός τοῦ λαοῦ σου, καὶ ἱκάνωσον ἡμᾶς, οὓς ἔθου εἰς τὴν διακονίαν σου ταύτην, ἐν τῇ δυνάμει τοῦ Πνεύματός σου τοῦ Ἁγίου, ἀκαταγνώστως καὶ ἀπροσκόπτως, ἐν καθαρῷ τῷ μαρτυρίῳ τῆς συνειδήσεως ἡμῶν, ἐπικαλεῖσθαί σε ἐν παντὶ καιρῷ καὶ τόπῳ, ἵνα εἰσακούων ἡμῶν, ἵλεως ἡμῖν εἴῃς, ἐν τῷ πλήθει τῆς σῆς ἀγαθότητος.

PRIEST (in a low voice)

THE FIRST PRAYER OF THE FAITHFUL

We give thanks to You, O Lord God of Hosts, Who has made us worthy to stand even now before Your holy Altar of sacrifice and to fall down before You seeking Your compassion for our sins and those committed in ignorance by the people. Accept, O God, our supplication. Make us worthy to offer You prayers, supplications, and bloodless sacrifices for all Your people. By the power of Your Holy Spirit, make us, whom You have appointed to this, Your ministry, free of blame or stumbling and, with the witness of a clear conscience, able to call upon You at every time and in every place, so that, hearing us, You may be merciful to us in the abundance of Your goodness.

ΙΕΡΕΥΣ

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

PRIEST

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Σοφία.

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Wisdom.

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

ΕΥΧΗ ΤΩΝ ΠΙΣΤΩΝ Β΄

Πάλιν καὶ πολλάκις σοι προσπίπτομεν καί σοῦ δεόμεθα, ἀγαθὲ καὶ φιλάνθρωπε, ὅπως, ἐπιβλέψας ἐπὶ τὴν δέησιν ἡμῶν, καθαρίσῃς ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος, καὶ δῴης ἡμῖν ἀνένοχον καὶ ἀκατάκριτον τὴν παράστασιν τοῦ ἁγίου σου θυσιαστηρίου. Χάρισαι δέ, ὁ Θεός, καὶ τοῖς συνευχομένοις ἡμῖν προκοπὴν βίου καὶ πίστεως καὶ συνέσεως πνευματικῆς, δὸς αὐτοῖς πάντοτε, μετὰ φόβου καὶ ἀγάπης λατρεύειν σοι, ἀνενόχως καὶ ἀκατακρίτως μετέχειν τῶν ἁγίων σου μυστηρίων, καί τῆς ἐπουρανίου σου βασιλείας ἀξιωθῆναι.

ΙΕΡΕΥΣ

Ὅπως ὑπό τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Η ΜΕΓΑΛΗ ΕΙΣΟΔΟΣ

ΧΟΡΟΣ

Τὸ Χερουβικόν.

Οἱ τὰ Χερουβεὶμ μυστικῶς εἰκονίζοντες, καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσᾴδοντες, πᾶσαν νῦν βιοτικὴν ἀποθώμεθα μέριμναν. Ὡς τὸν Βασιλέα τῶν ὅλων ὑποδεξόμενοι.

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

ΕΥΧΗ ΤΟΥ ΧΕΡΟΥΒΙΚΟΥ ΥΜΝΟΥ

Οὐδεὶς ἄξιος τῶν συνδεδεμένων ταῖς σαρκικαῖς ἐπιθυμίαις καὶ ἡδοναῖς προσέρχεσθαι ἢ προσεγγίζειν, ἢ λειτουργεῖν σοι, Βασιλεῦ τῆς δόξης· τὸ γὰρ διακονεῖν σοι μέγα καὶ φοβερόν, καὶ αὐταῖς ταῖς ἐπουρανίαις δυνάμεσιν. Ἀλλ' ὅμως, διὰ τὴν ἄφατον καὶ ἀμέτρητόν σου φιλανθρωπίαν, ἀτρέπτως καὶ ἀναλλοιώτως γέγονας ἄνθρωπος καὶ ἀρχιερεὺς ἡμῶν ἐχρημάτισας, καί τῆς λειτουργικῆς ταύτης καὶ ἀναιμάκτου θυσίας τὴν ἱερουργίαν παρέδωκας ἡμῖν, ὡς Δεσπότης τῶν ἁπάντων. Σὺ γὰρ μόνος, Κύριε ὁ Θεὸς ἡμῶν, δεσπόζεις τῶν ἐπουρανίων καὶ τῶν ἐπιγείων, ὁ ἐπὶ θρόνου Χερουβικοῦ ἐποχούμενος, ὁ τῶν

PRIEST *(in a low voice)*

THE SECOND PRAYER OF THE FAITHFUL

Again and countless times we fall down before You, and we implore You, O Good One, Who loves mankind: That You, having regarded our prayer, may cleanse our souls and bodies from every defilement of flesh and spirit, and grant to us to stand before Your holy Altar of sacrifice, free of guilt and condemnation. Grant also, O God, to those who pray with us, progress in life, faith, and spiritual understanding. Grant that they always worship You with awe and love, partake of Your Holy Mysteries without guilt or condemnation, and be deemed worthy of Your celestial Kingdom.

PRIEST

That, ever guarded by Your might, we may ascribe glory to You, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

THE GREAT ENTRANCE

CHOIR

The Cherubic Hymn.

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside every worldly care. So that we may receive the King of all. [GOA]

PRIEST *(in a low voice)*

THE PRAYER OF THE CHERUBIC HYMN

No one bound by carnal desires and pleasures is worthy to approach, draw near, or minister to You, the King of Glory. For to serve You is great and awesome even for the heavenly powers. Yet, because of Your ineffable and immeasurable love for mankind, You impassibly and immutably became man. You, as the Master of all, became our high priest and delivered unto us the sacred service of this liturgical sacrifice without the shedding of blood. Indeed, Lord our God, You alone reign over the celestial and the terrestrial; borne aloft on the cherubic throne, Lord of the Seraphim and King of Israel, the only holy and resting

Σεραφεὶμ Κύριος, καὶ βασιλεύς τοῦ Ἰσραήλ, ὁ Μόνος Ἅγιος καὶ ἐν ἁγίοις ἀναπαυόμενος, σὲ τοίνυν δυσωπῶ τὸν μόνον ἀγαθὸν καὶ εὐήκοον, ἐπίβλεψον ἐπ' ἐμὲ τὸν ἁμαρτωλὸν καὶ ἀχρεῖον δούλόν σου, καὶ καθάρισόν μου τὴν ψυχὴν καὶ τὴν καρδίαν ἀπὸ συνειδήσεως πονηρᾶς, καὶ ἱκάνωσόν με τῇ δυνάμει τοῦ Ἁγίου σου Πνεύματος, ἐνδεδυμένον τὴν τῆς ἱερατείας χάριν, παραστῆναι τῇ ἁγίᾳ σου ταύτῃ τραπέζῃ καὶ ἱερουργῆσαι τὸ ἅγιον καὶ ἄχραντόν σου Σῶμα καὶ τὸ τίμιον Αἷμα. Σοὶ γὰρ προσέρχομαι, κλίνας τὸν ἐμαυτοῦ αὐχένα καὶ δέομαί σου, μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ, μηδὲ ἀποδοκιμάσῃς με ἐκ παίδων σου, ἀλλ' ἀξίωσον προσενεχθῆναί σοι ὑπ' ἐμοῦ τοῦ ἁμαρτωλοῦ καὶ ἀναξίου δούλου σου τὰ δῶρα ταῦτα. Σὺ γὰρ εἶ ὁ προσφέρων καὶ προσφερόμενος καὶ προσδεχόμενος καὶ διαδιδόμενος, Χριστὲ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ Παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

among the holy ones. I now beseech You, Who alone are good and inclined to hear: Look down upon me, Your sinful and unprofitable servant, and cleanse my soul and heart of a wicked conscience; and enable me, by the power of Your Holy Spirit, clothed with the grace of the priesthood, to stand before Your holy Table and celebrate the Mystery of Your holy and pure Body and Your precious Blood. I come before You with my head bowed, and I implore You: Turn not Your face away from me, nor reject me from among Your children, but make me, Your sinful and unworthy servant, worthy to offer these gifts to You. For You are the One Who both offers and is offered, the One Who is received and is distributed, O Christ our God, and to You we offer up glory, with Your Father, Who is without beginning, and Your all-holy and good and life-creating Spirit, now and forever and to the ages of ages. Amen.

ΔΙΑΚΟΝΟΣ

Πάντων ἡμῶν μνησθείη Κύριος ὁ Θεὸς ἐν τῇ Βασιλείᾳ Αὐτοῦ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

DEACON

May the Lord God remember all of us in His Kingdom always, now and forever and to the ages of ages.

ΧΟΡΟΣ

Ἀμήν.

Ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

CHOIR

Amen.

Who is invisibly escorted by the angelic hosts. Alleluia. Alleluia. Alleluia. [GOA]

ΤΑ ΠΛΗΡΩΤΙΚΑ

ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν δέησιν ἡμῶν τῷ Κυρίῳ.

ΧΟΡΟΣ

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν προτεθέντων τιμίων Δώρων, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

THE LITANY OF COMPLETION

DEACON

Let us complete our prayer to the Lord.

CHOIR

(Lord, have mercy.)

For the precious Gifts here presented, let us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(Lord, have mercy.)

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

ΧΟΡΟΣ

(Παράσχου, Κύριε.)

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

CHOIR

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(Grant this, O Lord.)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(Grant this, O Lord.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and

Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(Σοί, Κύριε.)

(To You, O Lord.)

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

Η ΕΥΧΗ ΤΗΣ ΠΡΟΣΚΟΜΙΔΗΣ

Κύριε ὁ Θεὸς ὁ παντοκράτωρ, ὁ μόνος ἅγιος, ὁ δεχόμενος θυσίαν αἰνέσεως παρά τῶν ἐπικαλουμένων σε ἐν ὅλῃ καρδίᾳ, πρόσδεξαι καὶ ἡμῶν τῶν ἁμαρτωλῶν τὴν δέησιν καὶ προσάγαγε τῷ ἁγίῳ σου θυσιαστηρίῳ, καὶ ἱκάνωσον ἡμᾶς προσενεγκεῖν σοι δῶρα τε καὶ θυσίας πνευματικὰς ὑπέρ τῶν ἡμετέρων ἁμαρτημάτων καί τῶν τοῦ λαοῦ ἀγνοημάτων. Καὶ καταξίωσον ἡμᾶς εὑρεῖν χάριν ἐνώπιόν σου, τοῦ γενέσθαι σοι εὐπρόσδεκτον τὴν θυσίαν ἡμῶν, καὶ ἐπισκηνῶσαι τὸ Πνεῦμα τῆς χάριτός σου τὸ ἀγαθόν ἐφ' ἡμᾶς, καὶ ἐπὶ τὰ προκείμενα δῶρα ταῦτα καὶ ἐπὶ πάντα τὸν λαόν σου.

PRIEST *(in a low voice)*

THE OFFERTORY PRAYER

Lord God Almighty, You alone are holy. You accept the sacrifice of praise from those who call upon You with their whole heart, even so, accept from us sinners our supplication, and bring it to Your holy Altar of sacrifice. Enable us to offer You gifts and spiritual sacrifices for our own sins and the failings of Your people. Deem us worthy to find grace in Your sight, that our sacrifice may be well pleasing to You, and that the good Spirit of Your grace may rest upon us and upon these gifts presented and upon all Your people.

ΙΕΡΕΥΣ

Διά τῶν οἰκτιρμῶν τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ Παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

PRIEST

Through the mercies of Your only begotten Son, with Whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages.

ΧΟΡΟΣ

Ἀμήν.

CHOIR

Amen.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

PRIEST

Peace be with all.

ΧΟΡΟΣ

Καὶ τῷ πνεύματί σου.

CHOIR

And with your spirit.

ΔΙΑΚΟΝΟΣ

Ἀγαπήσωμεν ἀλλήλους, ἵνα ἐν ὁμονοίᾳ ὁμολογήσωμεν.

DEACON

Let us love one another, that with oneness of mind we may confess:

ΧΟΡΟΣ

Πατέρα, Υἱὸν καὶ Ἅγιον Πνεῦμα, Τριάδα ὁμοούσιον καὶ ἀχώριστον.

CHOIR

Father, Son, and Holy Spirit: Trinity, one in essence and undivided. [GOA]

Ἤ, ἐν συλλειτούργῳ, τὸ ἑξῆς·

Or, for concelebrations:

Ἀγαπήσω σε, Κύριε, ἡ ἰσχύς μου. Κύριος στερέωμά μου καὶ καταφυγή μου καὶ ῥύστης μου.

ΔΙΑΚΟΝΟΣ

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

ΛΑΟΣ

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, Παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων. Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων· φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο. Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος Ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα. Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου, καὶ παθόντα καὶ ταφέντα. Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρα κατὰ τὰς Γραφάς. Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός. Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς, οὗ τῆς βασιλείας οὐκ ἔσται τέλος. Καὶ εἰς τὸ Πνεῦμα τὸ Ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν προφητῶν. Εἰς μίαν, Ἁγίαν, Καθολικὴν καὶ Ἀποστολικὴν Ἐκκλησίαν. Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν. Προσδοκῶ ἀνάστασιν νεκρῶν. Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

I will love You, O Lord, my strength. The Lord is my foundation, my refuge, my deliverer. [SAAS]

DEACON

The doors! The doors! In wisdom, let us be attentive!

PEOPLE

THE SYMBOL OF OUR FAITH

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages; Light of Light, true God of true God, begotten, not created, of one essence with the Father through Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man. He was crucified for us under Pontius Pilate, and suffered and was buried; And He rose on the third day, according to the Scriptures. He ascended into heaven and is seated at the right hand of the Father; And He will come again with glory to judge the living and dead. His kingdom shall have no end. And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets. In one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the age to come. Amen. [GOA]

Η ΑΓΙΑ ΑΝΑΦΟΡΑ

ΔΙΑΚΟΝΟΣ

Στῶμεν καλῶς, στῶμεν μετὰ φόβου, πρόσχωμεν, τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

ΧΟΡΟΣ

Ἔλεον εἰρήνης, θυσίαν αἰνέσεως.

ΙΕΡΕΥΣ

Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ καὶ ἡ ἀγάπη τοῦ Θεοῦ καί Πατρὸς καὶ ἡ κοινωνία τοῦ Ἁγίου Πνεύματος εἴη μετὰ πάντων ὑμῶν.

ΧΟΡΟΣ

Καὶ μετά τοῦ πνεύματός σου.

ΙΕΡΕΥΣ

Ἄνω σχῶμεν τὰς καρδίας.

ΧΟΡΟΣ

Ἔχομεν πρὸς τὸν Κύριον.

ΙΕΡΕΥΣ

Εὐχαριστήσωμεν τῷ Κυρίῳ.

ΧΟΡΟΣ

Ἄξιον καὶ δίκαιον.

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

Ἄξιον καὶ δίκαιον σὲ ὑμνεῖν, σὲ εὐλογεῖν, σὲ αἰνεῖν, σοὶ εὐχαριστεῖν, σὲ προσκυνεῖν ἐν παντὶ τόπῳ τῆς δεσποτείας σου. Σὺ γὰρ εἶ Θεὸς ἀνέκφραστος, ἀπερινόητος, ἀόρατος, ἀκατάληπτος, ἀεὶ ὤν, ὡσαύτως ὤν, σὺ καὶ ὁ μονογενής σου Υἱός, καὶ τὸ Πνεῦμά σου τὸ Ἅγιον. Σὺ ἐκ τοῦ μὴ ὄντος εἰς το εἶναι ἡμᾶς παρήγαγες, καὶ παραπεσόντας ἀνέστησας πάλιν καὶ οὐκ ἀπέστης πάντα ποιῶν, ἕως ἡμᾶς εἰς τὸν οὐρανὸν ἀνήγαγες, καὶ τὴν βασιλείαν σου, ἐχαρίσω τὴν μέλλουσαν. Ὑπὲρ τούτων ἁπάντων εὐχαριστοῦμέν σοι, καὶ τῷ μονογενεῖ σου Υἱῷ καὶ τῷ Πνεύματί σου τῷ Ἁγίῳ. Ὑπὲρ πάντων, ὧν ἴσμεν, καὶ ὧν οὐκ ἴσμεν, τῶν φανερῶν καὶ ἀφανῶν εὐεργεσιῶν, τῶν εἰς ἡμᾶς γεγενημένων. Εὐχαριστοῦμέν σοι καὶ ὑπέρ τῆς λειτουργίας ταύτης, ἥν ἐκ τῶν χειρῶν ἡμῶν δέξασθαι καταξίωσας, καίτοι σοι παρεστήκασι χιλιάδες

THE HOLY ANAPHORA

DEACON

Let us stand aright! Let us stand in awe! Let us be attentive, that we may present the Holy Offering in peace.

CHOIR

A mercy of peace, a sacrifice of praise.

PRIEST

The grace of our Lord Jesus Christ, and the love of God and Father, and the communion of the Holy Spirit, be with you all.

CHOIR

And with your spirit.

PRIEST

Let us lift up our hearts.

CHOIR

We lift them up to the Lord.

PRIEST

Let us give thanks to the Lord.

CHOIR

It is proper and right.

PRIEST *(in a low voice)*

It is proper and right to hymn You, to bless You, to praise You, to give thanks to You, and to worship You in every place of Your dominion. For You, O God, are ineffable, inconceivable, invisible, incomprehensible, existing forever, forever the same, You and Your only begotten Son and Your Holy Spirit. You brought us out of nothing into being, and when we had fallen away, You raised us up again. You left nothing undone until you had led us up to heaven and granted us Your Kingdom, which is to come. For all these things, we thank You and Your only begotten Son and Your Holy Spirit: for all things we know and do not know, for blessings manifest and hidden that have been bestowed on us. We thank You also for this Liturgy, which You have deigned to receive from our hands, even though thousands of archangels and tens of thousands of angels

Ἀρχαγγέλων καὶ μυριάδες Ἀγγέλων, τὰ Χερουβεὶμ καὶ τὰ Σεραφείμ, ἑξαπτέρυγα, πολυόμματα, μετάρσια, πτερωτά.

stand around You, the Cherubim and Seraphim, six-winged, many eyed, soaring aloft upon their wings,

ΙΕΡΕΥΣ

Τὸν ἐπινίκιον ὕμνον ᾄδοντα, βοῶντα, κεκραγότα, καὶ λέγοντα·

PRIEST

Singing the triumphal hymn, exclaiming, proclaiming, and saying…

ΧΟΡΟΣ

Ἅγιος, ἅγιος, ἅγιος, Κύριος Σαβαώθ· πλήρης, ὁ οὐρανὸς καὶ ἡ γῆ τῆς δόξης σου. Ὡσαννά, ἐν τοῖς ὑψίστοις· εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Ὡσαννά, ὁ ἐν τοῖς ὑψίστοις.

CHOIR

Holy, holy, holy, Lord Sabaoth, heaven and earth are filled with Your glory. Hosanna in the highest. Blessed is He Who comes in the name of the Lord. Hosanna in the highest. [GOA]

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

Μετὰ τούτων καὶ ἡμεῖς τῶν μακαρίων δυνάμεων, Δέσποτα φιλάνθρωπε, βοῶμεν καὶ λέγομεν· Ἅγιος εἶ καὶ πανάγιος, σὺ καὶ ὁ μονογενής σου Υἱὸς καὶ τὸ Πνεῦμά σου τὸ Ἅγιον. Ἅγιος εἶ καὶ πανάγιος καὶ μεγαλοπρεπὴς ἡ δόξα σου. Ὃς τὸν κόσμον σου οὕτως ἠγάπησας, ὥστε τὸν Υἱόν σου τὸν μονογενῆ δοῦναι, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόλυται, ἀλλ' ἔχῃ ζωὴν αἰώνιον. Ὃς ἐλθὼν καὶ πᾶσαν τὴν ὑπὲρ ἡμῶν οἰκονομίαν πληρώσας, τῇ νυκτί, ᾗ παρεδίδοτο, μᾶλλον δὲ ἑαυτὸν παρεδίδου ὑπέρ τῆς τοῦ κόσμου ζωῆς, λαβὼν ἄρτον ἐν ταῖς ἁγίαις αὐτοῦ καὶ ἀχράντοις καὶ ἀμωμήτοις χερσίν, εὐχαριστήσας καὶ εὐλογήσας, ἁγιάσας, κλάσας, ἔδωκε τοῖς ἁγίοις αὐτοῦ Μαθηταῖς καὶ Ἀποστόλοις, εἰπών·

PRIEST *(in a low voice)*

Together with these blessed powers, Master, Who loves mankind, we also exclaim and say: Holy are You and most holy, You and Your onlybegotten Son and Your Holy Spirit. Holy are You and most holy, and sublime is Your glory. You so loved Your world that You gave Your only begotten Son so that everyone who believes in Him should not perish, but have eternal life. When He had come and fulfilled for our sake the entire plan of salvation, on the night in which He was delivered up, or rather when He delivered Himself up for the life of the world, He took bread in His holy, pure, and blameless hands, and, giving thanks and blessing, He hallowed and broke it, and gave it to His holy disciples and apostles, saying:

ΙΕΡΕΥΣ

Λάβετε, φάγετε, τοῦτό μού ἐστι τὸ Σῶμα, τὸ ὑπὲρ ὑμῶν κλώμενον εἰς ἄφεσιν ἁμαρτιῶν.

PRIEST

Take, eat, this is My Body, which is broken for you for the remission of sins.

ΧΟΡΟΣ

Ἀμήν.

CHOIR

Amen.

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

Ὁμοίως καὶ τὸ ποτήριον μετὰ τὸ δειπνῆσαι, λέγων·

PRIEST *(in a low voice)*

Likewise, after partaking of the supper, He took the cup, saying,

ΙΕΡΕΥΣ

Πίετε ἐξ αὐτοῦ πάντες, τοῦτό ἐστι τὸ Αἷμά μου, το τῆς Καινῆς Διαθήκης, τὸ ὑπὲρ ὑμῶν καὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

PRIEST

Drink of this, all of you; this is My Blood of the new covenant, which is shed for you and for many for the remission of sins.

ΧΟΡΟΣ

Ἀμήν.

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

Μεμνημένοι τοίνυν τῆς σωτηρίου ταύτης ἐντολῆς, καὶ πάντων τῶν ὑπὲρ ἡμῶν γεγενημένων, τοῦ σταυροῦ, τοῦ τάφου, τῆς τριημέρου ἀναστάσεως, τῆς εἰς οὐρανούς ἀναβάσεως, τῆς ἐκ δεξιῶν καθέδρας, τῆς δευτέρας καὶ ἐνδόξου πάλιν παρουσίας,

ΙΕΡΕΥΣ

Τὰ Σὰ ἐκ τῶν Σῶν, σοὶ προσφέρομεν κατὰ πάντα, καὶ διὰ πάντα.

ΧΟΡΟΣ

Σὲ ὑμνοῦμεν, σὲ εὐλογοῦμεν, σοὶ εὐχαριστοῦμεν, Κύριε, καὶ δεόμεθά σου, ὁ Θεὸς ἡμῶν.

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

Ἔτι προσφέρομέν σοι τὴν λογικὴν ταύτην καὶ ἀναίμακτον λατρείαν, καὶ παρακαλοῦμέν σε καὶ δεόμεθα, καὶ ἱκετεύομεν. Κατάπεμψον τὸ Πνεῦμά σου τὸ Ἅγιον ἐφ' ἡμᾶς, καὶ ἐπὶ τὰ προκείμενα δῶρα ταῦτα.

Καὶ ποίησον τὸν μὲν ἄρτον τοῦτον, τίμιον Σῶμα τοῦ Χριστοῦ σου.

(Ἀμήν.)

Τὸ δὲ ἐν τῷ ποτηρίῳ τούτῳ, τίμιον Αἷμα τοῦ Χριστοῦ σου.

(Ἀμήν.)

Μεταβαλὼν τῷ Πνεύματί σου τῷ Ἁγίῳ.

(Ἀμήν. Ἀμήν. Ἀμήν.)

Ὥστε γενέσθαι τοῖς μεταλαμβάνουσιν εἰς νῆψιν ψυχῆς, εἰς ἄφεσιν ἁμαρτιῶν, εἰς κοινωνίαν τοῦ Ἁγίου σου Πνεύματος, εἰς Βασιλίας οὐρανῶν πλήρωμα, εἰς παρρησίαν τὴν πρὸς σέ, μὴ εἰς κρῖμα ἢ εἰς κατάκριμα. Ἔτι προσφέρομέν σοι τὴν λογικὴν ταύτην λατρείαν ὑπὲρ τῶν ἐν πίστει ἀναπαυσαμένων Προπατόρων, Πατέρων, Πατριαρχῶν, Προφητῶν, Ἀποστόλων, Κηρύκων, Εὐαγγελιστῶν, Μαρτύρων, Ὁμολογητῶν, Ἐγκρατευτῶν, Διδασκάλων, καὶ παντὸς πνεύματος δικαίου ἐν πίστει τετελειωμένου.

CHOIR

Amen.

PRIEST *(in a low voice)*

Remembering, therefore, this saving commandment and all that has been done for our sake: the Cross, the tomb, the Resurrection on the third day, the Ascension into heaven, the enthronement at the right hand, and the second and glorious coming again.

PRIEST

Your own of Your own we offer to You, in all and for all.

CHOIR

We praise You, we bless You, we give thanks to You, and we pray to You, Lord our God. [GOA]

PRIEST *(in a low voice)*

Once again we offer to You this spiritual worship without the shedding of blood, and we beseech and pray and entreat You: Send down Your Holy Spirit upon us and upon the gifts here presented,

And make this Bread the precious Body of Your Christ.

(Amen.)

And that which is in this Cup, the precious Blood of Your Christ.

(Amen.)

Changing them by Your Holy Spirit.

(Amen. Amen. Amen.)

So that they may be for those who partake of them for vigilance of soul, remission of sins, communion of Your Holy Spirit, fullness of the Kingdom of Heaven, boldness before You, not for judgment or condemnation. Again, we offer You this spiritual worship for those who have reposed in the faith: forefathers, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, ascetics, and for every righteous spirit made perfect in faith,

ΙΕΡΕΥΣ

Ἐξαιρέτως τῆς Παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

PRIEST

Especially for our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary.

ΧΟΡΟΣ

Ὕμνος εἰς τὴν Θεοτόκον.
Ὠδὴ θ΄. Ὁ Εἱρμός.
Ἦχος πλ. δ΄.

Ἀλλότριον τῶν μητέρων ἡ παρθενία, καὶ ξένον ταῖς παρθένοις ἡ παιδοποιΐα, ἐπὶ σοὶ Θεοτόκε ἀμφότερα ᾠκονομήθη. Διό σε πᾶσαι αἱ φυλαὶ τῆς γῆς, ἀπαύστως μακαρίζομεν.

CHOIR

Hymn to the Theotokos.
Ode ix. Heirmos.
Mode pl. 4.

Virginity is a state alien to mothers, * and childbirth is foreign to those who are virgins. * But in you, Theotokos, have both of these been accomplished. * Indeed all generations everywhere * now call you blessed evermore.

[SD]

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

Τοῦ Ἁγίου Ἰωάννου, προφήτου προδρόμου καὶ Βαπτιστοῦ, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, (του ἁγίου τῆς ἡμέρας) οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν, καὶ πάντων σου τῶν Ἁγίων, ὧν ταῖς ἱκεσίαις ἐπίσκεψαι ἡμᾶς, ὁ Θεός. Καὶ μνήσθητι πάντων τῶν κεκοιμημένων, ἐπ' ἐλπίδι ἀναστάσεως, ζωῆς αἰωνίου [ὧδε λέγονται τὰ ὀνόματα τῶν κεκοιμημένων] καὶ ἀνάπαυσον αὐτούς, ὁ Θεὸς ἡμῶν, ὅπου ἐπισκοπεῖ τὸ φῶς τοῦ προσώπου σου. Ἔτι παρακαλοῦμέν σε, μνήσθητι, Κύριε, πάσης ἐπισκοπῆς ὀρθοδόξων, τῶν ὀρθοτομούντων τὸν λόγον τῆς σῆς ἀληθείας, παντός τοῦ πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας καὶ παντὸς ἱερατικοῦ καὶ μοναχικοῦ τάγματος. Ἔτι προσφέρομέν σοι τὴν λογικὴν ταύτην λατρείαν ὑπέρ τῆς οἰκουμένης, ὑπέρ τῆς ἁγίας σου Καθολικῆς καὶ Ἀποστολικῆς Ἐκκλησίας, ὑπέρ τῶν ἐν ἁγνείᾳ καὶ σεμνῇ πολιτείᾳ διαγόντων· ὑπέρ τῶν ἀρχόντων καὶ τοῦ στρατοῦ ἡμῶν. Δὸς αὐτοῖς, Κύριε, εἰρηνικὸν τὸ Βασίλειον, ἵνα καὶ ἡμεῖς, ἐν τῇ γαλήνῃ αὐτῶν, ἤρεμον καὶ ἡσύχιον βίον διάγωμεν, ἐν πάσῃ εὐσεβείᾳ καὶ σεμνότητι.

PRIEST *(in a low voice)*

For Saint John the prophet, forerunner, and Baptist; for the holy, glorious, and most praiseworthy apostles; for Saint(s) (Name), whose memory we celebrate; and for all Your saints, through whose supplications, visit us, O God. And remember all who have fallen asleep in the hope of the resurrection to life eternal (here the Priest commemorates by name those departed whom he wishes). Grant them rest, O our God, where the light of Your countenance keeps watch. Again we beseech You, Lord, remember all Orthodox bishops who rightly teach the word of Your truth, the presbyterate, the diaconate in Christ, and every priestly and monastic order. Again we offer You this spiritual worship for the whole world, for the holy, catholic, and apostolic Church, and for those living pure and reverent lives. For civil authorities and our armed forces, grant that they may govern in peace, Lord, so that in their tranquility we, too, may live calm and serene lives, in all piety and virtue.

ΙΕΡΕΥΣ

Ἐν πρώτοις, μνήσθητι, Κύριε, τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος). ὃν χάρισαι ταῖς ἁγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ, σῷον, ἔντιμον, ὑγιᾶ, μακροημερεύοντα, καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

PRIEST

Among the first remember, Lord, (episcopal rank) (name). grant him to Your holy churches in peace, safety, honor, and health, unto length of days, rightly teaching the word of Your truth.

ΔΙΑΚΟΝΟΣ

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει, καὶ πάντων καὶ πασῶν.

ΧΟΡΟΣ

Καὶ πάντων καὶ πασῶν.

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

Μνήσθητι, Κύριε, τῆς πόλεως ταύτης, ἐν ᾗ παροικοῦμεν καὶ πάσης πόλεως καὶ χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς. Μνήσθητι, Κύριε, πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν. Μνήσθητι, Κύριε, τῶν καρποφορούντων καὶ καλλιεργούντων ἐν ταῖς ἁγίαις σου Ἐκκλησίαις καὶ μεμνημένων τῶν πενήτων, καὶ ἐπὶ πάντας ἡμᾶς τὰ ἐλέη σου ἐξαπόστειλον.

ΙΕΡΕΥΣ

Καὶ δὸς ἡμῖν ἐν ἑνὶ στόματι καὶ μιᾷ καρδίᾳ, δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καί τοῦ Υἱοῦ καί τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

ΙΕΡΕΥΣ

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, μετὰ πάντων ὑμῶν.

ΧΟΡΟΣ

Καὶ μετὰ τοῦ πνεύματός σου.

ΔΙΑΚΟΝΟΣ

Πάντων τῶν ἁγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

ΧΟΡΟΣ

(Κύριε, ἐλέησον.)

Ὑπέρ τῶν προσκομισθέντων καὶ ἁγιασθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.

DEACON

And remember those whom each one of us has in mind, and all the people.

CHOIR

And all the people.

PRIEST *(in a low voice)*

Remember, Lord, this city in which we live, and every city and land, and the faithful who live in them. Remember, Lord, those who travel by land, sea, and air; the sick; the suffering; the captives; and their salvation. Remember those who bear fruit and do good works in Your holy churches and those who are mindful of the poor, and upon us all send forth Your mercies.

PRIEST

And grant that with one voice and one heart we may glorify and praise Your most honorable and majestic name, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

PRIEST

And the mercies of our great God and Savior, Jesus Christ, be with you all.

CHOIR

And with your spirit.

DEACON

Having commemorated all the saints, again and again, in peace, let us pray to the Lord.

CHOIR

(Lord, have mercy.)

For the precious Gifts here presented and consecrated, let us pray to the Lord.

(Κύριε, ἐλέησον.)

Ὅπως ὁ φιλάνθρωπος Θεὸς ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὀσμὴν εὐωδίας πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν θείαν Χάριν καὶ τὴν δωρεὰν τοῦ Ἁγίου Πνεύματος δεηθῶμεν.

(Κύριε, ἐλέησον.)

(Αἱ δεήσεις αὗται οὐχ ὑπῆρχον ἐξ ἀρχῆς εἰς τὸ σημεῖον τοῦτο· παρεισήχθησαν δὲ πιθανώτατα κατ' ἐπίδρασιν τῆς Θ. Λειτουργίας τῶν Προηγιασμένων.)

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχου, Κύριε.)

(Lord, have mercy.)

That our God Who loves mankind, having accepted them at His holy and celestial and mystical altar as an offering of spiritual fragrance, may in return send down upon us the divine grace and the gift of the Holy Spirit, let us pray.

(Lord, have mercy.)

(These petitions were not originally included. They were most probably added owing to the influence of the Liturgy of the Presanctified Gifts.)

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(Grant this, O Lord.)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(Grant this, O Lord.)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(Grant this, O Lord.)

Τὴν ἑνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ Ἁγίου Πνεύματος αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

Σοὶ παρακατατιθέμεθα τὴν ζωὴν ἡμῶν ἅπασαν καὶ τὴν ἐλπίδα, Δέσποτα φιλάνθρωπε, καὶ παρακαλοῦμέν σε καὶ δεόμεθα καὶ ἱκετεύομεν, καταξίωσον ἡμᾶς μεταλαβεῖν τῶν ἐπουρανίων σου καὶ φρικτῶν μυστηρίων ταύτης τῆς ἱερᾶς καὶ πνευματικῆς τραπέζης, μετὰ καθαροῦ συνειδότος, εἰς ἄφεσιν ἁμαρτιῶν, εἰς συγχώρησιν πλημμελημάτων, εἰς Πνεύματος Ἁγίου κοινωνίαν, εἰς Βασιλείας οὐρανῶν κληρονομίαν, εἰς παῤῥησίαν τὴν πρὸς σέ, μὴ εἰς κρῖμα ἢ εἰς κατάκριμα.

ΙΕΡΕΥΣ

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παῤῥησίας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαι σὲ τὸν ἐπουράνιον Θεὸν Πατέρα, καὶ λέγειν·

ΛΑΟΣ

ΚΥΡΙΑΚΗ ΠΡΟΣΕΥΧΗ

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

ΙΕΡΕΥΣ

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Having asked for the unity of the faith and for the communion of the Holy Spirit, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST *(in a low voice)*

We entrust to You, loving Master, our whole life and hope, and we beseech, pray, and implore You: Grant us to partake of Your heavenly and awesome Mysteries from this sacred and spiritual table with a clear conscience for the remission of sins, the forgiveness of transgressions, the communion of the Holy Spirit, the inheritance of the Kingdom of Heaven, and boldness before You, not unto judgment or condemnation.

PRIEST

And grant us, Master, with boldness and without condemnation, to dare call You, the heavenly God, Father, and to say:

PEOPLE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. [GOA]

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

Εὐχαριστοῦμέν σοι, Βασιλεῦ ἀόρατε, ὁ τῇ ἀμετρήτῳ σου δυνάμει τὰ πάντα δημιούργησας καὶ τῷ πλήθει τοῦ ἐλέους σου ἐξ οὐκ ὄντων εἰς τὸ εἶναι τὰ πάντα παραγαγών· Αὐτὸς Δέσποτα, οὐρανόθεν ἔπιδε ἐπί τοὺς ὑποκεκλικότας τὰς ἑαυτῶν κεφαλάς. Οὐ γὰρ ἔκλιναν σαρκὶ καὶ αἵματι, ἀλλὰ σοί, τῷ φοβερῷ Θεῷ. Σὺ οὖν, Δέσποτα, τὰ προκείμενα πᾶσιν ἡμῖν εἰς ἀγαθὸν ἐξομάλισον, κατὰ τὴν ἑκάστου ἰδίαν χρείαν, τοῖς πλέουσι σύμπλευσον, τοῖς ὁδοιποροῦσι συνόδευσον, τοὺς νοσοῦντας ἴασαι, ὁ ἰατρός τῶν ψυχῶν καί τῶν σωμάτων ἡμῶν.

ΙΕΡΕΥΣ

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπίᾳ τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

Πρόσχες, Κύριε Ἰησοῦ Χριστὲ ὁ Θεὸς ἡμῶν, ἐξ ἁγίου κατοικητηρίου σου, καὶ ἀπὸ θρόνου δόξης τῆς Βασιλείας σου, καὶ ἐλθὲ εἰς τὸ ἁγιάσαι ἡμᾶς, ὁ ἄνω τῷ Πατρὶ συγκαθήμενος καὶ ὧδε ἡμῖν ἀοράτως συνών. Καὶ καταξίωσον τῇ κραταιᾷ σου χειρὶ μεταδοῦναι ἡμῖν τοῦ ἀχράντου Σώματός σου καί τοῦ τιμίου Αἵματος καὶ δι' ἡμῶν παντὶ τῷ λαῷ.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΙΕΡΕΥΣ

Τα Ἅγια τοῖς Ἁγίοις.

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

Let us bow our heads to the Lord.

(To You, O Lord.)

PRIEST *(in a low voice)*

We give thanks to You, invisible King, Who by Your boundless power fashioned the universe, and in the multitude of Your mercy brought all things from nothing into being. Look down from heaven, O Master, upon those who have bowed their heads before You, for they have not bowed before flesh and blood, but before You, the awesome God. Therefore, O Master, make smooth and beneficial for us all, whatever lies ahead, according to the need of each: Sail with those who sail, travel with those who travel, heal the sick, Physician of our souls and bodies.

PRIEST

Through the grace, compassion, and love for mankind of Your only begotten Son, with whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages.

(Amen.)

THE HOLY COMMUNION

PRIEST *(in a low voice)*

Hearken, O Lord Jesus Christ our God, from Your holy dwelling place and from the throne of glory of Your Kingdom, and come to sanctify us, You Who are enthroned with the Father on high and are present among us invisibly here. And with Your mighty hand, grant Communion of Your most pure Body and precious Blood to us, and through us to all the people.

DEACON

Let us be attentive.

PRIEST

The Holy Gifts for the holy people of God.

ΧΟΡΟΣ

Εἷς ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

ΛΑΟΣ

ΕΥΧΑΙ ΠΡΟ ΤΗΣ ΘΕΙΑΣ ΚΟΙΝΩΝΙΑΣ

Πιστεύω, Κύριε, καὶ ὁμολογῶ, ὅτι σὺ εἶ ἀληθῶς ὁ Χριστός, ὁ Υἱὸς τοῦ Θεοῦ τοῦ ζῶντος, ὁ ἐλθὼν εἰς τὸν κόσμον ἁμαρτωλοὺς σῶσαι, ὧν πρῶτός εἰμι ἐγώ. Ἔτι πιστεύω, ὅτι τοῦτο αὐτό ἐστι τὸ ἄχραντον Σῶμά σου καὶ τοῦτο αὐτό ἐστι τὸ τίμιον Αἷμά σου. Δέομαι οὖν σου· ἐλέησόν με καὶ συγχώρησόν μοι τὰ παραπτώματά μου, τὰ ἑκούσια καὶ τὰ ἀκούσια, τὰ ἐν λόγῳ, τὰ ἐν ἔργῳ, τὰ ἐν γνώσει καὶ ἀγνοίᾳ· καὶ ἀξίωσόν με ἀκατακρίτως μετασχεῖν τῶν ἀχράντων σου μυστηρίων, εἰς ἄφεσιν ἁμαρτιῶν καὶ εἰς ζωὴν αἰώνιον. Ἀμήν.

Ἰδού, βαδίζω πρὸς θείαν Κοινωνίαν· Πλαστουργέ, μὴ φλέξῃς με τῇ μετουσίᾳ· Πῦρ γὰρ ὑπάρχεις τοὺς ἀναξίους φλέγον. Ἀλλ' οὖν κάθαρον ἐκ πάσης με κηλῖδος.

Τοῦ Δείπνου σου τοῦ μυστικοῦ, σήμερον Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ Μυστήριον εἴπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας, ἀλλ' ὡς ὁ Ληστὴς ὁμολογῶ σοι. Μνήσθητί μου Κύριε, [ὅταν ἔλθῃς] ἐν τῇ Βασιλείᾳ σου.

Θεουργὸν Αἷμα φρίξον, ἄνθρωπε βλέπων· Ἄνθραξ γάρ ἐστι τοὺς ἀναξίους φλέγων· Θεοῦ τὸ Σῶμα, καὶ θεοῖ με, καὶ τρέφει· Θεοῖ τὸ πνεῦμα, τὸν δὲ νοῦν τρέφει ξένως.

CHOIR

One is Holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen. [GOA]

PEOPLE

PRAYERS OF HOLY COMMUNION

The selection and text of the following prayers may be different from what is used in your parish.

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.

Behold, I approach for Divine Communion. * O Maker, burn me not as I partake, * for You are fire consuming the unworthy. * But cleanse me from every stain.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

Tremble, O man, as you behold the divine Blood. It is a burning coal that sears the unworthy. The Body of God both deifies and nourishes me: It deifies the spirit and wondrously nourishes the mind.

Ἔθελξας πόθῳ με Χριστέ, καὶ ἠλλοίωσας τῷ θείῳ σου ἔρωτι, ἀλλὰ κατάφλεξον, πυρὶ ἀΰλω τὰς ἁμαρτίας μου, καὶ εμπλησθῆναι τῆς ἐν σοὶ τρυφῆς καταξίωσον, ἵνα τὰς δύο σκιρτῶν, μεγαλύνω ἀγαθὲ παρουσίας σου.

You have smitten me with yearning, O Christ, and by Your divine eros You have changed me. But burn up with spiritual fire my sins, and grant me to be filled with delight in You, so that, leaping for joy, I may magnify, O Good One, Your two comings.

Ἐν ταῖς λαμπρότησι τῶν Ἁγίων σου, πῶς εἰσελεύσομαι ὁ ἀνάξιος; ἐὰν γὰρ τολμήσω συνεισελθεῖν εἰς τὸν νυμφῶνα, ὁ χιτὼν μὲ ἐλέγχει, ὅτι οὐκ ἔστι τοῦ γάμου, καὶ δέσμιος ἐκβαλοῦμαι ὑπὸ τῶν Ἀγγέλων. Καθάρισον, Κύριε, τὸν ῥύπον τῆς ψυχῆς μου, καὶ σῶσόν με ὡς φιλάνθρωπος.

How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind.

Δέσποτα φιλάνθρωπε, Κύριε Ἰησοῦ Χριστέ, ὁ Θεός μου, μὴ εἰς κρῖμά μοι γένοιτο τὰ ἅγια ταῦτα, διὰ τὸ ἀνάξιον εἶναί με, ἀλλ' εἰς κάθαρσιν καὶ ἁγιασμὸν ψυχῆς τε καὶ σώματος, καὶ εἰς ἀῤῥαβῶνα τῆς μελλούσης ζωῆς καὶ βασιλείας. Ἐμοὶ δὲ τὸ προσκολλᾶσθαι τῷ Θεῷ ἀγαθόν ἐστι, τίθεσθαι ἐν τῷ Κυρίῳ τὴν ἐλπίδα τῆς σωτηρίας μου.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

Τοῦ Δείπνου σου τοῦ μυστικοῦ, σήμερον Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ Μυστήριον εἴπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας, ἀλλ' ὡς ὁ Λῃστὴς ὁμολογῶ σοι. Μνήσθητί μου Κύριε, [ὅταν ἔλθῃς] ἐν τῇ Βασιλείᾳ σου.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

ΧΟΡΟΣ

Κοινωνικόν. Ψαλμὸς 115.

Ποτήριον σωτηρίου λήψομαι καὶ τὸ ὄνομα Κυρίου ἐπικαλέσομαι. Ἀλληλούϊα.

CHOIR

Communion Hymn. Psalm 115.

I will take up the cup of salvation, and call upon the name of the Lord. Alleluia. [SAAS]

Ἐκλογὴ εἰς τὸ Γενέσιον τῆς Θεοτόκου

1. Μνήσθητι, Κύριε, τοῦ Δαυῒδ, καὶ πάσης τῆς πραότητος αὐτοῦ. *(131:1)*

2. Ὡς ὤμοσε τῷ Κυρίῳ, ηὔξατο τῷ Θεῷ Ἰακώβ. *(131:2)*

3. Εἰ εἰσελεύσομαι εἰς σκήνωμα οἴκου μου, εἰ ἀναβήσομαι ἐπὶ κλίνης στρωμνῆς μου. *(131:3)*

4. Εἰ δώσω ὕπνον τοῖς ὀφθαλμοῖς μου, καὶ τοῖς βλεφάροις μου νυσταγμὸν καὶ ἀνάπαυσιν. *(131:4)*

5. Ἕως οὗ εὕρω τόπον τῷ Κυρίῳ, σκήνωμα τῷ Θεῷ Ἰακώβ. *(131:5)*

6. Ἰδοὺ ἠκούσαμεν αὐτὴν ἐν Ἐφραθᾷ. *(131:6)*

7. Εὕρομεν αὐτὴν ἐν τοῖς πεδίοις τοῦ δρυμοῦ. *(131:6)*

8. Αὕτη ἡ πύλη τοῦ Κυρίου, δίκαιοι εἰσελεύσονται ἐν αὐτῇ. *(117:20)*

9. Δεδοξασμένα ἐλαλήθη περὶ σοῦ, ἡ πόλις τοῦ Θεοῦ. *(86:3)*

10. Ὁ Θεὸς ἐν μέσῳ αὐτῆς καὶ οὐ σαλευθήσεται. *(45:6)*

11. Ὤμοσε Κύριος τῷ Δαυῒδ ἀλήθειαν, καὶ οὐ μὴ ἀθετήσει αὐτήν. *(131:11)*

12. Ἐκ καρποῦ τῆς κοιλίας σου θήσομαι ἐπὶ τοῦ θρόνου σου. *(131:11)*

13. Ὅτι ἐξελέξατο Κύριος τὴν Σιών, ᾑρετίσατο αὐτὴν εἰς κατοικίαν ἑαυτῷ. *(131:13)*

Selected Psalm Verses for the Birth of our Lady Theotokos

1. Remember David, O Lord, and all his meekness. *(131:1)* [SAAS]

2. How he swore to the Lord, how he vowed to the God of Jacob. *(131:2)* [SAAS]

3. I shall not enter my dwelling, I shall not recline on my bed. *(131:3)* [SAAS]

4. I shall not close my eyes in sleep nor my eyelids for dozing, nor give any rest to my temples. *(131:4)* [SAAS]

5. Until I find a place for the Lord, a tabernacle for the God of Jacob. *(131:5)* [SAAS]

6. Behold, we heard of it in Ephrathah. *(131:6)* [SAAS]

7. We found it in the plains of the wood. *(131:6)* [SAAS]

8. This is the gate of the Lord; the righteous shall go in through it. *(117:20)* [SAAS]

9. Glorious things were said concerning you, O city of God. *(86:3)* [SAAS]

10. God is in her midst; she shall not be shaken. *(45:6)* [SAAS]

11. The Lord swore to David this truth, and He shall not reject it. *(131:11)* [SAAS]

12. I shall set upon your throne one from the fruit of your loins. *(131:11)* [SAAS]

13. For the Lord has chosen Zion; He chose her for His dwelling. *(131:13)* [SAAS]

14. Ὧδε κατοικήσω, ὅτι ᾑρετισάμην αὐτήν. *(131:14)*

15. Ἡγίασε τὸ σκήνωμα αὐτοῦ ὁ Ὕψιστος. *(45:5)*

16. Ἁγιωσύνη καὶ μεγαλοπρέπεια ἐν τῷ ἁγιάσματι αὐτοῦ. *(95:6)*

17. Ἅγιος ὁ ναός σου, θαυμαστὸς ἐν δικαιοσύνῃ. *(64:5)*

18. Τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν. *(92:5)*

19. Μνησθήσομαι τοῦ ὀνόματός σου ἐν πάσῃ γενεᾷ καὶ γενεᾷ. *(44:18)*

20. Διὰ τοῦτο λαοὶ ἐξομολογήσονταί σοι εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος. *(44:18)*

ΔΙΑΚΟΝΟΣ

Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.

Καὶ γίνεται ἡ μετάληψις τοῦ Λαοῦ. Λαμβάνει ὁ Ἱερεὺς ἀπὸ τῶν τοῦ Διακόνου χειρῶν τὸ ἅγιον Ποτήριον καὶ μεταδίδωσιν αὐτοῖς λέγων·

Μεταλαμβάνει ὁ δοῦλος τοῦ Θεοῦ (Ὄνομα) Σῶμα καὶ Αἷμα Χριστοῦ, εἰς ἄφεσιν ἁμαρτιῶν καὶ ζωὴν αἰώνιον. Ἀμήν.

ΧΟΡΟΣ

Ὕμνοι καθῶς μεταλαμβάνει ὁ λαός.

ΙΕΡΕΥΣ

Σῶσον, ὁ Θεός, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

ΧΟΡΟΣ

Ὕμνος μετὰ τὴν Θ. Κοινωνίαν.
Ἦχος β´.

Εἴδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὕρομεν πίστιν ἀληθῆ,

14. Here I shall dwell, for I have chosen her. *(131:14)* [SAAS]

15. The Most High sanctified His tabernacle. *(45:5)* [SAAS]

16. Holiness and majesty are in His holy place. *(95:6)* [SAAS]

17. Holy is Your temple, wondrous in righteousness. *(64:5)* [SAAS]

18. Holiness is proper to Your house, O Lord, unto length of days. *(92:5)* [SAAS]

19. I will remember your name from generation to generation. *(44:18)* [SAAS]

20. Therefore, peoples shall give thanks to you forever and unto ages of ages. *(44:18)* [SAAS]

DEACON

With the fear of God, faith, and love, draw near.

And the people receive Holy Communion. The Priest receives the holy Chalice from the hands of the Deacon and begins communing the people, saying to each one:

The servant of God (Name) partakes of the Body and Blood of Christ for the remission of sins and life eternal.

CHOIR

Hymns During Holy Communion

PRIEST

Save, O God, Your people, and bless Your inheritance.

CHOIR

Hymn after Holy Communion.
Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found

ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν.

ΙΕΡΕΥΣ

(χαμηλοφώνως)

Ἀπόπλυνον, Κύριε, τὰ ἁμαρτήματα τῶν ἐνθάδε μνημονευθέντων δούλων σου τῷ Αἵματί σου τῷ ἁγίῳ· πρεσβείαις τῆς Θεοτόκου καὶ πάντων σου τῶν Ἁγίων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Ὕψωσον, Δέσποτα.

ΙΕΡΕΥΣ

Ὑψώθητι ἐπὶ τοὺς οὐρανοὺς ὁ Θεὸς καὶ ἐπὶ πᾶσαν τὴν γῆν ἡ δόξα σου.

Εὐλογητὸς ὁ Θεὸς ἡμῶν.

ΙΕΡΕΥΣ

Πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

Πληρωθήτω τὸ στόμα ἡμῶν αἰνέσεως Κύριε, ὅπως ἀνυμνήσωμεν τὴν δόξαν σου, ὅτι ἠξίωσας ἡμᾶς τῶν ἁγίων σου μετασχεῖν μυστηρίων· τήρησον ἡμᾶς ἐν τῷ σῷ ἁγιασμῷ, ὅλην τὴν ἡμέραν μελετῶντας τὴν δικαιοσύνην σου. Ἀλληλούϊα, ἀλληλούϊα, ἀλληλούϊα.

ΔΙΑΚΟΝΟΣ

Ὀρθοί, μεταλαβόντες τῶν θείων, ἁγίων, ἀχράντων, ἀθανάτων, ἐπουρανίων καὶ ζωοποιῶν, φρικτῶν τοῦ Χριστοῦ μυστηρίων, ἀξίως εὐχαριστήσωμεν τῷ Κυρίῳ.

ΧΟΡΟΣ

(Δόξα σοι, Κύριε, δόξα σοι.)

ἤ·

(Κύριε, ἐλέησον.)

the true faith, worshiping the undivided Trinity, for the Trinity has saved us. [GOA]

PRIEST

(in a low voice)

Wash away, Lord, by Your Holy Blood, the sins of Your servants here remembered through the intercessions of the Theotokos and all Your saints. Amen.

DEACON

Exalt, Master.

PRIEST

Be exalted, O God, above the heavens, and let Your glory be over all the earth.

Blessed is our God.

PRIEST

Always, now and forever and to the ages of ages.

CHOIR

Amen.

Let our mouths be filled with Your praise, O Lord, that we may sing of Your glory, because You have made us worthy to partake of Your Holy Mysteries. Keep us in Your sanctification, that all day long we may meditate upon Your righteousness. Alleluia. Alleluia. Alleluia. [GOA]

DEACON

Arise! Having partaken of the divine, holy, pure, immortal, heavenly, life-creating, and awesome Mysteries of Christ, let us worthily give thanks to the Lord.

CHOIR

(Glory to You, O Lord, glory to You.)

or:

(Lord, have mercy.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

Η ΕΥΧΑΡΙΣΤΗΡΙΟΣ ΕΥΧΗ

Εὐχαριστοῦμέν σοι, Δέσποτα φιλάνθρωπε, εὐεργέτα τῶν ψυχῶν ἡμῶν, ὅτι καὶ τῇ παρούσῃ ἡμέρᾳ κατηξίωσας ἡμᾶς τῶν ἐπουρανίων σου καὶ ἀθανάτων μυστηρίων. Ὀρθοτόμησον ἡμῶν τὴν ὁδόν, στήριξον πάντας ἡμᾶς ἐν τῷ φόβῳ σου, φρούρησον ἡμῶν τὴν ζωήν, ἀσφάλισαι ἡμῶν τὰ διαβήματα, εὐχαῖς καὶ ἱκεσίαις τῆς ἐνδόξου Θεοτόκου καὶ ἀειπαρθένου Μαρίας, καὶ πάντων τῶν ἁγίων σου.

ΙΕΡΕΥΣ

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΙΕΡΕΥΣ

Ἐν εἰρήνῃ προέλθωμεν.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

ΕΥΧΗ ΟΠΙΣΘΑΜΒΩΝΟΣ

Ὁ εὐλογῶν τοὺς εὐλογοῦντάς σε, Κύριε καὶ ἁγιάζων τοὺς ἐπὶ σοὶ πεποιθότας, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον, ἁγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου. Σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Having prayed for a perfect, holy, peaceful, and sinless day, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST *(in a low voice)*

THE THANKSGIVING PRAYER

We give thanks to You, Master Who loves mankind, benefactor of our souls, that even on this very day You have made us worthy of Your heavenly and immortal Mysteries. Make straight our path, fortify us in Your fear, guard our life, make secure our steps, through the prayers and supplications of the glorious Theotokos and ever virgin Mary and of all Your saints.

PRIEST

For You are our sanctification, and to You we give glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

PRIEST

Let us go forth in peace.

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

THE PRAYER BEHIND THE AMBON

O Lord, Who blesses those who bless You and sanctifies those who put their trust in You, save Your people and bless Your inheritance. Protect the whole body of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and forsake us not who have set

μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι, ταῖς Ἐκκλησίαις σου, τοῖς ἱερεῦσι, τοῖς ἄρχουσιν ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου. Ὅτι πᾶσα δόσις ἀγαθὴ καὶ πᾶν δώρημα τέλειον ἄνωθέν ἐστι καταβαῖνον ἐκ σοῦ τοῦ Πατρός τῶν φώτων, καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

our hope in You. Grant peace to Your world, to Your churches, to the clergy, to our civic leaders, to the armed forces, and to all Your people. For every good and perfect gift is from above, coming down from You, the Father of lights. To You we give glory, thanksgiving, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Ἀμήν.)

(Amen.)

ΧΟΡΟΣ

Εἴη τὸ ὄνομα Κυρίου εὐλογημένον ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. (ἐκ γ΄)

CHOIR

Blessed be the name of the Lord, from this time forth and to the ages. (3) [GOA]

ΙΕΡΕΥΣ *(χαμηλοφώνως)*

Τὸ πλήρωμα τοῦ Νόμου καί τῶν Προφητῶν, αὐτὸς ὑπάρχων, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πληρώσας πᾶσαν τὴν πατρικὴν οἰκονομίαν, πλήρωσον χαρᾶς καὶ εὐφροσύνης τὰς καρδίας ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

PRIEST *(in a low voice)*

Christ our God, You are the fulfillment of the Law and the Prophets. You have fulfilled the Father's entire plan of salvation. Fill our hearts with joy and gladness always, now and forever and to the ages of ages. Amen.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

ΙΕΡΕΥΣ

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ ἔλθοι ἐφ' ὑμᾶς, τῇ αὐτοῦ θεία χάριτι καὶ φιλανθρωπία πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

PRIEST

May the blessing and the mercy of the Lord come upon you by His divine grace and love for mankind, always, now and forever and to the ages of ages.

(Amen.)

Glory to You, our God. Glory to You.

ΙΕΡΕΥΣ

Ὁ ἀναστὰς ἐκ νεκρῶν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου,

PRIEST

May He Who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the

Προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν· (τοῦ Ἁγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, καὶ πάντων τῶν Ἁγίων, ἐλεῆσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

ΧΟΡΟΣ

Τὸν εὐλογοῦντα καὶ ἁγιάζοντα ἡμᾶς, Κύριε, φύλαττε εἰς πολλὰ ἔτη.

CHOIR

Lord, protect for many years the one who blesses and sanctifies us. [GOA]

ΙΕΡΕΥΣ

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

(Ἀμήν.)

PRIEST

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

(Amen.)