

ΑΚΟΛΟΥΘΙΑ ΤΟΥ ΑΓΙΟΥ ΕΛΑΙΟΥ

Τό Εὐχολόγιον ἔχει ὡς ἔναρξιν "Εὐλογητὸς ὁ Θεὸς..." Βλέπε κατωτέρω ὅτι δύναται νά λέγεται "Εὐλογημένη ἡ Βασιλεία," πρὸ τῆς Μεγάλης Συναπτῆς.

ΙΕΡΕΥΣ

Εὐλογητὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Αμήν.

Τρισάγιον.

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἰλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

THE SACRAMENT OF HOLY UNCTION

The Eucholgia indicates that the service should begin with "Blessed is our God." See below where "Blessed is the Kingdom..." may be inserted before the Great Litany.

PRIEST

Blessed is our God always, now and ever, and to the ages of ages.

READER

Amen.

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

ΙΕΡΕΥΣ

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων.

ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

Κύριε, ἐλέησον. (ιβ')

Δόξα· καὶ νῦν.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ, Χριστῷ τῷ Βασιλεῖ καὶ Θεῷ ἡμῶν.

Ψαλμὸς PMB' (142).

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου, εἰσάκουσόν μου ἐν τῇ δικαιοσύνῃ σου· καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου, ὅτι οὐ δικαιοθήσεται ἐνώπιόν σου πᾶς ζῶν. Ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχὴν μου, ἐταπείνωσεν εἰς γῆν τὴν ζωὴν μου, ἐκάθισέ με ἐν σκοτεινοῖς ὡς νεκροὺς αἰῶνος· καὶ ἠκηδίασεν ἐπ' ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδία μου. Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασι τῶν χειρῶν σου ἐμελέτων. Διεπέτασα πρὸς σὲ τὰς χεῖράς μου· ἡ ψυχὴ μου ὡς γῆ ἄνυδρός σοι. Ταχὺ εἰσάκουσόν μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου. Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ, καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον. Ἀκουστὸν ποιήσόν μοι τὸ πρῶτ' ὅτι ἔλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα.

PRIEST

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

READER

Amen.

Lord, have mercy. (12)

Glory. Both now.

Come, let us worship and bow down before God our King.

Come, let us worship and bow down before Christ God our King.

Come, let us worship and bow down before Him, Christ our King and God.

Psalm 142 (143).

O Lord, hear my prayer; give ear to my supplication in Your truth; answer me in Your righteousness; do not enter into judgment with Your servant, for no one living shall become righteous in Your sight. For the enemy persecuted my soul; he humbled my life to the ground; he caused me to dwell in dark places as one long dead, and my spirit was in anguish within me; my heart was troubled within me. I remembered the days of old, and I meditated on all Your works; I meditated on the works of Your hands. I spread out my hands to You; my soul thirsts for You like a waterless land. Hear me speedily, O Lord; my spirit faints within me; turn not Your face from me, lest I become like those who go down into the pit. Cause me to hear Your mercy in the morning, for I hope in You; make me know, O Lord, the

Γνώρισόν μοι, Κύριε, ὁδόν, ἐν ἣ πορεύσομαι, ὅτι πρὸς σὲ ἦρα τὴν ψυχὴν μου. Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου, Κύριε, ὅτι πρὸς σὲ κατέφυγον. Δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου. Τὸ πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῆ εὐθείᾳ· ἔνεκεν τοῦ ὀνόματός σου, Κύριε, ζήσεις με, ἐν τῇ δικαιοσύνῃ σου ἐξάξεις ἐκ θλίψεως τὴν ψυχὴν μου· καὶ ἐν τῷ ἐλέει σου ἐξολοθρεύσεις τοὺς ἐχθρούς μου καὶ ἀπολεῖς πάντα τοὺς θλίβοντας τὴν ψυχὴν μου, ὅτι ἐγὼ δοῦλός σου εἰμι.

ΙΕΡΕΥΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. (Ἀμήν.)

ΧΟΡΟΣ

Ἦχος πλ. β'.

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.

way wherein I should walk, for I lift up my soul to You. Deliver me from my enemies, O Lord, for to You I flee for refuge. Teach me to do Your will, for You are my God; Your good Spirit shall guide me in the land of uprightness. For Your name's sake, O Lord, give me life; in Your righteousness You shall bring my soul out of affliction. In Your mercy You shall destroy my enemies; You shall utterly destroy all who afflict my soul, for I am Your servant.

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages. (Amen.)

CHOIR

Mode pl. 2.

Alleluia. Alleluia. Alleluia.

Alleluia. Alleluia. Alleluia.

Στίχ. α'. Κύριε, μὴ τῶ θυμῶ σου ἐλέγξης με, μηδὲ τῆ ὀργῆ σου παιδεύσης με.

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.

Στίχ. β'. Ἐλέησόν με, Κύριε, ὅτι ἀσθενῆς εἰμι· ἴασαί με, Κύριε, ὅτι ἐταράχθη τὰ ὀστέα μου,

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.

Τροπάρια.

Ἐλέησον ἡμᾶς, Κύριε, ἐλέησον ἡμᾶς· πάσης γὰρ ἀπολογίας ἀποροῦντες, ταύτην σοι τὴν ἰκεσίαν ὡς Δεσπότη, οἱ ἁμαρτωλοὶ προσφέρομεν· Ἐλέησον ἡμᾶς.

Δόξα Πατρὶ καὶ Υἱῶ καὶ Ἁγίῳ Πνεύματι.

Κύριε ἐλέησον ἡμᾶς· ἐπὶ σοὶ γὰρ πεποιθαμεν· μὴ ὀργισθῆς ἡμῖν σφόδρα, μηδὲ μνησθῆς τῶν ἀνομιῶν ἡμῶν· ἀλλ' ἐπίβλεψον καὶ νῦν ὡς εὐσπλαγχνος, καὶ λύτρωσαι ἡμᾶς ἐκ τῶν ἐχθρῶν ἡμῶν· σὺ γὰρ εἶ Θεὸς ἡμῶν, καὶ ἡμεῖς λαὸς σου· πάντες τὸ ὄνομά σου ἔργα χειρῶν σου, καὶ ἐπικεκλήμεθα.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τῆς εὐσπλαγχνίας τὴν πύλην ἀνοιξον ἡμῖν, εὐλογημένη Θεοτόκε· ἐλπίζοντες εἰς σέ, μὴ ἀστοχήσωμεν· ῥυσθείημεν διὰ σοῦ τῶν περιστάσεων· σὺ γὰρ εἶ ἡ σωτηρία, τοῦ γένους τῶν Χριστιανῶν.

ΑΝΑΓΝΩΣΤΗΣ

Ψαλμὸς Ν' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρισμῶν σου ἐξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με. Ὅτι τὴν

Verse 1: O Lord, do not reprove me in Your anger, nor discipline me in Your wrath.

Alleluia. Alleluia. Alleluia.

Verse 2: Have mercy on me, O Lord, for I am weak; heal me, O Lord, for my bones are troubled.

Alleluia. Alleluia. Alleluia.

Troparia.

Have mercy on us, Lord have mercy on us. For with nothing to say in our own defense, we sinners offer this supplication to you our Master. Have mercy on us. (SD)

Glory to the Father and the Son and the Holy Spirit.

Lord have mercy on us, for in You we trust. Be not enraged with us greatly, nor remember our iniquities. But look upon us now, being compassionate, and deliver us from our enemies. For You are our God, and we Your people, all of us the work of Your hands, and now we have invoked Your name.

(SD)

Both now and ever and to the ages of ages. Amen.

Open the gate of compassion for us, O blessed Theotokos. For hoping in you, let us not fail in our aim. Through you may we be delivered from adversities. For you are the salvation of the Christian race. (SD)

READER

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For

ἀνομίαν μου ἐγὼ γινώσκω, καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστὶ διὰ παντός. Σοὶ μόνῳ ἤμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσης ἐν τῷ κρίνεσθαί σε. Ἴδου γὰρ ἐν ἀνομίαις συνελήφθην, καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου. Ἴδου γὰρ ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι. Ραντιεῖς με ὑσσώπῳ, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲρ χιόνα λευκανθήσομαι. Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην· ἀγαλλιᾶσονται ὅστέα τεταπεινωμένα. Απόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθές ἐγκαίνισον ἐν τοῖς ἐγκάτοις μου. Μὴ ἀπορρίψῃς με ἀπὸ τοῦ προσώπου σου καὶ το Πνεῦμά σου τὸ ἅγιον μὴ ἀντανέλης ἀπ' ἐμοῦ. Απόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῶ στήριζόν με. Διδάξω ἀνόμους τὰς ὁδοὺς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. Ρῦσαί με ἐξ αἱμάτων, ὁ Θεός, ὁ Θεός τῆς σωτηρίας μου· ἀγαλλιᾶσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χεῖλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ὅτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἂν· ὀλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεός οὐκ ἐξουδενώσει. Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τεῖχη Ἱερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ ὀλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then you will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar.

ΧΟΡΟΣ

Ὁ Κανών.

οὐ ἡ ἀκροστιχίς· Εὐχῆς
ἐλαίου ψαλμὸς ἐξ Ἀρσενίου.

Ἦχος δ΄. Ὡιδῆ α΄. Θαλάσσης τὸ ἐρυθραῖον.

Δέσποτα Χριστέ, ἐλέησον τοὺς δούλους
Σου.

Ἐλαίω τῆς εὐσπλαγχνίας Δέσποτα,
ὁ ἰαρυμένων ἀεὶ, ψυχὰς ὁμοῦ καὶ σώματα
βροτῶν, καὶ φρουρῶν ἐν Ἐλαίω πιστούς·
Αὐτὸς καὶ νῦν οἰκτείρησον, τοὺς δι' Ἐλαίου
προσιόντας Σοι.

Δέσποτα Χριστέ, ἐλέησον τοὺς δούλους
Σου.

Ἐπάρχει σου τοῦ ἐλέους Δέσποτα,
πλήρης ἡ σύμπασα γῆ· ὅθεν Ἐλαίω θείω
μυστικῶς, οἱ χριόμενοι σήμερον, τὸν
ὑπὲρ νοῦν σου ἔλεον, πιστῶς αἰτουμέν Σε
δοθῆναι ἡμῖν.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Χρισμόν Σου τὸν ἱερόν Φιλάνθρωπε,
ὁ Ἀποστόλοις τοῖς Σοῖς, ἐπ' ἀσθενούσι
δούλοις σου τελεῖν, συμπαθῶς
ἐντειλάμενος, ταῖς δι' αὐτῶν ἐντεύξεις,
πάντας σφραγίδι Σου ἐλέησον.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Ἡ μόνη, τὸ τῆς εἰρήνης πέλαγος, Ἁγνή
πλουτήσασα, ταῖς πρὸς Θεὸν πρεσβείαις
σου ἀεὶ, νοσημάτων καὶ θλίψεων, τοὺς
σοὺς οἰκέτας λύτρωσαι, ὅπως ἀπαύστως
μεγαλύνωσί σε.

CHOIR

The Canon.

Mode 4. Ode i. *The people of Israel.*

Master Christ, have mercy on Your servants.

The Unction of Your compassion ever
cheers the souls and bodies alike of us Your
servants, Master, and with Oil You protect the
believers all. So now to us who come to You
through holy Unction be all-merciful. (SD)

Master Christ, have mercy on Your servants.

O merciful Master, the entire earth is
filled with mercy from You. Now therefore,
we who mystically today are anointed with
Oil divine with faith entreat that You will
grant Your incomprehensible mercy to us. (SD)

*Glory to the Father and the Son and the Holy
Spirit.*

O Lord, You commanded Your Apostles
to anoint with holy Oil Your ailing servants
sympathetically, as the Friend of humanity. So
now have mercy on us all, at their entreaties,
by Your seal on us. (SD)

*Both now and ever and to the ages of ages.
Amen.*

O Pure one, you are the only one enriched
with the deep ocean of peace. Now we entreat
that you will ever free from all troubles and
illnesses your servants, by your prayers to
God, that we may magnify you ceaselessly. (SD)

Ωιδὴ γ'. Εὐφραίνεται ἐπὶ σοί.

Δέσποτα Χριστέ, ἐλέησον τοὺς δούλους
Σου.

Σὺ μόνος ὦν θαυμαστός, καὶ ἐν
ἀνθρώποις τοῖς πιστοῖς ἴλεως, τοῖς
ἀσθενούσι δεινῶς, δὸς Χριστέ τὴν Χάριν Σου
ἄνωθεν.

Δέσποτα Χριστέ, ἐλέησον τοὺς δούλους
Σου.

Ἐλαίας κάρφος ποτέ, πρὸς ἀνοχὴν
κατακλυσμοῦ Θεῖα Σου, δείξας ῥοπῇ Κύριε,
σῶσον ἐν ἐλέει τοὺς κάμνοντας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Λαμπάδι θεῖα φωτός, ἐν τῷ ἐλέει Σου
Χριστέ φαίδρυνον, τοὺς ἐν τῇ χρίσει καὶ νῦν,
πίστει τοῦ ἐλέους Σου σπεύδοντας.

Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Ἐπίβλεψον εὐμενῶς, Μήτηρ τοῦ
πάντων Ποιητοῦ ἄνωθεν, καὶ τὴν πικρὰν
κάκωσιν, λῦσον τοὺς νοσοῦντας πρεσβείαις
σου.

Κάθισμα.

Ἦχος πλ. δ'. Ἀνῶν Ποιμενικῶν.

Ὡς θεῖος ποταμός, τοῦ ἐλέους
ὑπάρχων, ὡς ἄβυσσος πολλῆς, συμπαθείας
Οἰκτίρμον, δείξον τοῦ Σοῦ ἐλέους τὰ θεῖα
ῥεῖθρα, καὶ πάντας ἴασαι· βλῦσον τὰς τῶν
θαυμάτων πηγὰς ἀφθόνως, καὶ πλῦνον
ἅπαντας· Σοὶ γὰρ αἰεὶ προστρέχοντες
θερμῶς, τὴν Χάριν ἐξαιτούμεθα.

Ode iii. Your Church rejoices in You.

Master Christ, have mercy on Your servants.

You only are wonderful and You have
pity on believers all. Therefore, O Christ, give
Your grace from on high to those who are
grievously sick. (SD)

Master Christ, have mercy on Your servants.

You once used an olive branch to indicate
that You were ending the Flood, by Your
divine command, O Lord. Mercifully save
those who suffer now. (SD)

Glory to the Father and the Son and the Holy
Spirit.

With faith in Your mercy, Lord, for holy
Unction we have earnestly come. With Your
divine lamp of light in Your mercy brighten
us, Christ our God. (SD)

Both now and ever and to the ages of ages.
Amen.

Look favorably from on high, all-holy
Mother of the Maker of all, and by your
prayers to your Son, end the bitter suffering of
the sick. (SD)

Kathisma.

Mode pl. 4. The army of the Angels.

As You are a divine river of mercy,
O Merciful Lord, and an ocean of great
compassion, show us the divine streams of
Your mercy, and cure us all. Pour out the
springs of miracles abundantly, and cleanse
us all. We always run to You with fervent
faith and pray to receive Your grace. (SD)

Δόξα. Καὶ νῦν.

Ἦχος δ'. Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ.

Ὁ ἰατρὸς καὶ βοηθὸς τῶν ἐν πόνοις,
ὁ Λυτρωτὴς τε καὶ Σωτὴρ τῶν ἐν νόσοις,
Αὐτὸς τῶν ὅλων Δέσποτα καὶ Κύριε,
δώρησαι τὴν ἴασιν, τοῖς νοσοῦσί σου
δούλοις, οἴκτειρον ἐλέησον, τοὺς πολλὰ
ἐπταικότας, καὶ τῶν σφαλμάτων λύτρωσαι
Χριστέ, ὅπως δοξάζωσι τὴν Θεῖαν σου
δύναμιν.

Ὡιδὴ δ'. Ἐπαρθέντα σε ἰδοῦσα.

Δέσποτα Χριστέ, ἐλέησον τοὺς δούλους
Σου.

Αδιάφθορον ὡς μύρον Σωτὴρ ὑπάρχων,
τὸ κενωθὲν ἐν χάριτι, καὶ κόσμον καθαῖρον,
οἴκτειρον, ἐλέησον τοὺς τῇ θεῖα πίστει Σου,
μώλωπας σαρκὸς ἐπαλείφοντας.

Δέσποτα Χριστέ, ἐλέησον τοὺς δούλους
Σου.

Ἰλαρότητι σφραγίδος τοῦ Σου ἐλέους,
νῦν τὰς αἰσθήσεις Δέσποτα, σφραγίσας
Σοῖς δούλοις, ἄβατον, ἀπρόσιτον, τὴν
εἴσοδον ποιήσον, πάσαις ἐναντίαις
δυνάμεσιν.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Ὁ προσκαλεῖσθαι κελεύων τοὺς
ἀσθενοῦντας, ἱεροουργοὺς ἐνθέους Σου, καὶ
τούτων ἐντεύξει, καὶ χρίσει Ἐλαίου Σου,
Φιλάνθρωπε σώζεσθαι, σῶσον Σὺ ἐλέει
τοὺς κάμνοντας.

Glory. Both now.

Mode 4. *You who were lifted.*

As the Physician and Redeemer and
Helper of those in pain and illness, and as
their Savior, O Master of the universe and
Lord of all, we pray: Cure Your servants who
are sick with all kinds of diseases; pity them,
be merciful, though they have stumbled often.
Deliver them, O Christ, from their falls, that
they may glorify Your divine power. (SD)

Ode iv. *When the Church beheld You.*

Master Christ, have mercy on Your servants.

You, O Lord, are incorruptible ointment
poured forth by grace, which oil purifies the
world, O our Savior. Take pity, be merciful on
those who with faith in You now anoint the
bruises and wounds of the flesh. (SD)

Master Christ, have mercy on Your servants.

Now by sealing all the senses of us Your
servants, O Master, with the gladness of the
seal of Your mercy, make entry and access
by the forces of the enemy impossible and
unapproachable. (SD)

*Glory to the Father and the Son and the Holy
Spirit.*

Lover of man, You commanded that sick
believers should call Your godly ministers
to pray and anoint them with Your holy
Unction, O Lord, and thereby be cured and
saved. In Your mercy, save those who suffer
now. (SD)

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Θεοτόκε ἀειπάρθενε Παναγία, σκέπη στερορὰ καὶ φύλαξ μου, λιμὴν τε καὶ τεῖχος, κλίμαξ καὶ προπύργιον, ἐλέησον οἰκτεῖρον· πρὸς σὲ γὰρ καὶ μόνην κατεφύγομεν.

Ὡδὴ ε΄. Σὺ Κύριέ μου φῶς.

Δέσποτα Χριστέ, ἐλέησον τοὺς δούλους Σου.

Ὑπάρχων Ἀγαθέ, τοῦ ἐλέους ἡ ἄβυσσος, ἐλέησον Ἐλεῆμον, σοῦ τῷ θείῳ Ἐλαίῳ, τοὺς κάμνοντας ὡς εὐσπλαγχνος.

Δέσποτα Χριστέ, ἐλέησον τοὺς δούλους Σου.

Ψυχὰς ἡμῶν Χριστέ, καὶ τὰ σώματα ἄνωθεν, σφραγιδὸς Σου θείῳ τύπῳ, ἀγιάσας ἀφράστως, χειρὶ Σου πάντας ἴασαι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Ἀφάτῳ σου στοργῆ, ὑπεράγαθε Κύριε, δεξιόμενος τὰς τοῦ μύρου, διὰ πόρνης ἀλείψεις, οἰκτείρησον τοὺς δούλους Σου.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πανύμνητε ἀγνή, ὑπεραγαθέ, Δέσποινα, ἐλέησον τοὺς τῷ θείῳ χριστομένους Ἐλαίῳ, καὶ σῶσον τοὺς οἰκέτας Σου.

Both now and ever and to the ages of ages. Amen.

Theotokos, O all-holy and ever-Virgin, my shelter and my guardian, my harbor and fortress, my ladder and battlement, take pity, be merciful. We all flee for refuge to you alone. (SD)

Ode v. My Lord, You are the light.

Master Christ, have mercy on Your servants.

You truly are a deep sea of mercy. O Merciful, do now through Your holy Unction show Your mercy, O Good One, and cure the sick, O gracious Lord. (SD)

Master Christ, have mercy on Your servants.

You sanctified our souls and our bodies ineffably from heaven with the divine sign of Your seal, O Christ; and therefore with Your hand, O Savior, heal us all. (SD)

Glory to the Father and the Son and the Holy Spirit.

O Lord, exceeding good, with ineffable tenderness You let yourself be anointed by a harlot with perfume. Have mercy on Your servants now. (SD)

Both now and ever and to the ages of ages. Amen.

All-lauded and most pure, holy Lady, exceedingly good, have mercy on us your servants, who are being anointed with holy Unction, saving us. (SD)

Ωιδὴ Γ'. *Θύσω σοι μετὰ φωνῆς.*

Δέσποτα Χριστέ, ἐλέησον τοὺς δούλους
Σου.

Λόγοις Σου, ὁ δι' Ἐλαίου δείξας
Φιλάνθρωπε, ἐν Βασιλεῦσι τὴν χρῆσιν, καὶ
Ἀρχιερεῦσι ταύτην τελέσας, σφραγισμῶ
Σου, καὶ τοὺς πάσχοντας σῶσον ὡς
εὐσπλαγχνος.

Δέσποτα Χριστέ, ἐλέησον τοὺς δούλους
Σου.

Μέθεξις, μὴ ἐκ πικρῶν δαιμόνων
ἐφάψοιτο, τῶν ἐπ' ἀλείψει ἐνθέω, τάς
αἰσθήσεις Σῶτερ, σημειουμένων, ἀλλ' ἐν
σκέπη περιτείχισον τούτους τῆς δόξης Σου.

Δόξα Πατρὶ καὶ Υἱῶ καὶ Ἁγίῳ Πνεύματι.

Ὅρεξον, χεῖρα τὴν Σὴν ἐξ ὕψους
Φιλάνθρωπε, καὶ σοῦ τὸ Ἐλαίον Σῶτερ,
ἀγιάσας δίδου τοῖς Σοῖς οἰκέταις, εἰς ὑγείαν,
καὶ νοσημάτων πάντων ἐκλύτρωσιν.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Πέφηνας, ἐν τῷ Θείῳ σου Τόκῳ
κατακαρπός, Μήτηρ τοῦ Κτίστου ἐλαία, δι'
ἧς πλήρης ὤφθη κόσμος ἐλέους· ὅθεν σῶζε,
πρεσβειῶν ἐπαφῆ σου τοὺς κάμνοντας.

Κοντάκιον.

Ἦχος β'. *Τὰ ἄνω ζητῶν.*

Ἐλέους πηγὴ, ὑπάρχων Ὑπεράγαθέ,
τοὺς πίστει θερμῆ, ἐλέει τῷ ἀφάτῳ σου,
προσπεσόντας εὐσπλαγχνε, ἐκ παντοίας
λύτρωσαι κακώσεως, καὶ τάς αὐτῶν νόσους

Ode vi. *The Church cries out to You.*

Master Christ, have mercy on Your servants.

Lord, You said that kings should be
anointed with holy oil; and You performed
this through high priests, Friend of man, and
thus instituted Unction. By Your seal now,
save the suffering, since You are merciful. (SD)

Master Christ, have mercy on Your servants.

Savior and Lord, let not the bitter demons
affect at all those who receive holy Unction
and the cross's sign over all their senses. Let
the shelter of Your glory protect them on
every side. (SD)

*Glory to the Father and the Son and the Holy
Spirit.*

Friend of man, we pray that from on high
You stretch forth Your hand and sanctify this
Your oil; give it to Your servants through holy
Unction, for their good health, O our Savior,
and freedom from all disease. (SD)

*Both now and ever and to the ages of ages.
Amen.*

You became a fruitful olive tree in the
house of God, O Mother of your Creator, and
through you the whole world is filled with
mercy. Save the sick now with the touch of
your prayers to your Son and God. (SD)

Kontakion.

Mode 2. *In seeking the heights.*

Since You are the source of mercy and
exceeding good, Your servants now seek Your
mercy which is ineffable, praying You with
ardent faith. Free them from all suffering and
take away all their diseases, tender-loving

ἀράμενος, παράσχου τὴν Θεϊαν Χάριν
ἄνωθεν.

Ὡιδὴ ζ'. Ἦχος δ'.

*Δέσποτα Χριστέ, ἐλέησον τοὺς δούλους
Σου.*

Σὺ ἐν ἐλέει καὶ οἰκτιρμοῖς Σου, Σῶτερ
μόνος Θεός, πάντων ἰατρεύων πάθη τε
τῶν ψυχῶν, καὶ σωμάτων τὰ συντρίμματα,
Αὐτὸς θεράπευσον, καὶ τοὺς ἐν νόσοις
πάσχοντας Εὐσπλαγχνε.

*Δέσποτα Χριστέ, ἐλέησον τοὺς δούλους
Σου.*

Ἐν τῷ λιπαίνειν Ἐλαίου χρίσει, πάντων
τάς κεφαλάς, δίδου εὐφροσύνης τούτῳ τὴν
χαρμονίην, τοῖς τὸν ἔλεον ζητοῦσί Σου, τῆς
ἐκλυτρώσεως τῷ πλουσίῳ ἐλέει Σου Κύριε.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Εἶφος ὑπάρχει κατὰ δαιμόνων, Σῶτέρ
Σου ἢ σφραγίς· πῦρ τε ἀναλίσκον πάθη τὰ
τῶν ψυχῶν, Ἱερέων ταῖς ἐντεύξεσιν· ὅθεν
τὴν ἴασιν, οἱ δεδεγμένοι πίστει ὑμνοῦμέν
Σε.

*Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.*

Σὺ τὸν κρατοῦντα ἐν δρακί πάντα,
Μήτηρ Θεοῦ, ἔνδον ἐν κοιλίᾳ σχοῦσα
θεοπρεπῶς, καὶ ἀφράστως σωματώσασα,
ὑπὲρ τῶν καμνόντων, ἐξιλέωσαι τούτους
δεόμεθα.

Lord, and grant to them from on high Your
grace divine. (SD)

Ode vii. Mode 4.

Master Christ, have mercy on Your servants.

You, in Your mercy and Your
compassion, Savior and only God, are the
One who heals the sick passions of our souls
and our bodily infirmities. We pray You cure
now those who suffer from diseases, O loving
Lord. (SD)

Master Christ, have mercy on Your servants.

We are anointed today with holy Unction
upon our heads, seeking Your redemptive
mercy, and we entreat: Grant us joy and
gladness by this oil, O tender-loving Lord, in
Your great and rich mercy, O Christ our God.
(SD)

*Glory to the Father and the Son and the Holy
Spirit.*

Against the demons, Your holy seal,
O Savior, is like a sword, and it is like fire
burning away the soul's sinful passions, by
the prayers of priests. We who have thus
received healing from You now extol You
with faith, O Lord. (SD)

*Both now and ever and to the ages of ages.
Amen.*

O Theotokos, You carried in a manner
befitting God in your womb the One who
holds all things in His hand, and ineffably you
gave Him flesh. Now intercede with Him on
behalf of the ailing, we beg of you. (SD)

Ωιδὴ η΄. Χειῖρας ἐκπετάσας Δανιήλ.

*Δέσποτα Χριστέ, ἐλέησον τοὺς δούλους
Σου.*

Ἄπαντας ἐλέησον Σωτήρ, κατὰ τὸ μέγα
σου καὶ Θεῖον ἔλεος· τούτου τὸν τύπον γὰρ
Δεσπότη, μυστικῶς ὑπαινιττόμενοι, τὴν
δι' Ἐλαίου ἱεροῦ χρῆσιν προσάγομεν, τοῖς
νοσοῦσιν· οὓς περ δυνάμει, τῇ Σῆ πάντας
ἴασαι.

*Δέσποτα Χριστέ, ἐλέησον τοὺς δούλους
Σου.*

Ῥεῖθροις τοῦ ἐλέους Σου Χριστέ, καὶ
ἐπαλείμμασι τῶν Ἱερέων Σου, πλῦνον ὡς
εὐσπλαγχνος Κύριε, τὰς ὀδύνας καὶ τὰ
τραύματα, καὶ ἀλγεινῶν ἐπιφορὰς, τῶν
ἐν ἀνάγκαις παθῶν τρυχομένων, ὅπως
καθάρσει τῇ Σῆ, τύχωσι ῥώσεως.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Σύμβολον τῆς ἄνωθεν ῥοπῆς, καὶ
ἰλαρότητος Ἐλαίου, Θεῖον ἡμῖν τοῖς
διαγράφουσι Δέσποτα, μὴ μακρύνῃς Σου
τὸ ἔλεος, μηδὲ παρίδῃς τοὺς πιστῶς ἀεὶ
κραυγάζοντας· Εὐλογεῖτε πάντα τὰ ἔργα
Κυρίου τὸν Κύριον.

*Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.*

Ἐνδοξον ὡς στέφανον Ἀγνή, ἡ φύσις
εἴληφε τὸν Θεῖον τόκον σου, ἐχθρῶν
ἀπείργοντα φάλαγγας, καὶ νικῶντα κατὰ
κράτος αὐτούς· διὸ χαρίτων σου φαιδραῖς,
καταστεφόμενοι ἀγλαΐαις, σὲ ἀνυμνοῦμεν
πανύμνητε Δέσποινα.

Ode viii. Daniel shut.

Master Christ, have mercy on Your servants.

Savior, in accordance with Your great
and divine mercy, be merciful to all. In holy
Unction we symbolize Your great mercy's
figure mystically; which we now offer to the
sick anointing them with it, and entreating
that by Your power, O Lord, You will cure
them all. (SD)

Master Christ, have mercy on Your servants.

Illness and distress have worn us out.
Being compassionate, O Savior, wash away
the pain and trauma and suffering, in the
river of Your tender love, O Christ, and also
through Your priests, as they anoint us with
holy Unction. Through this cleansing, O Lord,
may we gain our health. (SD)

*Glory to the Father and the Son and the Holy
Spirit.*

Master, holy Unction is for us a sign and
symbol of Your grace and help from on high,
and oil of gladness, O Christ our God. We
entreat You now: Do not remove Your mercy
and do not despise those who with faith cry
out and are ever singing, "Bless the Lord, all
you works of the Lord." (SD)

*Both now and ever and to the ages of ages.
Amen.*

Lady, human nature has received your
divine Offspring as if a glorious crown.
He crushed the ranks of the enemy and
He mightily defeated them. All we whom
you have crowned with bright rays of your

Ἦδιθ Ἰ. Λίθος ἀχειρότμητος.

Δέσποτα Χριστέ, ἐλέησον τοὺς δούλους
Σου.

Νεῦσον οὐρανόθεν Οἰκτίρμον, δεῖξόν
σου τὸ ἔλεος πᾶσι· δὸς νῦν τὴν ἀντίληψιν
τὴν Σὴν, καὶ τὴν ἰσχύν Σου τοῖς προσιοῦσί
Σοι, διὰ τοῦ θείου χρίσματος, τῶν Ἱερῶν
Σου φιλάνθρωπε.

Δέσποτα Χριστέ, ἐλέησον τοὺς δούλους
Σου.

Ἰδωμεν πανάγαθε Σῶτερ,
ἀγαλλιώμενοι τὸ θεῖον Ἴλαιον, ῥοπή σου
ἐνθέω, ὑπὲρ μετόχους, ὅπερ προσείληφας,
καὶ τυπικῶς μετέδωκας, λουτροῦ τοῦ θείου
τοῖς μετέχουσιν.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Οἴκτειρον ἐλέησον Σῶτερ, ῥῦσαι δεινῶν
καὶ ἀλγηδόνων, λύτρωσαι βελῶν τοῦ
πονηροῦ, τοὺς Σοὺς οἰκέτας ψυχὰς καὶ
σώματα, ὡς ἐλεήμων Κύριος, χάριτι θεία
ἐξιώμενος.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Ἦμνους καὶ δεήσεις Παρθένε,
προσδεχομένη τῶν σῶν δούλων, ῥῦσαι
χαλεπῶν παθημάτων, καὶ ἀλγηδόνων ταῖς
ἱκεσίαις σου, τοὺς δι' ἡμῶν Πανάχραντε, τῇ
θεία σκέπῃ σου προστρέχοντας.

Ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν
σε τὴν Θεοτόκον, τὴν ἀειμακάριστον

gracious gifts now extol you, the all-pure and
all-laudable Mother of God. (SD)

Ode ix. A cornerstone was cut out.

Master Christ, have mercy on Your servants.

Lover of mankind, look from heaven;
display Your mercy on Your servants. Give
Your mighty help and assistance to all who
come to You through this sacrament to be
anointed by Your priests with holy Unction, O
Compassionate. (SD)

Master Christ, have mercy on Your servants.

We have now beheld, all-good Savior,
the holy Oil full of gladness, to which, more
than others, You added by Your divine act,
O tender-loving Master, and which You
shared symbolically with all who share in
holy baptism. (SD)

*Glory to the Father and the Son and the Holy
Spirit.*

Pity us, have mercy, O Savior; deliver us
from pain and peril. Rescue us Your servants,
soul and body, for we are targets of the devil's
arrows. But since You are the merciful Lord,
heal us thoroughly by grace divine. (SD)

*Both now and ever and to the ages of ages.
Amen.*

As you now accept the supplications and
hymns of praise from all your servants, rescue
them, who through us take refuge in your
divine shelter, O all-holy Virgin; and by your
prayers deliver them from their distressing
pain and suffering. (SD)

It is truly right to bless you, Theotokos,
ever blessed, most pure, and Mother of our

καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ
ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβείμ καὶ
ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ,
τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν
ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Ἐξαποστειλάριον.

Ἦχος γ΄. Ἐπεσκέψατο ἡμᾶς.

Ἐν ἐλέῳ Ἀγαθέ, ἐπίβλεψον Σῶ ὄμματι,
ἐπὶ τὴν δέησιν ἡμῶν τῶν συνελθόντων ἐν
τῷ Ναῷ Σου, τῷ ἁγίῳ σήμερον, χρῆσαι θείῳ
Ἐλαίῳ, νοσοῦντας τοὺς δούλους Σου.

Οἱ Αἶνοι. Ἦχος δ΄.

Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.
Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν· αἰνεῖτε
αὐτὸν ἐν τοῖς ὑψίστοις. Σοὶ πρέπει ὕμνος τῷ
Θεῷ.

Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ·
αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ
πρέπει ὕμνος τῷ Θεῷ.

Στιχηρὰ Προσόμοια.

Ἦχος δ΄. Ἐδωκας σημείωσιν.

Δέσποτα Χριστέ, ἐλέησον τοὺς δούλους
Σου.

Ἐδωκας τὴν χάριν Σου, διὰ τῶν Σῶν
εὐδιάλλακτε, Ἀποστόλων Φιλάνθρωπε,
Ἐλαίῳ Ἁγίῳ Σου, θεραπεύειν πάντων,
πληγὰς τε καὶ νόσους· διὸ Ἐλαίῳ Σου
πιστῶς, τοὺς προσιόντας καὶ νῦν ὡς
εὐσπλαγχνος, ἁγίασον ἐλέησον, παντοίας
νόσου καθάρισον, καὶ τρυφῆς τῆς ἀφθάρτου
Σου, καταξίωσον Κύριε.

God. More honorable than the Cherubim,
and beyond compare more glorious than the
Seraphim, without corruption you gave birth
to God the Logos. We magnify you, the true
Theotokos. (GOA)

Exaposteilarion.

Mode 3. *Our Savior from on high.*

Good One, turn Your gaze on us;
be merciful as You regard our fervent
supplication. For we have gathered here
today in Your sanctuary to anoint with oil of
holy Unction Your servants who are sick, O
Lord. (SD)

Lauds. Mode 4.

Let everything that breathes praise the
Lord. Praise the Lord from the heavens, praise
Him in the highest. It is fitting to sing a hymn
to You, O God. (SAAS)

Praise Him, all you His angels; praise
Him, all you His hosts. It is fitting to sing a
hymn to You, O God. (SAAS)

Stichera Prosomia.

Mode 4. *You have given.*

Master Christ, have mercy on Your servants.

Most forgiving Friend of man, through
Your Apostles You gave Your grace in the rite
of Your holy Oil, to heal wounds and injuries,
and to cure diseases that afflict Your servants.
As they now faithfully approach Your holy
Unction, O tender-loving Lord, be merciful
and sanctify them, cleanse and rid them of all
disease. Make them worthy of Your delights,
which remain incorruptible. (SD)

Δέσποτα Χριστέ, ἐλέησον τοὺς δούλους
Σου.

Βλέψον Ἀκατάληπτε ἐξ οὐρανόθεν
ὡς εὐσπλαγχνος, ἐν χειρὶ ἀοράτῳ
σου σφραγίσας Φιλάνθρωπε, τὰς
ἡμῶν αἰσθήσεις. Ἐλαίῳ Σου θείῳ,
τοὺς προσδραμόντας Σοι πιστῶς, καὶ
ἐξαιτοῦντας πταισμάτων ἄφεσιν· καὶ
δώρησαι τὴν ἴασιν, τὴν τῆς ψυχῆς καὶ
τοῦ σώματος, ἵνα πόθῳ δοξάζωσί Σε,
μεγαλύνοντες τὸ κράτος Σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Χρίσει τοῦ ἐλέους Σου, καὶ Ἱερέων
φιλάνθρωπε, ἐπαφῇ τοὺς οἰκέτας Σου,
ἀγίασον ἄνωθεν, νοσημάτων ῥῦσαι, ψυχῆς
τε τὸν ῥύπον, καθαρὸν ἔκπλυνον Σωτήρ,
καὶ πολυπλόκων σκανδάλων λύτρωσαι·
τοὺς πόνους παραμύθησαι, τὰς περιστάσεις
ἐκδίωξον, καὶ τὰς θλίψεις ἀφάνισον, ὡς
οἰκτιρῶν καὶ εὐσπλαγχνος.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Σὲ τὸ καθαρῶτατον, τοῦ βασιλέως
παλάτιον, δυσωπῶ Πολυῦμνητε· τὸν νοῦν
μου καθάρισον, τὸν ἐσπιλωμένον, πάσαις
ἀμαρτίαις, καὶ καταγώγιον τερπνὸν τῆς
ὑπερθέου Τριάδος ποιήσον· ὅπως τὴν
δυναστείαν Σου, καὶ τὸ ἀμέτρητον ἔλεος,
μεγαλύνω σφζόμενος, ὁ ἀχρεῖος οἰκέτης
Σου.

Master Christ, have mercy on Your servants.

O Incomprehensible, look down from
heaven, O Friend of man; seal our senses
with Your divine invisible hand, O Lord,
in Your great compassion, with Your holy
Unction. And grant forgiveness of their sins
to those who seek it and come to You with
faith. And grant to them the healing and the
health of body and soul alike, that with love
they may glorify You, and Your power may
be magnified. (SD)

*Glory to the Father and the Son and the Holy
Spirit.*

From on high now sanctify and rid Your
servants of all disease, through the sacred
anointing with Your mercy and by the touch
of Your priests, O Savior. Wash away and
purge them of all impurities of soul; and
from all scandals, O Lord, deliver them.
Relieve their toil and trouble and make their
afflictions all disappear; keep disasters away
from them, O compassionate Friend of man.

(SD)

*Both now and ever and to the ages of ages.
Amen.*

Lady, I implore you now, the cleanest
Palace of God the King, holy Virgin extolled
by all. Purify my intellect, soiled by my
shameful thoughts and sinful actions. Make it
a dwelling that is bright and a delight for the
Holy Trinity, that I your worthless supplic-
ant may magnify you for saving me, and extol
your immeasurable might and mercy, all-
lauded one. (SD)

ΑΝΑΓΝΩΣΤΗΣ

Τρισάγιον.

Ἅγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος
Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε,
ἰλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα,
συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε,
ἐπίσκεψαι καὶ ἰάσαι τὰς ἀσθενείας ἡμῶν,
ἐνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς,
ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ
βασιλεία σου. Γενηθήτω τὸ θέλημά σου,
ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον
ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ
ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ
ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ
εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι
ἡμᾶς ἀπὸ τοῦ πονηροῦ.

ΙΕΡΕΥΣ

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις
καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ
Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal,
have mercy on us. (3)

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the
ages of ages. Amen.

All-holy Trinity, have mercy on us.
Lord, forgive our sins. Master, pardon our
transgressions. Holy One, visit and heal our
infirmities for your name's sake.

Lord, have mercy. Lord, have mercy.
Lord, have mercy.

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the
ages of ages. Amen.

Our Father, who art in heaven, hallowed
be Thy name. Thy kingdom come, Thy will
be done, on earth as it is in heaven. Give us
this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass
against us. And lead us not into temptation,
but deliver us from evil.

PRIEST

For Thine is the Kingdom and the power
and the glory, of the Father and of the Son
and of the Holy Spirit, now and forever and to
the ages of ages.

CHOIR

Amen.

Τροπάριον.

Ἦχος δ΄. Ταχὺ προκατάλαβε.

Ταχὺς εἰς ἀντίληψιν, μόνος ὑπάρχων
Χριστέ, ταχεῖαν τὴν ἄνωθεν, δεῖξον
ἐπίσκεψιν, τοῖς πάσχουσι δούλοις Σου·
λύτρωσαι νοσημάτων, καὶ πικρῶν
ἀλγηδόνων· ἔγειρον τοῦ ὕμνειν Σε, καὶ
δοξάζειν ἀπαύστως· πρεσβείαις τῆς
Θεοτόκου, μόνε Φιλάνθρωπε.

*Ἄν ἡ ἀκολουθία ἄρχισε μὲ "Εὐλογητός," λέγεται
τώρα "Εὐλογημένη ἡ Βασιλεία." Ἄν ἄρχισε μὲ
"Εὐλογημένη," λέγεται ἀμέσως ἡ Μεγάλη Συναπτή.*

ΙΕΡΕΥΣ

Εὐλογημένη ἡ Βασιλεία τοῦ Πατρὸς καὶ
τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ
ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΔΙΑΚΟΝΟΣ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς
σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος
κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ
Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως,
τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν
μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ
εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν
(τοῦ δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν

Troparion.

Mode 4. *Come quickly.*

O Christ, You alone are He who quickly
comes to our aid. * We pray that You show
Your quick response from heaven * to Your
servants who are suffering. * Free them of
their diseases; relieve the pain that afflicts
them. * Raise them, that they may ceaselessly
give glory and extol You, * by the prayers of
the Theotokos, only Lover of humanity. (SD)

*If the service began with "Blessed is our God," then
the sacramental Enarxis may be inserted here. If the service
began with "Blessed is the Kingdom," then go directly to the
litany.*

PRIEST

Blessed is the Kingdom of the Father and
of the Son and of the Holy Spirit, now and
forever and to the ages of ages.

(Amen.)

DEACON

In peace, let us pray to the Lord.

(Lord, have mercy.)

For the peace from above and for the
salvation of our souls, let us pray to the Lord.

(Lord, have mercy.)

For the peace of the whole world, for the
stability of the holy churches of God, and for
the unity of all, let us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who
enter it with faith, reverence, and the fear of
God, let us pray to the Lord.

(Lord, have mercy.)

For our (episcopal rank) (name), for the
honorable presbyterate, for the diaconate in

Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, καὶ πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὴν χάριν τοῦ Ἁγίου Πνεύματος, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ εὐλογηθῆναι τὸ Ἴλαιον τοῦτο, τῇ ἐπιφοιτήσει, καὶ δυνάμει, καὶ ἐνεργείᾳ τοῦ Ἁγίου Πνεύματος, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν δούλων τοῦ Θεοῦ, τῶν προσελθόντων εἰς τὸ Ἅγιον τοῦτο Μυστήριον, καὶ τῆς ἐν Θεῷ ἐπισκέψεως αὐτῶν, καὶ ὑπὲρ τοῦ ἐλθεῖν ἐπ' αὐτοὺς τὴν χάριν τοῦ Ἁγίου Πνεύματος, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῆ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Christ, and for all the clergy and the people, let us pray to the Lord.

(Lord, have mercy.)

For our country, for the president, and for all in public service, let us pray to the Lord.

(Lord, have mercy.)

For the people in attendance who anticipate the grace of the Holy Spirit, let us pray to the Lord.

(Lord, have mercy.)

That this oil will be blessed by the descent, power, and operation of the Holy Spirit, let us pray to the Lord.

(Lord, have mercy.)

For the servants of God who have come for this holy sacrament, and that God will visit them, and that the grace of the Holy Spirit will come upon them, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

ΙΕΡΕΥΣ

Ὅτι πρόκειται σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Κύριε, ὁ ἐν τῷ ἐλέει, καὶ τοῖς οἰκτιρμοῖς Σου ἰώμενος τὰ συντρίμματα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν· Αὐτός, Δέσποτα, ἁγίασον καὶ τὸ Ἐλαιον τοῦτο, ὥστε γενέσθαι τοῖς χριστομένοις ἐξ αὐτοῦ, εἰς θεραπείαν καὶ ἀπαλλαγὴν παντὸς πάθους, νόσου σωματικῆς, μολυσμοῦ σαρκὸς καὶ πνεύματος, καὶ παντὸς κακοῦ· ἵνα καὶ ἐν τούτῳ δοξασθῇ σου τὸ πανάγιον ὄνομα, τοῦ Πατρὸς, καὶ τοῦ Υἱοῦ, καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Τροπᾶριον τοῦ Εὐχελαίου.

Ἦχος δ΄. Ταχὺ προκατάλαβε.

Ταχὺς εἰς ἀντίληψιν, μόνος ὑπάρχων Χριστέ, ταχεῖαν τὴν ἄνωθεν, δεῖξον ἐπίσκεψιν, τοῖς πάσχουσι δούλοις Σου· λύτρωσαι νοσημάτων, καὶ πικρῶν ἀλγηδόνων· ἔγειρον τοῦ ὑμνεῖν Σε, καὶ δοξάζειν ἀπαύστως· πρεσβείαις τῆς Θεοτόκου, μόνε Φιλάνθρωπε.

PRIEST

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

O Lord, Who in Your mercy and bounties heal the disorders of our souls and bodies, sanctify this oil, so that those who shall be anointed with it may be healed and freed from every passion, illness of body, uncleanness of flesh and spirit, and from all evils; that in this, too, Your all-holy name may be glorified, Father, Son, and Holy Spirit, now and ever, and to the ages of ages.

(Amen.)

CHOIR

Troparion of Unction.

Mode 4. Come quickly.

O Christ, You alone are He who quickly comes to our aid. * We pray that You show Your quick response from heaven * to Your servants who are suffering. * Free them of their diseases; relieve the pain that afflicts them. * Raise them, that they may ceaselessly give glory and extol You, * by the prayers of the Theotokos, only Lover of humanity. (SD)

Κοντάκιον τοῦ Τυφλοῦ.

Ἦχος δ'. Ἐπεφάνης σήμερον.

Τῆς ψυχῆς τὰ ὄμματα πεπηρωμένους,
Σοὶ Χριστέ προσέρχομαι, ὡς ὁ Τυφλὸς ἐκ
γενετῆς, ἐν μετανοίᾳ κραυγάζων Σοι, σὺ
τῶν ἐν σκότει, τὸ φῶς τὸ ὑπέρλαμπρον.

Κοντάκιον τοῦ Παραλύτου.

Ἦχος γ'. Ἡ Παρθένος σήμερον.

Τὴν ψυχὴν μου Κύριε, ἐν ἀμαρτίαις
παντοίαις, καὶ ἀτόποις πράξεσι, δεινῶς
παραλελυμένην, ἔγειρον τῇ θεϊκῇ σου
ἐπιστασίᾳ, ὡσπερ καὶ τὸν Παράλυτον,
ἤγειρας πάλαι, ἵνα κράζω σεσωσμένος·
Οἰκτίρμον δόξα, Χριστέ, τῷ κράτει σου.

Ἀπολυτίκιον Ἀγ. Ἰακώβου.

Ἦχος δ'.

Ὡς τοῦ Κυρίου μαθητῆς, ἀνεδέξω
Δίκαιε τὸ Εὐαγγέλιον· ὡς Μάρτυς ἔχεις
τὸ ἀπαράτρεπτον· τὴν παρρησίαν ὡς
Ἀδελφότητος, τὸ πρεσβεύειν ὡς Ἱεράρχης.
Ἰκέτευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς
ἡμῶν.

Κοντάκιον Ἀγ. Ἰακώβου.

Ἦχος δ'. Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ.

Ὁ του Πατρὸς μονογενὴς Θεὸς Λόγος,
ἐπιδημήσας πρὸς ἡμᾶς ἐπ' ἐσχάτων, τῶν
ἡμερῶν Ἰάκωβε θεσπέσιε, πρῶτόν σε
ἀνέδειξε τῶν Ἱεροσολύμων, Ποιμένα καὶ
Διδάσκαλον, καὶ πιστὸν οἰκονόμον, τῶν
Μυστηρίων των πνευματικῶν· ὅθεν σε
πάντες τιμῶμεν Ἀπόστολε.

Kontakion for the Blindman.

Mode 4. *You appeared today.*

In the eyes of soul have I * become
unseeing. * Unto You I come, O Christ,
* as did of old the man born blind, * and
in repentance I cry to You. * For those in
darkness You are the most resplendent light.

(SD)

Kontakion for the Paralytic.

Mode 3. *On this day.*

I have sinned in every way, * I have
improperly acted; * therefore with paralysis *
my soul is woefully stricken. * Raise it up, O
Lord, through Your own divine attention, *
even as of old You raised up the paralytic, * so
that saved I may cry, Glory to Your dominion,
O my compassionate Christ. (SD)

Apolytikion for St. James.

Mode 4.

As a disciple of the Lord, you accepted
the Gospel, O James the Just. As a Martyr
you have unchangeability; as the Brother of
the Lord you have confidence; and you can
intercede as a hierarch. Intercede with Christ
our God, entreating Him to save our souls. (SD)

Kontakion for Saint James.

Mode 4. *You who were lifted.*

When God the Logos, as the only-
begotten * of God the Father, came and
sojourned among us * in latter days, O God-
inspired Brother of the Lord, * He appointed
you, O James, the first Shepherd and Teacher
* of holy Jerusalem, and a trustworthy
steward * of the all-holy sacraments. And
hence, * O just Apostle, we honor your
memory. (SD)

Κοντάκιον Ἁγ. Νικολάου.

Ἦχος γ΄. Ἡ Παρθένος σήμερον.

Ἐν τοῖς Μύροις Ἄγιε, ἱερουργὸς ἀνεδείχθης· τοῦ Χριστοῦ γὰρ Ὅσιε, τὸ Εὐαγγέλιον πληρώσας, ἔθηκας τὴν ψυχὴν σου ὑπὲρ λαοῦ σου, ἔσωσας τοὺς ἀθώους ἐκ τοῦ θανάτου· διὰ τοῦτο ἡγιασθης, ὡς μέγας μύστης Θεοῦ τῆς χάριτος.

Ἀπολυτίκιον Ἁγ. Δημητρίου.

Ἦχος γ΄. Θείας πίστεως.

Μέγαν εὖρατο ἐν τοῖς κινδύνοις, σὲ ὑπερμαχὸν ἢ οἰκουμένην, Ἀθλοφόρε τὰ ἔθνη τροπούμενον. Ὡς οὖν Λυαίου κάθειλες τὴν ἔπαρσιν, ἐν τῷ σταδίῳ θαρρύνας τὸν Νέστορα, οὕτως Ἄγιε, Μεγαλομάρτυς Δημήτριε, Χριστὸν τὸν Θεὸν ἰκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

Ἀπολυτίκιον Ἁγ. Παντελεήμονος.

Ἦχος γ΄.

Ἀθλοφόρε ἄγιε, καὶ ἰαματικὸν Παντελεῆμον, πρέσβευε τῷ ἐλεήμονι Θεῷ, ἵνα πταισμάτων ἄφεσιν, παράσχη ταῖς ψυχαῖς ἡμῶν.

Ἀπολυτίκιον Ἁγ. Αναργύρων.

Ἦχος πλ. δ΄.

Ἄγιοι Ἀναργυροὶ καὶ θαυματουργοί, ἐπισκέψασθε τὰς ἀσθενείας ἡμῶν, δωρεὰν ἐλάβετε, δωρεὰν δότε ἡμῖν.

Κοντάκιον Ἁγ. Ἰωάννου τοῦ Θεολόγου.

Ἦχος β΄.

Τὰ μεγαλεῖά σου Παρθένε τίς διηγῆσεται; βρῦεις γὰρ θαύματα, καὶ πηγάζεις ἰάματα, καὶ πρεσβεύεις ὑπὲρ τῶν ψυχῶν ἡμῶν, ὡς Θεολόγος καὶ φίλος Χριστοῦ.

Kontakion for St. Nicholas.

Mode 3. *On this day.*

You became the minister of sacred mysteries in Myra, * holy father Nicholas. Fulfilling Christ's holy Gospel, * you laid down your very soul for your people, * and you saved those who were innocent from dying. * For this reason you were hallowed as a great mystic * of the divine grace of God. (SD)

Apolytikion for St. Demetrios.

Mode 3. *Your confession.*

All the world has you, its mighty champion, * fortifying us in times of danger, * and defeating our foes, O Victorious One. * So, as you humbled Lyaios's arrogance * by giving courage to Nestor in the stadium, * thus, O holy Great Martyr Demetrios, * to Christ our God pray fervently, * beseeching Him to grant us His great mercy. (SD)

Apolytikion for St. Panteleimon.

Mode 3.

Holy Laurel-bearer and Physician Panteleimon, make intercession to our merciful God, that He grant our souls remission of offenses. (SD)

Apolytikion for the holy Unmercenaries

Mode pl. 4.

Holy Unmercenaries and Wonderworkers, visit our infirmities. Freely you received; freely give to us. (SD)

Kontakion for St. John Theologian.

Mode 2.

Who can recount all your mighty deeds, O Virgin? You pour out miracles and you overflow with cures, and you intercede on behalf of our souls, as a Theologian and Friend of Christ. (SD)

Θεοτοκίον.

Ἦχος β'. Τὰ ἄνω ζητῶν.

Πρεσβεία θερμή, καὶ τεῖχος ἀπροσμάχητον, ἐλέους πηγὴ, τοῦ κόσμου καταφύγιον, ἐκτενῶς βοῶμέν σοι Θεοτόκε Δέσποινα, πρόφθασον, καὶ ἐκ κινδύνων λύτρωσαι ἡμᾶς, ἡ μόνη ταχέως προστατεύουσα.

ΑΠΟΣΤΟΛΟΣ Α'

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Προκειμένον. Ἦχος α'. Ψαλμὸς ΛΒ' (32).

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Στίχ. *Ἀγαλλιᾶσθε, δίκαιοι, ἐν Κυρίῳ· τοῖς εὐθέσι πρέπει αἴνεσις.*

ΔΙΑΚΟΝΟΣ

Σοφία.

ΑΝΑΓΝΩΣΤΗΣ

Καθολικῆς Ἐπιστολῆς Ἰακώβου τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

(5:10-16)

Ἀδελφοί, ὑπόδειγμα λάβετε, ἀδελφοί μου, τῆς κακοπαθείας καὶ τῆς μακροθυμίας τοὺς προφήτας, οἱ ἐλάλησαν τῷ ὀνόματι Κυρίου. Ἴδου μακαρίζομεν τοὺς ὑπομένοντας· τὴν ὑπομονὴν Ἰὼβ ἠκούσατε, καὶ τὸ τέλος Κυρίου εἶδετε, ὅτι πολυέσπλαγχνός ἐστιν ὁ Κύριος καὶ οἰκτιρῶν. Πρὸ πάντων δέ, ἀδελφοί μου, μὴ ὀμνύετε μήτε τὸν οὐρανὸν μήτε τὴν γῆν μήτε ἄλλον τινὰ ὄρκον· ἦτω δὲ ὑμῶν τὸ ναὶ ναί, καὶ τὸ οὐ. οὐ, ἵνα μὴ εἰς

Theotokion.

Mode 2. In seeking the heights.

O Mother of God, intently we cry out to you * the wellspring of mercy and the refuge of the world. * O vehement advocate, * unassailable fortress, anticipate * and deliver us from perilous ordeals, * O Lady who alone are swift to fend for us. (SD)

FIRST APOSTOLOS

DEACON

Let us be attentive.

READER

Prokeimenon. Mode 1. Psalm 32 (33).

Let Your mercy, O Lord, be upon us, as we hope in You.

Verse: *Rejoice greatly in the Lord, O righteous ones; praise is fitting for the upright.*

DEACON

Wisdom.

READER

The reading is from James' Universal Letter.

DEACON

Let us be attentive.

READER

(5:10-16)

Brethren, take as an example of suffering and patience the prophets who spoke in the name of the Lord. Behold, we call those happy who were steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful. But above all, my brethren, do not swear, either by heaven or by earth or with any other oath, but let your yes be yes and your no be no, that you may not fall under condemnation. Is any one

ὑπόκρισιν πέσητε. Κακοπαθεῖ τις ἐν ὑμῖν; προσευχέσθω· εὐθυμεῖ τις; ψαλλέτω· ἀσθενεῖ τις ἐν ὑμῖν; προσκαλεσάσθω τοὺς πρεσβυτέρους τῆς ἐκκλησίας, καὶ προσευξάσθωσαν ἐπ' αὐτὸν ἀλείψαντες αὐτὸν ἐλαίῳ ἐν τῷ ὀνόματι τοῦ Κυρίου· καὶ ἡ εὐχή τῆς πίστεως σώσει τὸν κάμνοντα, καὶ ἐγερεῖ αὐτὸν ὁ Κύριος· κὰν ἁμαρτίας ἢ πεποικώς, ἀφεθήσεται αὐτῷ. Ἐξομολογεῖσθε ἀλλήλοις τὰ παραπτώματα, καὶ εὐχεσθε ὑπὲρ ἀλλήλων, ὅπως ἰαθῆτε· πολὺ ἰσχύει δέησις δικαίου ἐνεργουμένη.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ ἀναγινώσκοντι.

ΧΟΡΟΣ

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.

Εὐαγγέλιον Α'

ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

ΙΕΡΕΥΣ

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΔΙΑΚΟΝΟΣ

(1' 25 - 37)

Τῷ καιρῷ ἐκείνῳ, νομικός τις προσῆλθε τῷ Ἰησοῦ πειράζων αὐτὸν καὶ λέγων· Διδάσκαλε, τί ποιήσας ζωὴν αἰώνιον κληρονομήσω; ὁ δὲ εἶπε πρὸς αὐτόν· Ἐν τῷ νόμῳ τί γέγραπται; πῶς ἀναγινώσκεις;

among you suffering? Let him pray. Is any cheerful? Let him sing praise. Is any among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith will save the sick man, and the Lord will raise him up; and if he has committed sins, he will be forgiven. Therefore confess your sins to one another, and pray for one another, that you may be healed. The prayer of a righteous man has great power in its effects. (RSV)

PRIEST

Peace be with you.

CHOIR

Alleluia. Alleluia. Alleluia.

First Gospel Reading

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

The reading is from the Holy Gospel according to Luke.

PRIEST

Let us be attentive.

(Glory to You, O Lord. Glory to You.)

DEACON

(10:25-37)

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall

ὁ δὲ ἀποκριθεὶς εἶπεν· Ἀγαπήσεις Κύριον τὸν Θεόν σου ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου καὶ ἐξ ὅλης τῆς ἰσχύος σου καὶ ἐξ ὅλης τῆς διανοίας σου, καὶ τὸν πλησίον σου ὡς σεαυτόν· εἶπε δὲ αὐτῷ· Ὁρθῶς ἀπεκρίθης· τοῦτο ποίει καὶ ζήση. ὁ δὲ θέλων δικαιοῦν ἑαυτὸν εἶπε πρὸς τὸν Ἰησοῦν· Καὶ τίς ἐστὶ μου πλησίον; ὑπολαβὼν δὲ ὁ Ἰησοῦς εἶπεν· Ἄνθρωπός τις κατέβαινεν ἀπὸ Ἱερουσαλήμ εἰς Ἱεριχῶ, καὶ λησταῖς περιέπεσεν· οἱ καὶ ἐκδύσαντες αὐτὸν καὶ πληγὰς ἐπιθέντες ἀπῆλθον ἀφέντες ἡμιθανῆ τυγχάνοντα. κατὰ συγκυρίαν δὲ ἱερεὺς τις κατέβαινεν ἐν τῇ ὁδῷ ἐκείνῃ, καὶ ἰδὼν αὐτὸν ἀντιπαρῆλθεν. ὁμοίως δὲ καὶ Λευῖτης γενόμενος κατὰ τὸν τόπον, ἐλθὼν καὶ ἰδὼν ἀντιπαρῆλθε. Σαμαρεῖτης δὲ τις ὁδεύων ἦλθε κατ' αὐτὸν, καὶ ἰδὼν αὐτὸν ἐσπλαγχνίσθη, καὶ προσελθὼν κατέδησε τὰ τραύματα αὐτοῦ ἐπιχέων ἔλαιον καὶ οἶνον, ἐπιβιβάσας δὲ αὐτὸν ἐπὶ τὸ ἴδιον κτῆνος ἤγαγεν αὐτὸν εἰς πανδοχεῖον καὶ ἐπεμελήθη αὐτοῦ· καὶ ἐπὶ τὴν αὐριον ἐξελθὼν, ἐκβαλὼν δύο δηνάρια ἔδωκε τῷ πανδοχεῖ καὶ εἶπεν αὐτῷ· ἐπιμελήθητι αὐτοῦ, καὶ ὅ, τι ἂν προσδαπανήσης, ἐγὼ ἐν τῷ ἐπανέρχεσθαί με ἀποδώσω σοι. τίς οὖν τούτων τῶν τριῶν πλησίον δοκεῖ σοι γεγονέναι τοῦ ἐμπεσόντος εἰς τοὺς ληστάς; ὁ δὲ εἶπεν· Ὁ ποιήσας τὸ ἔλεος μετ' αὐτοῦ. εἶπεν οὖν αὐτῷ ὁ Ἰησοῦς· Πορεύου καὶ σὺ ποίει ὁμοίως.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.

ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise." (RSV)

PRIEST

Peace be with you.

CHOIR

Glory to You, O Lord. Glory to You.

ΔΙΑΚΟΝΟΣ

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν προσελθόντων ἐν τῷ Ἁγίῳ Μυστηρίῳ τούτῳ, καὶ ὑπὲρ τοῦ συγχωρηθῆναι αὐτοῖς πᾶν πλημμέλημα ἐκούσιόν τε καὶ ἀκούσιον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

ΕΥΧΗ Α΄

Ἄναρχε, ἀδιάδοχε, Ἁγίε ἁγίων, ὁ τὸν Μονογενῆ σου Υἱὸν ἐξαποστείλας, ἰώμενον πᾶσαν νόσον καὶ πᾶσαν μαλακίαν τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, κατάπεμψον τὸ Ἅγιόν σου Πνεῦμα, καὶ ἁγιάσον τὸ Ἐλαίον τοῦτο· καὶ ποιήσον αὐτὸ χριστομένοις τοῖς Σοῖς δούλοις, εἰς τελείαν ἀπολύτρωσιν τῶν ἁμαρτιῶν αὐτῶν, εἰς Βασιλείας Οὐρανῶν κληρονομίαν.

Σὺ γὰρ εἶ ὁ Θεός, ὁ μέγας καὶ θαυμαστός, ὁ φυλάσσων τὴν διαθήκην Σου καὶ τὸ ἔλεός Σου τοῖς ἀγαπῶσί

DEACON

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for mercy, life, peace, health, salvation, protection, and forgiveness of the sins of the servants of God, those present for this holy sacrament, and for the remission of all their sins, both voluntary and involuntary.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

PRIEST

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

1st Prayer

O Lord, Who are without beginning, eternal, Holy of holies, Who sent down Your only-begotten Son to heal every infirmity and every wound of our souls and bodies, send down Your Holy Spirit, and sanctify this oil; and cause it to be for Your servants, who are about to be anointed with it, unto complete remission of their sins, and unto inheritance of the Kingdom of Heaven.

For You are a great and marvelous God, who keeps Your covenant and Your mercy to them who love You; Who grants remission of

Σε· ὁ διδοὺς λύτρωσιν ἁμαρτιῶν διὰ τοῦ ἁγίου σου παιδὸς Ἰησοῦ Χριστοῦ· ὁ ἀναγεννήσας ἡμᾶς ἀπὸ τῆς ἁμαρτίας· ὁ φωτίζων τοὺς τυφλοὺς καὶ ἀνορθῶν τοὺς κατερραγμένους· ὁ ἀγαπῶν τοὺς δικαίους καὶ τοὺς ἁμαρτωλοὺς ἐλεῶν· ὁ ἀνακαινίσας ἡμᾶς ἐκ σκότους καὶ σκιάς θανάτου, λέγων τοῖς ἐν δεσμοῖς "Ἐξέλθετε" καὶ τοῖς ἐν τῷ σκότει "Ἀνακαλύπτεσθε". Ἐλαμψε γὰρ ἐν ταῖς καρδίαις ἡμῶν τὸ φῶς τῆς ἐπιγνώσεως τοῦ Μονογενοῦς σου Υἱοῦ, ἀφ' οὗ δι' ἡμᾶς ἐπὶ τῆς γῆς ὤφθη, καὶ τοῖς ἀνθρώποις συνανεστράφη· καὶ τοῖς δεξαμένοις Αὐτὸν ἔδωκεν ἐξουσίαν τέκνα Σοῦ τοῦ Θεοῦ γενέσθαι, διὰ λουτροῦ παλιγγενεσίας τὴν υἰοθεσίαν ἡμῖν χαρισάμενος, ἀμετόχους ἡμᾶς ἐποίησεν ἐκ τῆς καταδυναστείας τοῦ διαβόλου· ἐπεὶ οὐκ εὐδόκησεν ἐν αἵματι καθαρίζεσθαι, ἀλλ' ἐν ἐλαίῳ ἁγίῳ ἔδωκε τὸν τύπον τοῦ Σταυροῦ Αὐτοῦ, εἰς τὸ γενέσθαι ἡμᾶς Χριστοῦ ποίμνιον, βασιλείον ἱεράτευμα, ἔθνος ἅγιον, καθάρισας ἡμᾶς ἐν ὕδατι, καὶ ἀγιάσας ἐν τῷ Ἁγίῳ Πνεύματι· Αὐτός, Δέσποτα Κύριε, δὸς Χάριν εἰς τὴν διακονίαν Σου ταύτην, ὡς ἔδωκας Μωσεῖ τῷ θεράποντί Σου, καὶ Σαμουὴλ τῷ ἠγαπημένῳ Σου, καὶ Ἰωάννῃ τῷ ἐκλεκτῷ Σου, καὶ πᾶσι τοῖς καθ' ἐκάστην γενεὰν εὐαρεστήσασί Σοι· οὕτω ποιήσον καὶ ἡμᾶς γενέσθαι διακόνους τῆς Καινῆς τοῦ Υἱοῦ Σου Διαθήκης ἐπὶ τὸ ἔλαιον τοῦτο, ἦν περιεποιήσω τῷ τιμίῳ Αὐτοῦ Αἵματι· ἵνα, ἀποδυσάμενοι τὰς κοσμικὰς ἐπιθυμίας, ἀποθάνωμεν τῇ ἁμαρτίᾳ καὶ ζήσωμεν τῇ δικαιοσύνῃ, ἐνδυσάμενοι τὸν Κύριον ἡμῶν Ἰησοῦν Χριστόν, διὰ τῆς χρίσεως τοῦ ἁγιασμοῦ τοῦ μέλλοντος Ἐλαίου ἐπάγεσθαι. Γένοιτο, Κύριε, τὸ Ἐλαιον τοῦτο,

sins through Your divine Son, Jesus Christ. You gave us a rebirth from sin; You give light to the blind and raise up the fallen; You love the righteous, and show mercy to sinners; You renew us from darkness and the shadow of death, saying to those in captivity, "Come forth!" and to those in darkness, "Uncover your eyes!" For the light of knowledge of Your only-begotten Son has shined in our hearts; since, for our sakes, He revealed Himself upon earth, and dwelt among men; and unto as many as accepted Him He gave the power to become children of God, granting us the adoption of sonship through the laver of regeneration, and setting us free from the oppression of the devil. And inasmuch as it has not pleased You that we should be cleansed by blood, but by holy oil, You gave us the sign of His Cross, that we might become the flock of Christ, a Royal Priesthood, a Holy Nation, purifying us by water, and sanctifying us by Your Holy Spirit. O Master and Lord, grant grace to this Your ministry, as You did to Moses Your servant, and to Samuel Your beloved, and to John Your chosen one; and to all those who from generation to generation have pleased You. In like manner, empower us also to be ministers of the New Covenant of Your Son over this oil, which You have secured through His precious Blood; that putting away earthly desires, we may die unto sin and live in righteousness, being clothed with our Lord Jesus Christ, through the anointing with this sanctifying oil, which we are about to summon to our aid. O Lord, Grant that this oil becomes the oil of gladness, the oil of sanctification, a royal robe, an armor of might, the

ἔλαιον ἀγαλλιάσεως, ἔλαιον ἀγιασμοῦ,
ἔνδυμα βασιλικόν, θώραξ δυνάμεως,
πάσης διαβολικῆς ἐνεργείας ἀποτρόπαιον,
σφραγίς ἀνεπιβούλευτος, ἀγαλλίαμα
καρδίας, εὐφροσύνη αἰώνιος· ἵνα καὶ ἐν
τούτῳ οἱ χριόμενοι, τῷ τῆς ἀναγεννήσεως
ἐλαίῳ, φοβεροὶ ὧσι τοῖς ὑπεναντίοις
καὶ λάμψωσιν ἐν ταῖς λαμπρότησι τῶν
Ἁγίων Σου, μὴ ἔχοντες σπίλον, ἢ ῥυτίδα,
καὶ εἰσδεχθῶσιν εἰς τὰς αἰωνίους σου
ἀναπαύσεις, καὶ δέξωνται τὸ βραβείον τῆς
ἄνω κλήσεως.

Σὸν γάρ ἐστι τὸ ἐλεεῖν καὶ σώζειν
ἡμᾶς, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν
ἀναπέμπομεν, τῷ Πατρὶ, καὶ τῷ Υἱῷ, καὶ τῷ
Ἁγίῳ Πνεύματι, νῦν, καὶ ἀεὶ, καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΑΠΟΣΤΟΛΟΣ Β΄

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Προκειμένον. Ἦχος β΄. Ψαλμὸς ΡΙΖ΄ (117).

Ἰσχύς μου καὶ ὕμνησις μου ὁ Κύριος καὶ
ἐγένετό μοι εἰς σωτηρίαν.

Στίχ. Παιδεύων ἐπαίδευσέ με ὁ Κύριος
καὶ τῷ θανάτῳ οὐ παρέδωκέ με.

ΔΙΑΚΟΝΟΣ

Σοφία.

ΑΝΑΓΝΩΣΤΗΣ

Πρὸς Ῥωμαίους Ἐπιστολῆς Παύλου τὸ
ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

deflecting of every satanic assault, the seal of
immunity from snares, the gladness of heart,
everlasting joy; that also in this, they who
shall be anointed with this oil of rebirth may
be strong against their adversaries, and may
shine in the radiance of Your Saints, having
neither spot nor wrinkle, and that they may
be admitted into Your eternal rest, and receive
the award of the calling from above.

For Yours it is to show mercy and to save
us, O our God, and to You we give glory, to
the Father and the Son and the Holy Spirit,
now and forever and to ages of ages.

(Amen.)

SECOND APOSTOLOS

DEACON

Let us be attentive.

READER

Prokeimenon. Mode 2. Psalm 117 (118).

The Lord is my strength and my song,
and He became my salvation.

Verse: *The Lord chastened and corrected me,
but He did not give me up to death.*

DEACON

Wisdom.

READER

The reading is from Paul's Letter to the
Romans.

DEACON

Let us be attentive.

ΑΝΑΓΝΩΣΤΗΣ

(15:1-7)

Ἀδελφοί, ὀφείλομεν ἡμεῖς οἱ δυνατοὶ τὰ ἀσθενήματα τῶν ἀδυνάτων βαστάζειν, καὶ μὴ ἑαυτοῖς ἀρέσκειν. Ἐκαστος γὰρ ἡμῶν τῷ πλησίον ἀρεσκέτω εἰς τὸ ἀγαθὸν πρὸς οἰκοδομήν· καὶ γὰρ ὁ Χριστὸς οὐχ ἑαυτῷ ἤρεσεν, ἀλλὰ καθὼς γέγραπται, οἱ ὄνειδισμοὶ τῶν ὄνειδιζόντων σε ἐπέπεσον ἐπ' ἐμέ. Ὅσα γὰρ προεγράφη, εἰς τὴν ἡμετέραν διδασκαλίαν προεγράφη, ἵνα διὰ τῆς ὑπομονῆς καὶ τῆς παρακλήσεως τῶν γραφῶν τὴν ἐλπίδα ἔχωμεν. Ὁ δὲ Θεὸς τῆς ὑπομονῆς καὶ τῆς παρακλήσεως δώη ὑμῖν τὸ αὐτὸ φρονεῖν ἐν ἀλλήλοις κατὰ Χριστὸν Ἰησοῦν, ἵνα ὁμοθυμαδὸν ἐν ἐνὶ στόματι δοξάζητε τὸν Θεὸν καὶ Πατέρα τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ. Διὸ προσλαμβάνεσθε ἀλλήλους, καθὼς καὶ ὁ Χριστὸς προσελάβετο ὑμᾶς εἰς δόξαν Θεοῦ.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ ἀναγινώσκοντι.

ΧΟΡΟΣ

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.

Εὐαγγέλιον Β'

ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

READER

(15:1-7)

Brethren, we who are strong ought to bear with the failings of the weak, and not to please ourselves; let each of us please his neighbor for his good, to edify him. For Christ did not please himself; but, as it is written, "The reproaches of those who reproached thee fell on me." For whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, as Christ has welcomed you, for the glory of God. (RSV)

PRIEST

Peace be with you.

CHOIR

Alleluia. Alleluia. Alleluia.

Second Gospel Reading

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

The reading is from the Holy Gospel according to Luke.

ΙΕΡΕΥΣ

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΔΙΑΚΟΝΟΣ

(ιθ' 1 - 10)

Τῷ καιρῷ ἐκείνῳ, διήρχετο ὁ Ἰησοῦς τὴν Ἱεριχώ· καὶ ἰδὸν ἀνὴρ ὀνόματι καλούμενος Ζακχαῖος, καὶ αὐτὸς ἦν ἀρχιτελώνης, καὶ οὗτος ἦν πλούσιος, καὶ ἐζήτει ἰδεῖν τὸν Ἰησοῦν τίς ἐστι, καὶ οὐκ ἠδύνατο ἀπὸ τοῦ ὄχλου, ὅτι τῇ ἡλικίᾳ μικρὸς ἦν. καὶ προδραμῶν ἔμπροσθεν ἀνέβη ἐπὶ συκομορέαν, ἵνα ἴδῃ αὐτόν, ὅτι δι' ἐκείνης ἤμελλε διέρχεσθαι. καὶ ὡς ἦλθεν ἐπὶ τὸν τόπον, ἀναβλέψας ὁ Ἰησοῦς εἶδεν αὐτόν καὶ εἶπεν πρὸς αὐτόν· Ζακχαῖε, σπεύσας κατάβηθι· σήμερον γὰρ ἐν τῷ οἴκῳ σου δεῖ με μεῖναι. καὶ σπεύσας κατέβη, καὶ ὑπεδέξατο αὐτόν χαίρων. καὶ ἰδόντες πάντες διεγόγγυζον λέγοντες ὅτι παρὰ ἁμαρτωλῷ ἀνδρὶ εἰσῆλθε καταλῦσαι. σταθεὶς δὲ Ζακχαῖος εἶπε πρὸς τὸν Κύριον· Ἴδου τὰ ἡμίση τῶν ὑπαρχόντων μου, Κύριε, δίδωμι τοῖς πτωχοῖς, καὶ εἴ τινός τι ἐσυκοφάντησα, ἀποδίδωμι τετραπλοῦν. εἶπε δὲ πρὸς αὐτόν ὁ Ἰησοῦς ὅτι σήμερον σωτηρία τῷ οἴκῳ τούτῳ ἐγένετο, καθότι καὶ αὐτὸς υἱὸς Ἀβραάμ ἐστιν· ἦλθε γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ζητῆσαι καὶ σῶσαι τὸ ἀπολωλός.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.

ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

PRIEST

Let us be attentive.

(Glory to You, O Lord. Glory to You.)

DEACON

(19:1-10)

At that time, Jesus entered Jericho and was passing through. And there was a man named Zacchaios; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaios, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaios stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost." (RSV)

PRIEST

Peace be with you.

CHOIR

Glory to You, O Lord. Glory to You.

ΔΙΑΚΟΝΟΣ

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἀμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν προσελθόντων ἐν τῷ Ἁγίῳ Μυστηρίῳ τούτῳ, καὶ ὑπὲρ τοῦ συγχωρηθῆναι αὐτοῖς πᾶν πλημμέλημα ἐκούσιόν τε καὶ ἀκούσιον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

ΕΥΧΗ Β'

Ὁ Θεὸς ὁ μέγας καὶ ὑψιστος, ὁ ὑπὸ πάσης κτίσεως προσκυνούμενος, ἡ τῆς σοφίας πηγὴ, ἡ τῆς ἀγαθότητος ὄντως ἀνεξιχνίαστος ἄβυσσος, καὶ τῆς εὐσπλαγχνίας ἀπεριόριστον πέλαγος· Αὐτός, φιλόανθρωπε Δέσποτα, ὁ τῶν προαιωνίων καὶ θαυμασίων Θεός, ὃν οὐδεὶς ἀνθρώπων, ἐννοῶν, ἰσχύει καταλαβέσθαι, ἐπίβλεψον, εἰσάκουσον ἡμῶν τῶν ἀναξίων δούλων Σου· καὶ ὅπου ἐπὶ τῷ ὀνόματί Σου τῷ μεγάλῳ, τὸ Ἴλαιον τοῦτο προσάγομεν, κατάπεμψον τῆς Σῆς

DEACON

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for mercy, life, peace, health, salvation, protection, and forgiveness of the sins of the servants of God, those present for this holy sacrament, and for the remission of all their sins, both voluntary and involuntary.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

PRIEST

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

2nd Prayer

O God, great and supreme, worshiped by all creation, fountainhead of wisdom, abyss of unfathomable goodness, and boundless gulf of loving-kindness; Master Who loves mankind, the God of things eternal and of wonders, Whom no man by reason can comprehend: look down and hear us, Your unworthy servants; and wherever we bring this oil in Your great name, send down the gift of Your healing, and remission of sins; and heal them in the multitude of Your mercies. Yes, O Lord, Who are easy to be

δωρεᾶς τὰ ἰάματα καὶ ἄφεσιν ἁμαρτιῶν,
καὶ ἴασαι αὐτοὺς ἐν τῷ πλήθει τοῦ ἐλέους
Σου. Ναί, Κύριε εὐδιάλλακτε, ὁ μόνος
ἐλεήμων καὶ φιλόανθρωπος, ὁ μετανοῶν ἐπὶ
ταῖς κακίαις ἡμῶν, ὁ εἰδὼς ὅτι ἔγκειται ἡ
διάνοια τοῦ ἀνθρώπου ἐπὶ τὰ πονηρὰ ἐκ
νεότητος αὐτοῦ, ὁ μὴ θέλων τὸν θάνατον
τοῦ ἁμαρτωλοῦ, ὡς τὸ ἐπιστρέψαι καὶ
ζῆν αὐτόν, ὁ διὰ τὴν τῶν ἁμαρτωλῶν
σωτηρίαν ἐνανθρωπήσας, Θεὸς ὢν, καὶ
πλασθεὶς διὰ τὸ πλάσμα σου· σὺ εἶ ὁ
εἰπὼν· "Οὐκ ἦλθον καλέσαι δικαίους,
ἀλλὰ ἁμαρτωλοὺς εἰς μετάνοιαν"· σὺ εἶ
ὁ τὸ πρόβατον ζητήσας τὸ ἀπολωλός· σὺ
εἶ ὁ τὴν ἀπολομένην δραχμὴν ἐπιμελῶς
ζητήσας καὶ εὐρών· σὺ εἶ ὁ εἰπὼν, ὅτι· "Τὸν
ἐρχόμενον πρὸς με οὐ μὴ ἐκβάλω ἔξω"· σὺ
εἶ ὁ τὴν Πόρνην, τοὺς τιμίους σου πόδας
δάκρυσι βρέξασαν, μὴ βδελυξάμενος· σὺ
εἶ ὁ εἰπὼν· "Ὅσακις ἂν πέσης, ἔγειραι καὶ
σωθήσῃ"· σὺ εἶ ὁ εἰπὼν, ὅτι· "Χαρὰ γίνεται
ἐν οὐρανῷ ἐπὶ ἐνὶ ἁμαρτωλῷ μετανοοῦντι"·
Αὐτὸς ἔπιδε, εὐσπλαγχνε Δέσποτα, ἐξ
ὑψους ἀγίου σου, συνεπισκιάσας ἡμῖν
τοῖς ἁμαρτωλοῖς, καὶ ἀναξίοις δούλοις
Σου, ἐν χάριτι τοῦ Ἁγίου Πνεύματος ἐν τῇ
ᾠρᾷ ταύτῃ, καὶ κατασκηνώσον ἐπὶ τοὺς
δούλους σου τούτους, τοὺς ἐπεγνωκότας
τὰ ἴδια πλημμελήματα καὶ προσιόντας
Σοι πίστει καὶ προσδεξάμενοι τῇ ἰδίᾳ σου
φιλοανθρωπίᾳ, εἴ τι ἐπλημμέλησαν ἐν λόγῳ
ἢ ἔργῳ ἢ κατὰ διάνοιαν, συγχωρήσας,
ἐξάλειψον καὶ κάθαρον αὐτοὺς ἀπὸ
πάσης ἁμαρτίας καί, ἀεὶ συμπαρῶν
αὐτοῖς, διαφύλαξον τὸν ὑπόλοιπον χρόνον
τῆς ζωῆς αὐτῶν, πορευομένους ἐν τοῖς
δικαιώμασί Σου, πρὸς τὸ μηκέτι ἐπίχαρμα

entreated; You alone are merciful and You
love mankind; You are sorrowful for our evil
deeds; You know how the mind of man leans
towards wickedness, even from his youth;
You do not desire the death of a sinner, but
rather that he should repent and live. For the
salvation of sinners, though being God, You
became a created being for the sake of Your
creatures. You have said: "I came not to call
the righteous, but sinners to repentance." You
sought the wandering sheep; You searched
diligently for the lost coin, and having found
it, You said: "He that comes to me I will not
cast out." You did not abhor the sinful woman
who washed Your precious feet with her
tears; You said: "As often as you fall, get up,
and you shall be saved." It is You, who said:
"There is joy in heaven over one sinner who
repents." O merciful Master, look down from
on High, giving us, Your sinful and unworthy
servants, shelter under the grace of the Holy
Spirit in this hour; and take up Your abode
in these Your servants, who acknowledge
their iniquities and draw near to You in faith.
Accept them because of Your love towards
mankind, forgiving them whatever they
have done amiss, whether by word, deed, or
thought, and cleanse them from every sin;
and abiding ever present with them, preserve
them for the remaining years of their life, that,
walking ever in Your statutes, they may in
no way again become an object of joy to the
devil; so that also in these, Your all-holy name
may be glorified.

γενέσθαι αὐτοὺς τῷ διαβόλῳ· ἵνα καὶ ἐπ'
αὐτοῖς δοξασθῇ τὸ πανάγιον Ὄνομά Σου.

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπία
τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ
εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ
καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ
εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΑΠΟΣΤΟΛΟΣ Γ'

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Προκείμενον. Ἦχος γ'. Ψαλμὸς ΚΖ' (26).

Κύριος φωτισμός μου καὶ σωτήρ μου·
τίνα φοβηθήσομαι;

Στίχ. Κύριος ὑπερασπιστὴς τῆς ζωῆς
μου· ἀπὸ τίνος δειλιάσω;

ΔΙΑΚΟΝΟΣ

Σοφία.

ΑΝΑΓΝΩΣΤΗΣ

Πρὸς Κορινθίους Α' Ἐπιστολῆς Παύλου
τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

(12:27-31, 13:1-8)

Ἀδελφοί, ὑμεῖς ἔστε σῶμα Χριστοῦ
καὶ μέλη ἐκ μέρους. Καὶ οὓς μὲν ἔθετο ὁ
Θεὸς ἐν τῇ Ἐκκλησίᾳ πρῶτον ἀποστόλους,
δεύτερον προφήτας, τρίτον διδασκάλους,
ἔπειτα δυνάμεις, εἴτα χαρίσματα ἰαμάτων,
ἀντιλήψεις, κυβερνήσεις, γένη γλωσσῶν.
Μὴ πάντες ἀπόστολοι; μὴ πάντες
προφήται; μὴ πάντες διδάσκαλοι; μὴ
πάντες δυνάμεις; μὴ πάντες χαρίσματα
ἔχουσιν ἰαμάτων; μὴ πάντες γλώσσαις
λαλοῦσι; μὴ πάντες διερμηνεύουσι; Ζηλοῦτε

By the grace, mercy, and love for us of
Your only-begotten Son, with whom You are
blessed, together with Your all-holy, good,
and life-giving Spirit, now and forever and to
the ages of ages.

(Amen.)

THIRD APOSTOLOS

DEACON

Let us be attentive.

READER

Prokeimenon. Mode 3. Psalm 26 (27).

The Lord is my light and my savior;
whom shall I fear?

Verse: The Lord is the defender of my life;
whom shall I dread?

DEACON

Wisdom.

READER

The reading is from Paul's First Letter to
the Corinthians.

DEACON

Let us be attentive.

READER

(12:27-13:8)

Brethren, you are the body of Christ and
individually members of it. And God has
appointed in the church first apostles, second
prophets, third teachers, then workers of
miracles, then healers, helpers, administrators,
speakers in various kinds of tongues. Are all
apostles? Are all prophets? Are all teachers?
Do all work miracles? Do all possess gifts of
healing? Do all speak with tongues? Do all
interpret? But earnestly desire the higher gifts.
And I will show you a still more excellent

δὲ τὰ χαρίσματα τὰ κρείττονα. Καὶ ἔτι καθ' ὑπερβολὴν ὁδὸν ὑμῖν δείκνυμι. Ἐὰν ταῖς γλώσσαις τῶν ἀνθρώπων λαλῶ καὶ τῶν ἀγγέλων, ἀγάπην δὲ μὴ ἔχω, γέγονα χαλκὸς ἢ ἤχων ἢ κύμβαλον ἀλαλάζον. Καὶ ἔὰν ἔχω προφητείαν καὶ εἰδῶ τὰ μυστήρια πάντα καὶ πᾶσαν τὴν γνῶσιν, καὶ ἔὰν ἔχω πᾶσαν τὴν πίστιν, ὥστε ὄρη μεθιστάνειν, ἀγάπην δὲ μὴ ἔχω, οὐδὲν εἰμι. Καὶ ἔὰν ψωμίσω πάντα τὰ ὑπάρχοντά μου, καὶ ἔὰν παραδῶ τὸ σῶμά μου ἵνα καυθήσομαι, ἀγάπην δὲ μὴ ἔχω, οὐδὲν ὠφελοῦμαι. Ἡ ἀγάπη μακροθυμεῖ, χρηστεύεται, ἡ ἀγάπη οὐ ζηλοῖ, ἡ ἀγάπη οὐ περπερεύεται, οὐ φυσιοῦται, οὐκ ἀσχημονεῖ, οὐ ζητεῖ τὰ ἑαυτῆς, οὐ παροξύνεται, οὐ λογίζεται τὸ κακόν, οὐ χαίρει ἐπὶ τῇ ἀδικίᾳ, συγχαίρει δὲ τῇ ἀληθείᾳ· πάντα στέγει, πάντα πιστεύει, πάντα ἐλπίζει, πάντα ὑπομένει. Ἡ ἀγάπη οὐδέποτε ἐκπίπτει.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ ἀναγινώσκοντι.

ΧΟΡΟΣ

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.

Εὐαγγέλιον Γ'

ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

ΙΕΡΕΥΣ

Πρόσχωμεν.

way. If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing. Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things. Love never ends. (RSV)

PRIEST

Peace be with you.

CHOIR

Alleluia. Alleluia. Alleluia.

Third Gospel Reading

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

The reading is from the Holy Gospel according to Matthew.

PRIEST

Let us be attentive.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΔΙΑΚΟΝΟΣ

(10: 1, 5-8)

Τῷ καιρῷ ἐκείνῳ, προσκαλεσάμενος ὁ Ἰησοῦς τοὺς δώδεκα μαθητὰς αὐτοῦ ἔδωκεν αὐτοῖς ἐξουσίαν πνευμάτων ἀκαθάρτων, ὥστε ἐκβάλλειν αὐτὰ καὶ θεραπεύειν πᾶσαν νόσον καὶ πᾶσαν μαλακίαν. Τούτους ἀπέστειλεν ὁ Ἰησοῦς, παραγγέλλας αὐτοῖς λέγων· εἰς ὁδὸν ἐθνῶν μὴ ἀπέλθητε καὶ εἰς πόλιν Σαμαρειτῶν μὴ εἰσέλθητε· πορεύεσθε δὲ μᾶλλον πρὸς τὰ πρόβατα τὰ ἀπολωλότα οἴκου Ἰσραήλ. Πορευόμενοι δὲ κηρύσσετε λέγοντες ὅτι ἤγγικεν ἡ βασιλεῖα τῶν οὐρανῶν. Ἀσθενοῦντας θεραπεύετε, λεπροὺς καθαρίζετε, νεκροὺς ἐγείρετε, δαιμόνια ἐκβάλλετε· δωρεὰν ἐλάβετε, δωρεὰν δότε.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.

ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

ΔΙΑΚΟΝΟΣ

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἀμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν προσελθόντων ἐν τῷ Ἁγίῳ Μυστηρίῳ τούτῳ, καὶ ὑπὲρ τοῦ συγχωρηθῆναι αὐτοῖς πᾶν πλημμέλημα ἐκούσιόν τε καὶ ἀκούσιον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

(Glory to You, O Lord. Glory to You.)

DEACON

(Matthew 10:1, 5-8)

At that time, Jesus called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity. Jesus sent them out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And preach as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay." (RSV)

PRIEST

Peace be with you.

CHOIR

Glory to You, O Lord. Glory to You.

DEACON

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for mercy, life, peace, health, salvation, protection, and forgiveness of the sins of the servants of God, those present for this holy sacrament, and for the remission of all their sins, both voluntary and involuntary.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

ΙΕΡΕΥΣ

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

ΕΥΧΗ Γ'

Δέσποτα παντοκράτωρ, Ἅγιε Βασιλεῦ, ὁ παιδεύων καὶ μὴ θανατῶν, ὁ ὑποστηρίζων τοὺς καταπίπτοντας καὶ ἀνορθῶν τοὺς κατερραγμένους· ὁ τὰς σωματικὰς θλίψεις διορθούμενος τῶν ἀνθρώπων, αἰτούμεθά Σε, ὁ Θεὸς ἡμῶν, ὅπως ἐπαγάγῃς τὸ ἔλεός Σου ἐπὶ τὸ Ἴλαιον τοῦτο, καὶ τοὺς χρισμένους ἐξ αὐτοῦ ἐν τῷ ὀνόματί Σου, ἵνα γένηται αὐτοῖς εἰς ἴασιν ψυχῆς τε καὶ σώματος καὶ εἰς καθαρισμόν καὶ ἀπαλλαγὴν παντὸς πάθους, καὶ πάσης νόσου καὶ μαλακίας καὶ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος. Ναί, Κύριε, τὴν ἰατρικὴν σου δύναμιν οὐρανόθεν ἐξαπόστειλον· ἄψαι τοῦ σώματος, σβέσον τὸν πυρετόν, πρᾶννον τὸ πάθος, καὶ πᾶσαν λανθάνουσαν ἀσθένειαν ἀποδιώξον. Γενοῦ ἰατρὸς τῶν δούλων σου τούτων· ἐξέγειρον αὐτοὺς ἀπὸ κλίνης ὀδυνηρᾶς καὶ στρωμνῆς κακώσεως· σφους καὶ ὀλοκλήρους χάρισαι αὐτοὺς τῇ Ἐκκλησίᾳ Σου, εὐαρεστοῦντας καὶ ποιοῦντας τὸ θέλημά Σου.

Σὸν γάρ ἐστι τὸ ἐλεεῖν καὶ σώζειν ἡμᾶς, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ, καὶ τῷ Υἱῷ, καὶ τῷ

PRIEST

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

3rd Prayer

O Master almighty, holy King, Who chastens yet does not put to death; Who supports those who fall and raises those who are downtrodden; Who heals our physical afflictions: we entreat You, our God, that You bring Your mercy on this oil, and to those, who are anointed with it in Your name; that it may be effectual unto the healing of soul and body, unto cleansing and deliverance from every infirmity, illness, malady, and every defilement of body and soul. Yes, Lord, send down from heaven Your healing power; touch the body, quench the fever, sooth the pain and banish every hidden ailment. Become the Physician of these, Your servants; raise them up and heal their suffering; grant that they may be given to the Church whole and in restored health, pleasing You and abiding by Your will.

For Yours it is to show mercy and to save us, O our God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

Ἄγιω Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΑΠΟΣΤΟΛΟΣ Δ'

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Προκείμενον. Ἦχος δ'.

Ἐν ἡ ἂν ἡμέρα ἐπικαλέσωμαί σε· ἰδοὺ ἔγνων ὅτι Θεός μου εἶ σύ.

Στίχ. Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώπιον τῆν δέησίν μου ἐν τῇ ἀληθείᾳ σου, εἰσάκουσόν μου ἐν τῇ δικαιοσύνῃ σου

ΔΙΑΚΟΝΟΣ

Σοφία.

ΑΝΑΓΝΩΣΤΗΣ

Πρὸς Κορινθίους Β' Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

(6:16-18, 7:1)

Ἀδελφοί, ὑμεῖς ναὸς Θεοῦ ἐστε ζῶντος, καθὼς εἶπεν ὁ Θεός, ὅτι· ἐνοικήσω ἐν αὐτοῖς καὶ ἐμπεριπατήσω, καὶ ἔσομαι αὐτῶν Θεός, καὶ αὐτοὶ ἔσονται μοι λαός. Διὸ ἐξέλθετε ἐκ μέσου αὐτῶν καὶ ἀφορίσθητε, λέγει Κύριος, καὶ ἀκαθάρτου μὴ ἄπτεσθε· καὶ γὰρ εἰσδέξομαι ὑμᾶς, καὶ ἔσομαι ὑμῖν εἰς πατέρα, καὶ ὑμεῖς ἔσεσθέ μοι εἰς υἱοὺς καὶ θυγατέρας, λέγει Κύριος παντοκράτωρ. Ταῦτας οὖν ἔχοντες τὰς ἐπαγγελίας, ἀγαπητοί, καθαρίσωμεν ἑαυτοὺς ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος, ἐπιτελοῦντες ἀγιωσύνην ἐν φόβῳ Θεοῦ.

(Amen.)

FOURTH APOSTOLOS

DEACON

Let us be attentive.

READER

Prokeimenon. Mode 4.

In whatever day I may call upon You, behold, I know You are my God.

Verse: O Lord, hear my prayer; give ear to my supplication in Your truth; answer me in Your righteousness.

DEACON

Wisdom.

READER

The reading is from Paul's Second Letter to the Corinthians.

DEACON

Let us be attentive.

READER

(6:16-7:1)

Brethren, you are the temple of the living God; as God said, "I will live in them and move among them, and I will be their God, and they shall be my people. Therefore come out from them, and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you, and I will be a father to you, and you shall be my sons and daughters, says the Lord Almighty." Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God. (RSV)

ΙΕΡΕΥΣ

Ειρήνη σοι τῷ ἀναγινώσκοντι.

ΧΟΡΟΣ

Ἀλληλουΐα. Ἀλληλουΐα. Ἀλληλουΐα.

Εὐαγγέλιον Δ΄

ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου
Εὐαγγελίου.

ΙΕΡΕΥΣ

Ειρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου
Εὐαγγελίου τὸ ἀνάγνωσμα.

ΙΕΡΕΥΣ

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΔΙΑΚΟΝΟΣ

(ἡ' 14 - 23)

Τῷ καιρῷ ἐκεῖνω, ἐλθὼν ὁ Ἰησοῦς
εἰς τὴν οἰκίαν Πέτρου εἶδε τὴν πενθερὰν
αὐτοῦ βεβλημένην καὶ πυρέσσουσαν· καὶ
ἤψατο τῆς χειρὸς αὐτῆς, καὶ ἀφῆκεν αὐτὴν
ὁ πυρετός· καὶ ἠγέρθη καὶ διηκόνει αὐτῷ.
Ὁψίας δὲ γενομένης προσήνεγκαν αὐτῷ
δαιμονιζομένους πολλούς, καὶ ἐξέβαλεν τὰ
πνεύματα λόγῳ, καὶ πάντας τοὺς κακῶς
ἔχοντας ἐθεράπευσεν, ὅπως πληρωθῆ
τὸ ῥηθὲν διὰ Ἡσαΐου τοῦ προφήτου
λέγοντος· Αὐτὸς τὰς ἀσθενείας ἡμῶν
ἔλαβε καὶ τὰς νόσους ἐβάστασεν. Ἰδὼν
δὲ ὁ Ἰησοῦς πολλοὺς ὄχλους περὶ αὐτὸν
ἐκέλευσεν ἀπελθεῖν εἰς τὸ πέραν. Καὶ
προσελθὼν εἰς γραμματεὺς εἶπεν αὐτῷ·
Διδάσκαλε, ἀκολουθήσω σοι ὅπου ἂν
ἀπέρχῃ. καὶ λέγει αὐτῷ ὁ Ἰησοῦς· Αἱ

PRIEST

Peace be with you.

CHOIR

Alleluia. Alleluia. Alleluia.

Fourth Gospel Reading

DEACON

Wisdom. Arise. Let us hear the Holy
Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

The reading is from the Holy Gospel
according to Matthew.

PRIEST

Let us be attentive.

(Glory to You, O Lord. Glory to You.)

DEACON

(8:14-23)

At that time, when Jesus entered Peter's
house, he saw his mother-in-law lying sick
with a fever; he touched her hand, and the
fever left her, and she rose and served him.
That evening they brought to him many who
were possessed with demons; and he cast out
the spirits with a word, and healed all who
were sick. This was to fulfill what was spoken
by the prophet Isaiah, "He took our infirmities
and bore our diseases." Now when Jesus saw
great crowds around him, he gave orders to
go over to the other side. And a scribe came
up and said to him, "Teacher, I will follow
you wherever you go." And Jesus said to him,
"Foxes have holes, and birds of the air have
nests; but the Son of man has nowhere to
lay his head." Another of the disciples said

ἀλώπεκες φωλεοὺς ἔχουσι καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσεις, ὁ δὲ υἱὸς τοῦ ἀνθρώπου οὐκ ἔχει ποῦ τὴν κεφαλὴν κλίνει. ἕτερος δὲ τῶν μαθητῶν αὐτοῦ εἶπεν αὐτῷ· Κύριε, ἐπίτρεψόν μοι πρῶτον ἀπελθεῖν καὶ θάψαι τὸν πατέρα μου. ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ· Ἀκολούθει μοι, καὶ ἄφες τοὺς νεκροὺς θάψαι τοὺς ἑαυτῶν νεκρούς. Καὶ ἐμβάντι αὐτῷ εἰς τὸ πλοῖον ἠκολούθησαν αὐτῷ οἱ μαθηταὶ αὐτοῦ.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.

ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

ΔΙΑΚΟΝΟΣ

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἀμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν προσελθόντων ἐν τῷ Ἁγίῳ Μυστηρίῳ τούτῳ, καὶ ὑπὲρ τοῦ συγχωρηθῆναι αὐτοῖς πᾶν πλημμέλημα ἐκούσιόν τε καὶ ἀκούσιον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

to him, "Lord, let me first go and bury my father." But Jesus said to him, "Follow me, and leave the dead to bury their own dead." And when he entered the boat, his disciples followed him. (RSV)

PRIEST

Peace be with you.

CHOIR

Glory to You, O Lord. Glory to You.

DEACON

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for mercy, life, peace, health, salvation, protection, and forgiveness of the sins of the servants of God, those present for this holy sacrament, and for the remission of all their sins, both voluntary and involuntary.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

PRIEST

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Let us pray to the Lord.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

ΕΥΧΗ Δ'

Ἀγαθὲ καὶ φιλόανθρωπε, εὐσπλαγχνε καὶ πολυέλεε Κύριε, ὁ πολὺς ἐν ἐλέει καὶ πλούσιος ἐν ἀγαθότητι, ὁ Πατὴρ τῶν οἰκτιρομῶν καὶ Θεὸς πάσης παρακλήσεως, ὁ ἐνισχύσας ἡμᾶς διὰ τῶν ἁγίων σου Ἀποστόλων, ἐλαίῳ μετὰ προσευχῆς τὰς ἀσθενείας τοῦ λαοῦ θεραπεύεσθαι· Αὐτός, καὶ τὸ Ἴλαιον τοῦτο σύνταξον εἰς ἴασιν τοῖς ἐξ αὐτοῦ χριστομένοις, εἰς ἀπαλλαγὴν πάσης νόσου καὶ πάσης μαλακίας, εἰς ἀπολύτρωσιν τῶν κακῶν τῶν ἀπεκδεχομένων τὴν παρὰ σοῦ σωτηρίαν. Ναί, Δέσποτα Κύριε ὁ Θεὸς ἡμῶν, δεόμεθά Σου, παντοδύναμε, τοῦ σῶζειν πάντας ἡμᾶς· ὁ μόνος ψυχῶν τε καὶ σωμάτων Ἰατρός, ἀγίασον πάντας ἡμᾶς· ὁ πᾶσαν νόσον ἰώμενος, ἴασαι καὶ τοὺς δούλους σου τούτους· ἐξέγειρον αὐτοὺς ἀπὸ κλίνης ὀδυνηρᾶς, διὰ ἐλέους τῆς Σῆς χρηστότητος· ἐπίσκεψαι αὐτοὺς ἐν ἐλέει καὶ οἰκτιρμοῖς Σου· ἀποδίωξον ἀπ' αὐτῶν πᾶσαν ἀρρωστίαν καὶ ἀσθένειαν· ἵνα, ἐξαναστάντες τῇ χειρὶ Σου τῇ κραταιᾷ, δουλεύωσί Σοι μετὰ πάσης εὐχαριστίας· ὅπως καὶ νῦν, μετέχοντες τῆς Σῆς ἀφάτου φιλοανθρωπίας, ὑμνῶμεν καὶ δοξάζωμέν Σε τὸν ποιοῦντα μεγάλα καὶ θαυμαστά, ἐνδοξά τε καὶ ἐξαίσια.

Σὸν γὰρ ἐστὶ τὸ ἐλεεῖν καὶ σῶζειν ἡμᾶς, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ, καὶ τῷ Υἱῷ, καὶ τῷ Ἁγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

(Lord, have mercy.)

PRIEST

4th Prayer

O gracious, loving compassionate and ever-merciful Lord, plentiful in mercy, and rich in beneficence, the Father of mercies and God of all comfort, Who through Your holy Apostles have empowered us to heal the infirmities of Your people by oil and prayer, confirm this oil unto the healing of those who shall be anointed with it, for relief from every ailment and every malady; for deliverance from evils of those who in firm hope await salvation from You. Yes, O Master, Lord our God, we pray to You the Almighty, that You will save us all. O only Physician of souls and bodies, sanctify us all; as Healer of every malady, heal also these Your servants. Raise them up from their bed of pain, through the mercies of Your goodness. Visit them in Your mercy and compassion. Cast out from them every sickness and malady; so that being healed by Your mighty hand they may serve You with all thanksgiving; that even now, sharing in Your ineffable love, we may sing praises and glorify You, Who do great and wondrous things, both glorious and transcendent.

For Yours it is to show mercy and to save us, O our God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(Amen.)

ΑΠΟΣΤΟΛΟΣ Ε΄

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Προκείμενον. Ἦχος πλ. α΄. Ψαλμὸς ΙΑ΄ (11).

Σύ, Κύριε, φυλάξαις ἡμᾶς καὶ διατηρήσαις ἡμᾶς ἀπὸ τῆς γενεᾶς ταύτης καὶ εἰς τὸν αἰῶνα.

Στίχ. Σῶσον με, Κύριε, ὅτι ἐκλέλοιπεν ὄσιος, ὅτι ὠλιγόθησαν αἱ ἀλήθειαι ἀπὸ τῶν υἱῶν τῶν ἀνθρώπων.

ΔΙΑΚΟΝΟΣ

Σοφία.

ΑΝΑΓΝΩΣΤΗΣ

Πρὸς Κορινθίους Β΄ Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

(1:8-11)

Ἀδελφοί, οὐ θέλομεν ὑμᾶς ἀγνοεῖν, ὑπὲρ τῆς θλίψεως ἡμῶν τῆς γενομένης ἡμῖν ἐν τῇ Ἀσίᾳ, ὅτι καθ' ὑπερβολὴν ἐβαρῆθημεν ὑπὲρ δύναμιν, ὥστε ἐξαπορηθῆναι ἡμᾶς καὶ τοῦ ζῆν. Ἀλλὰ αὐτοὶ ἐν ἑαυτοῖς τὸ ἀπόκριμα τοῦ θανάτου ἐσχήκαμεν, ἵνα μὴ πεποιθότες ὦμεν ἐφ' ἑαυτοῖς, ἀλλ' ἐπὶ τῷ Θεῷ τῷ ἐγείροντι τοὺς νεκρούς· ὃς ἐκ τηλικούτου θανάτου ἐρρύσατο ἡμᾶς καὶ ῥύεται, εἰς ὃν ἠλπίκαμεν ὅτι καὶ ἔτι ῥύσεται, συνυπουργούντων καὶ ὑμῶν ὑπὲρ ἡμῶν τῇ δεήσει, ἵνα ἐκ πολλῶν προσώπων τὸ εἰς ἡμᾶς χάρισμα διὰ πολλῶν εὐχαριστηθῇ ὑπὲρ ἡμῶν.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ ἀναγινώσκοντι.

FIFTH APOSTOLOS

DEACON

Let us be attentive.

READER

Prokeimenon. Mode pl. 1. Psalm 11 (12).

You shall guard us, O Lord; You shall preserve us from this generation forever.

Verse: *Save me, O Lord, for the holy man has ceased; the truthful are diminished from among the sons of men.*

DEACON

Wisdom.

READER

The reading is from Paul's Second Letter to the Corinthians.

DEACON

Let us be attentive.

READER

(1:8-11)

Brethren, we do not want you to be ignorant, brethren, of the affliction we experienced in Asia; for we were so utterly, unbearably crushed that we despaired of life itself. Why, we felt that we had received the sentence of death; but that was to make us rely not on ourselves but on God who raises the dead; he delivered us from so deadly a peril, and he will deliver us; on him we have set our hope that he will deliver us again. You also must help us by prayer, so that many will give thanks on our behalf for the blessing granted us in answer to many prayers. (RSV)

PRIEST

Peace be with you.

ΧΟΡΟΣ

Ἀλληλουΐα. Ἀλληλουΐα. Ἀλληλουΐα.

Εὐαγγέλιον Ε΄

ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου
Εὐαγγελίου.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου
Εὐαγγελίου τὸ ἀνάγνωσμα.

ΙΕΡΕΥΣ

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΔΙΑΚΟΝΟΣ

(κε' 1 - 13)

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην·
Ὁμοιώθη ἡ βασιλεία τῶν οὐρανῶν δέκα
παρθένοις, αἵτινες λαβοῦσαι τὰς λαμπάδας
ἑαυτῶν ἐξῆλθον εἰς ἀπάντησιν τοῦ
νυμφίου. πέντε δὲ ἦσαν ἐξ αὐτῶν φρόνιμοι
καὶ αἱ πέντε μωραὶ. αἵτινες μωραὶ λαβοῦσαι
τὰς λαμπάδας ἑαυτῶν οὐκ ἔλαβον μεθ'
ἑαυτῶν ἔλαιον· αἱ δὲ φρόνιμοι ἔλαβον
ἔλαιον ἐν τοῖς ἀγγείοις αὐτῶν μετὰ τῶν
λαμπάδων αὐτῶν. χρονίζοντος δὲ τοῦ
νυμφίου ἐνύσταξαν πᾶσαι καὶ ἐκάθευδον.
μέσης δὲ νυκτὸς κραυγὴ γέγονεν· ἰδοὺ ὁ
νυμφίος ἔρχεται, ἐξέρχεσθε εἰς ἀπάντησιν
αὐτοῦ. τότε ἠγέρθησαν πᾶσαι αἱ παρθένοι
ἐκεῖναι καὶ ἐκόσμησαν τὰς λαμπάδας
αὐτῶν. αἱ δὲ μωραὶ ταῖς φρονίμοις εἶπον·
δότε ἡμῖν ἐκ τοῦ ἐλαίου ὑμῶν, ὅτι αἱ
λαμπάδες ἡμῶν σβέννυνται. ἀπεκρίθησαν
δὲ αἱ φρόνιμοι λέγουσαι· μήποτε οὐκ
ἀρκέση ἡμῖν καὶ ὑμῖν· πορεύεσθε δὲ μᾶλλον

CHOIR

Alleluia. Alleluia. Alleluia.

Fifth Gospel Reading

DEACON

Wisdom. Arise. Let us hear the Holy
Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

The reading is from the Holy Gospel
according to Matthew.

PRIEST

Let us be attentive.

(Glory to You, O Lord. Glory to You.)

DEACON

(25:1-13)

The Lord said this parable, "The kingdom
of heaven shall be compared to ten maidens
who took their lamps and went to meet the
bridegroom. Five of them were foolish, and
five were wise. For when the foolish took
their lamps, they took no oil with them; but
the wise took flasks of oil with their lamps.
As the bridegroom was delayed, they all
slumbered and slept. But at midnight there
was a cry, 'Behold, the bridegroom! Come out
to meet him.' Then all those maidens rose and
trimmed their lamps. And the foolish said to
the wise, 'Give us some of your oil, for our
lamps are going out.' But the wise replied,
'Perhaps there will not be enough for us and
for you; go rather to the dealers and buy for
yourselves.' And while they went to buy,
the bridegroom came, and those who were
ready went in with him to the marriage feast;
and the door was shut. Afterward the other

πρὸς τοὺς πωλοῦντας καὶ ἀγοράσατε ἑαυταῖς. ἀπερχομένων δὲ αὐτῶν ἀγοράσαι ἦλθεν ὁ νυμφίος, καὶ αἱ ἕτοιμοι εἰσηλθον μετ' αὐτοῦ εἰς τοὺς γάμους, καὶ ἐκλείσθη ἡ θύρα. ὕστερον δὲ ἔρχονται καὶ αἱ λοιπαὶ παρθένοι λέγουσαι· κύριε κύριε, ἄνοιξον ἡμῖν. ὁ δὲ ἀποκριθεὶς εἶπεν· ἀμὴν λέγω ὑμῖν, οὐκ οἶδα ὑμᾶς. γρηγορεῖτε οὖν, ὅτι οὐκ οἴδατε τὴν ἡμέραν οὐδὲ τὴν ὥραν ἐν ἧ ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεται.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.

ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

ΔΙΑΚΟΝΟΣ

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἀμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν προσελθόντων ἐν τῷ Ἁγίῳ Μυστηρίῳ τούτῳ, καὶ ὑπὲρ τοῦ συγχωρηθῆναι αὐτοῖς πᾶν πλημμέλημα ἐκούσιόν τε καὶ ἀκούσιον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

maidens came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the hour in which the Son of man will come." (RSV)

PRIEST

Peace be with you.

CHOIR

Glory to You, O Lord. Glory to You.

DEACON

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for mercy, life, peace, health, salvation, protection, and forgiveness of the sins of the servants of God, those present for this holy sacrament, and for the remission of all their sins, both voluntary and involuntary.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

PRIEST

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Let us pray to the Lord.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

ΕΥΧΗ Ε'

Κύριε ὁ Θεὸς ἡμῶν, ὁ παιδεύων καὶ πάλιν ἰώμενος· ὁ ἐγείρων ἀπὸ γῆς πτωχὸν καὶ ἀπὸ κοπρίας ἀνυψῶν πένητα· ὁ τῶν ὀρφανῶν πατήρ, καὶ τῶν χειμαζομένων λιμῆν, καὶ τῶν νοσοῦντων ἰατρός· ὁ τὰς ἀσθενείας ἡμῶν ἀπόνως βαστάζων, καὶ τὰς νόσους ἡμῶν λαμβάνων· ὁ ἐν ἰλαρότητι ἐλεῶν· ὁ ὑπερβαίνων ἀνομίας καὶ ἐξαίρων ἀδικίας· ὁ ταχὺς εἰς βοήθειαν καὶ βραδὺς εἰς ὀργήν· ὁ ἐμφυσήσας εἰς τοὺς σεαυτοῦ Μαθητὰς καὶ εἰπὼν· "Λάβετε Πνεῦμα Ἅγιον· ἂν τινῶν ἀφῆτε τὰς ἁμαρτίας, ἀφίενται αὐτοῖς"· ὁ δεχόμενος τῶν ἁμαρτωλῶν τὴν μετάνοιαν, καὶ ἐξουσίαν ἔχων συγχωρεῖν ἁμαρτίας πολλὰς καὶ χαλεπὰς καὶ ἴασιν παρέχων πᾶσι τοῖς ἐν ἀσθενείᾳ καὶ μακρονοσίᾳ διάγουσιν· ὁ καὶ ἐμὲ τὸν ταπεινὸν καὶ ἁμαρτωλὸν καὶ ἀνάξιον δούλόν Σου, τὸν ἐν πολλαῖς ἁμαρτίαις συμπεπλεγμένον, καὶ πάθεισιν ἡδονῶν συγκυλινδούμενον, καλέσας εἰς τὸν ἅγιον καὶ ὑπερμέγιστον βαθμὸν τῆς ἱερωσύνης, καὶ εἰσελθεῖν εἰς τὸ ἐνδοτερον τοῦ καταπετάσματος, εἰς τὰ Ἅγια τῶν Ἁγίων, ὅπου παρακύψαι οἱ ἅγιοι Ἄγγελοι ἐπιθυμοῦσι, καὶ ἀκοῦσαι τῆς εὐαγγελικῆς φωνῆς Κυρίου τοῦ Θεοῦ, καὶ θεάσασθαι αὐτοψεῖ τὸ πρόσωπον τῆς ἀγίας ἀναφορᾶς, καὶ ἀπολαῦσαι τῆς θείας καὶ Ἱερᾶς Λειτουργίας· ὁ καταξιώσας με ἱερουργῆσαι τὰ ἐπουράνια σου Μυστήρια, καὶ προσφέρειν Σοι δῶρά τε καὶ θυσίας ὑπὲρ τῶν ἡμετέρων ἁμαρτημάτων καὶ τῶν του λαοῦ ἀγνοημάτων, καὶ μεσιτεῦσαι ὑπὲρ τῶν λογικῶν σου προβάτων, ἵνα διὰ τῆς

(Lord, have mercy.)

PRIEST

5th Prayer

O Lord our God, You chasten and again heal; You lift the indigent from the ground and dunghill; Father of orphans, and Haven of tempest-tossed; Physician of the ailing, Who without toil bears our weaknesses, and accepts our infirmities; it is You, Who cheerfully show mercy, and pass over our iniquities, taking away our unrighteousness; quick to help and slow to wrath; You breathed on Your Disciples, and said: "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven." It is You Who accept the repentance of sinners and have the power to pardon countless and grievous sins, bestowing healing upon all who continue in weakness and long-enduring illness. It is You, Lord, Who have also called me, Your humble, sinful and unworthy servant, caught up in many sins, and wallowing in the pleasures of life, to the holy and exceedingly lofty degree of the priesthood, and to enter within the innermost veil, into the holy of holies, where the holy Angels desire to penetrate and hear the voice of the Lord God announcing glad tidings, and to behold with their own eyes the presence of the sacred Oblation, and to enjoy the divine and sacred Liturgy. You, Lord, deemed me worthy to minister Your heavenly Mysteries, and offer You gifts and sacrifices for our sins, and the ignorances of people; and to mediate for Your reason-endowed sheep, so that, through Your great and ineffable love for mankind, You may blot out their transgressions. All-merciful King, hear the voice of my prayer at this hour and

πολλῆς καὶ ἀφάτου σου φιλανθρωπίας
 τὰ παραπτώματα αὐτῶν ἐξαλείψης·
 Αὐτός, ὑπεράγαθε Βασιλεῦ, ἐνώτισαι τὴν
 προσευχὴν μου ἐν ταύτῃ τῇ ὥρᾳ τε καὶ ἀγία
 ἡμέρᾳ, καὶ ἐν παντὶ καιρῷ καὶ τόπῳ, καὶ
 πρόσχες τῇ φωνῇ τῆς δεήσεώς μου· καὶ τῶν
 δούλων σου τούτων, τῶν ἐν ἀσθενείᾳ ψυχῆς
 καὶ σώματος ὄντων, τὴν ἴασιν δώρησαι,
 παρέχων ἄφεσιν ἀμαρτιῶν αὐτοῖς, καὶ
 συγχώρησιν πλημμελημάτων ἐκουσίων τε
 καὶ ἀκουσίων· θεραπεύων αὐτῶν πληγὰς
 ἀνιάτους, πᾶσάν τε νόσον καὶ πᾶσαν
 μαλακίαν. Δώρησαι αὐτοῖς ψυχικὴν ἴασιν,
 ὁ ἀψάμενος τῆς πενθερᾶς τοῦ Πέτρου,
 καὶ ἀφῆκεν αὐτὴν ὁ πυρετός, καὶ ἠγέρθη
 καὶ διηκόνει Σοι. Αὐτός, Δέσποτα, καὶ τοῖς
 δούλοις σου τούτοις παράσχου ἰατροίαν καὶ
 ἀπαλλαγὴν πάσης φθοροποιοῦ ἀλγηδόνο·
 καὶ μνήσθητι τῶν πλουσίων σου οἰκτιρῶν
 καὶ τοῦ ἐλέους Σου. Μνήσθητι, ὅτι ἐπιμελῶς
 ἔγκειται ἡ διάνοια τοῦ ἀνθρώπου ἐπὶ τὰ
 πονηρὰ ἐκ νεότητος αὐτοῦ, καὶ οὐδεὶς
 εὐρίσκεται ἀναμάρτητος ἐπὶ τῆς γῆς· σὺ
 γὰρ μόνος ἐκτός ἀμαρτίας ὑπάρχεις, ὁ
 ἐλθὼν καὶ σώσας τὸ ἀνθρώπινον γένος,
 καὶ ἐλευθέρωσας ἡμᾶς ἐκ τῆς δουλείας τοῦ
 ἐχθροῦ· ἐὰν γὰρ εἰς κρίσιν ἔλθῃς μετὰ τῶν
 δούλων Σου, οὐδεὶς εὐρεθήσεται καθαρὸς
 ἀπὸ ρύπου· ἀλλὰ πᾶν στόμα φραγήσεται,
 μὴ ἔχον τί ἀπολογήσασθαι, ὅτι, ὡς ῥάκος
 ἀποκαθημένης, πᾶσα ἡ δικαιοσύνη ἡμῶν
 ἐνώπιόν Σου· διὰ τοῦτο ἀμαρτίας νεότητος
 ἡμῶν μὴ μνησθῆς, Κύριε.

Σὺ γὰρ ὑπάρχεις ἐλπίς τῶν
 ἀπηλπισμένων, καὶ ἀνάπαυσις τῶν
 κοπιώντων καὶ πεφορτισμένων ἐν ἀνομίαις,
 καὶ Σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν τῷ
 ἀνάρχῳ σου Πατρὶ, καὶ τῷ παναγίῳ καὶ

holy day, and at all times and places; and
 to these, Your servants, who are ailing in
 soul and body, grant Your healing, remitting
 their sins, and pardoning their transgressions
 both voluntary and involuntary, treating
 their incurable wounds, and every ailment
 and malady. Give health to their souls, You,
 Who touched Peter's mother-in-law, who,
 having been cured of her fever, arose and
 ministered to You. O Master, grant healing
 and deliverance from every devastating
 pain to these Your servants. Remember Your
 mercies and compassion; and that the mind
 of man inclines toward evil from his youth;
 that no one is without sin upon earth, for
 You alone are without sin. You came and
 saved the human race, and set us free from
 the bondage of the enemy. For if You enter
 into judgment with Your servants, none will
 be found clean from stain; but every mouth
 shall be sealed, not having any defense; for as
 discarded rags is all our righteousness before
 You. Therefore, O Lord, remember not the
 sins of our youth.

For You are the hope of the hopeless, and
 the rest of those who labor and are heavy
 laden with iniquity; and to You we ascribe
 glory, together with Your Father, who is from

ἀγαθῶ, καὶ ζωοποιῶ σου Πνεύματι, νῦν καὶ
ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΑΠΟΣΤΟΛΟΣ Σ'

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Προκείμενον. Ἦχος δ'. Ψαλμὸς Ν' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός
σου καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρισμῶν σου
ἐξάλειψον τὸ ἀνόμημά μου.

Στίχ. Καρδίαν καθαρὰν κτίσον ἐν ἐμοί,
ὁ Θεός, καὶ πνεῦμα εὐθές ἐγκαίνισον ἐν τοῖς
ἐγκάτοις μου.

ΔΙΑΚΟΝΟΣ

Σοφία.

ΑΝΑΓΝΩΣΤΗΣ

Πρὸς Γαλάτας Ἐπιστολῆς Παύλου τὸ
ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

(5:22-26, 6:1-2)

Ἀδελφοί, ὁ καρπὸς τοῦ Πνεύματός
ἐστὶν ἀγάπη, χαρὰ, εἰρήνη, μακροθυμία,
χρηστότης, ἀγαθὴ σὺνείδη, πίστις, πραότης,
ἐγκράτεια· κατὰ τῶν τοιούτων οὐκ ἔστι
νόμος. Οἱ δὲ τοῦ Χριστοῦ τὴν σάρκα
ἐσταύρωσαν σὺν τοῖς παθήμασι καὶ ταῖς
ἐπιθυμίαις. Εἰ ζῶμεν Πνεύματι, Πνεύματι
καὶ στοιχῶμεν. Μὴ γινώμεθα κενόδοξοι,
ἀλλήλους προκαλούμενοι, ἀλλήλοις
φθονοῦντες. Ἀδελφοί, ἐὰν καὶ προληφθῇ
ἄνθρωπος ἐν τίνι παραπτώματι, ὑμεῖς οἱ
πνευματικοὶ καταρτίζετε τὸν τοιοῦτον ἐν
πνεύματι πραότητος, σκοπῶν σεαυτόν,

everlasting, and Your all-holy and life-giving
Spirit, now and ever, and to the ages of ages.

(Amen.)

SIXTH APOSTOLOS

DEACON

Let us be attentive.

READER

Prokeimenon. Mode 4. Psalm 50 (51).

Have mercy on me, O God, according
to Your great mercy; and according to the
abundance of Your compassion, blot out my
transgression.

Verse: Create in me a clean heart, O God,
and renew a right spirit within me.

DEACON

Wisdom.

READER

The reading is from Paul's Letter to the
Galatians.

DEACON

Let us be attentive.

READER

(5:22-26, 6:1-2)

Brethren, the fruit of the Spirit is love,
joy, peace, patience, kindness, goodness,
faithfulness, gentleness, self-control; against
such there is no law. And those who belong
to Christ Jesus have crucified the flesh with
its passions and desires. If we live by the
Spirit, let us also walk by the Spirit. Let us
have no self-conceit, no provoking of one
another, no envy of one another. Brethren, if
a man is overtaken in any trespass, you who
are spiritual should restore him in a spirit of
gentleness. Look to yourself, lest you too be

μη καὶ σὺ πειρασθῆς. Ἀλλήλων τὰ βάρη
βαστάζετε, καὶ οὕτως ἀναπληρώσατε τὸν
νόμον τοῦ Χριστοῦ.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ ἀναγινώσκοντι.

ΧΟΡΟΣ

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.

Εὐαγγέλιον C'

ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου
Εὐαγγελίου.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου
Εὐαγγελίου τὸ ἀνάγνωσμα.

ΙΕΡΕΥΣ

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΔΙΑΚΟΝΟΣ

(τε' 21-28)

Τῷ καιρῷ ἐκείνῳ ἐξῆλθεν ὁ Ἰησοῦς
εἰς τὰ μέρη Τύρου καὶ Σιδῶνος. καὶ ἰδοὺ
γυνὴ Χαναναία ἀπὸ τῶν ὁρίων ἐκείνων
ἐξελθοῦσα ἐκραύγασεν αὐτῷ λέγουσα·
Ἐλέησόν με, Κύριε, υἱὲ Δαυῖδ· ἡ θυγάτηρ
μου κακῶς δαιμονίζεται. ὁ δὲ οὐκ ἀπεκρίθη
αὐτῇ λόγον. καὶ προσελθόντες οἱ μαθηταὶ
αὐτοῦ ἠρώτουν αὐτὸν λέγοντες· Απόλυσον
αὐτήν, ὅτι κράζει ὀπισθεν ἡμῶν. ὁ δὲ
ἀποκριθεὶς εἶπεν· Οὐκ ἀπεστάλην εἰ μὴ
εἰς τὰ πρόβατα τὰ ἀπολωλότα οἴκου
Ἰσραὴλ. ἡ δὲ ἐλθοῦσα προσεκύνησεν αὐτῷ
λέγουσα· Κύριε, βοήθει μοι. ὁ δὲ ἀποκριθεὶς
εἶπεν· Οὐκ ἔστι καλὸν λαβεῖν τὸν ἄρτον

tempted. Bear one another's burdens, and so
fulfill the law of Christ. *(RSV)*

PRIEST

Peace be with you.

CHOIR

Alleluia. Alleluia. Alleluia.

Sixth Gospel Reading

DEACON

Wisdom. Arise. Let us hear the Holy
Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

The reading is from the Holy Gospel
according to Matthew.

PRIEST

Let us be attentive.

(Glory to You, O Lord. Glory to You.)

DEACON

(15:21-28)

At that time, Jesus went to the district
of Tyre and Sidon. And behold, a Canaanite
woman from that region came out and cried,
"Have mercy on me, O Lord, Son of David;
my daughter is severely possessed by a
demon." But he did not answer her a word.
And his disciples came and begged him,
saying, "Send her away, for she is crying after
us." He answered, "I was sent only to the lost
sheep of the house of Israel." But she came
and knelt before him, saying, "Lord, help me."
And he answered, "It is not fair to take the
children's bread and throw it to the dogs."
She said, "Yes, Lord, yet even the dogs eat the

τῶν τέκνων καὶ βαλεῖν τοῖς κυναρίοις. ἡ δὲ εἶπε· Ναί, Κύριε, καὶ γὰρ τὰ κυνάρια ἐσθίει ἀπὸ τῶν ψιχίων τῶν πιπτόντων ἀπὸ τῆς τραπέζης τῶν κυρίων αὐτῶν. τότε ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτῇ· ὦ γύναι, μεγάλη σου ἡ πίστις! γεννηθήτω σοι ὡς θέλεις. καὶ ἰάθη ἡ θυγάτηρ αὐτῆς ἀπὸ τῆς ὥρας ἐκείνης.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.

ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

ΔΙΑΚΟΝΟΣ

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἀμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν προσελθόντων ἐν τῷ Ἁγίῳ Μυστηρίῳ τούτῳ, καὶ ὑπὲρ τοῦ συγχωρηθῆναι αὐτοῖς πᾶν πλημμέλημα ἐκούσιόν τε καὶ ἀκούσιον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

crumbs that fall from their master's table."

Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire."

And her daughter was healed instantly. (RSV)

PRIEST

Peace be with you.

CHOIR

Glory to You, O Lord. Glory to You.

DEACON

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for mercy, life, peace, health, salvation, protection, and forgiveness of the sins of the servants of God, those present for this holy sacrament, and for the remission of all their sins, both voluntary and involuntary.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

PRIEST

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

ΙΕΡΕΥΣ

ΕΥΧΗ Σ'

Εὐχαριστοῦμέν Σοι, Κύριε ὁ Θεὸς ἡμῶν, ὁ ἀγαθὸς καὶ φιλόανθρωπος, καὶ ἰατρὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν· ὁ τὰς νόσους ἡμῶν ἀπόνως βαστάζων· οὐ τῷ μῶλωπι πάντες ἰάθημεν· ὁ Ποιμὴν ὁ καλός, ὁ εἰς ἀναζήτησιν ἐλθὼν τοῦ πλανηθέντος προβάτου· ὁ τοῖς ὀλιγοψύχοις διδοὺς παραμυθίαν, καὶ ζωῆν τοῖς συντετριμμένοις· ὁ τὴν πηγὴν τῆς αἰμορροοῦσης, δωδεκαετῆ οὖσαν ἰασάμενος· ὁ τὴν θυγατέρα τῆς Χανααναίας τοῦ χαλεποῦ δαιμονίου ἐλευθερώσας· ὁ τὸ δάνειον χαρισάμενος τοῖς δυσι χρεωφειλέταις, καὶ τῇ ἁμαρτωλῷ τὴν ἄφεςιν δούς· ὁ τὴν ἴασιν τῷ παραλυτικῷ δωρησάμενος σὺν τῇ ἀφέσει τῶν ἁμαρτιῶν αὐτοῦ· ὁ τὸν τελώνην τῷ λόγῳ δικαίωσας, καὶ τὸν ληστήν ἐν τῇ ἐσχάτῃ αὐτοῦ ὁμολογίᾳ προσδεξάμενος· ὁ τὰς ἁμαρτίας τοῦ κόσμου ἀράμενος, καὶ τῷ Σταυρῷ προσηλώσας· σοῦ δεόμεθα, καὶ Σὲ ἱκετεύομεν· ἐν τῇ ἀγαθότητί Σου, Ἄντὸς, ἄνες, ἄφες, συγχώρησον, ὁ Θεός, τὰς ἀνομίας καὶ τὰς ἁμαρτίας τῶν δούλων σου τούτων, τὰ πλημμελήματα αὐτῶν, τὰ ἐκούσια καὶ τὰ ἀκούσια, τὰ ἐν γνώσει καὶ ἐν ἀγνοίᾳ, τὰ ἐν παραβάσει καὶ ἐν παρακοῇ, τὰ ἐν νυκτὶ καὶ ἐν ἡμέρᾳ· ἢ ὑπὸ κατάραν Ἰερῆως ἢ πατρὸς ἢ μητρὸς ἐγένοντο· ἢ ὀφθαλμὸν εἰστίασαν ἢ ὄσφρησιν ἐξεθήλυναν ἢ ἀφῆ κατεμαλακίσθησαν ἢ γεύσει κατεπόρνευσαν ἢ ἐν οἰαδῆποτε κινήσει σαρκὸς καὶ πνεύματος τοῦ Σοῦ ἀπηλλοτριώθησαν θελήματος καὶ τῆς Σῆς ἀγιότητος· εἴ τι ἥμαρτον αὐτοί τε καὶ ἡμεῖς, ὡς ἀγαθὸς καὶ ἀμνησίκακος Θεὸς

PRIEST

6th Prayer

We thank You, Lord, our good and loving God, Physician of our souls and bodies, Who painlessly have borne our infirmities, and by Whose bruises we all have been healed. You are the Good Shepherd, Who came in search of the wandering sheep. You give consolation to the fainthearted, and life to the broken-hearted. You healed the hemorrhage of the woman who had a flow of blood for twelve years, and freed the daughter of the Canaanite woman from the cruel demon. You remitted the debt of the two debtors and forgave the sinful woman. You healed the Paralytic and forgave his sins. You justified the Publican with Your word, and received the Robber at his last confession. You took upon Yourself the sins of the world, by being nailed to the Cross. We pray to You and entreat You, O God; in Your goodness, loose, remit, and forgive the sins and transgressions of Your servants, both voluntary and involuntary, in knowledge and in ignorance, trespass and disobedience, at night and during the day; whether they be under the curse of a priest or a parent; whether they feasted their eyes, indulged their sense of smell, touched and gratified themselves, or tasted fornication; or through whatever impulse of the flesh and of the spirit they have alienated themselves from Your will, and from Your holiness. Forgive whatever sins they or we have committed; for You are a good God, Who remembers not evil, and loves mankind, permitting us not to fall into the unclean life, neither to follow in wayward paths. Yes, Lord and Master, hear me, a sinner, in this hour, on behalf

καὶ φιλόανθρωπος, συγχώρησον· μὴ ἔων αὐτοὺς καὶ ἡμᾶς εἰς τὸν ῥερωμένον βίον καταπεσεῖν, μηδὲ εἰς τὰς ὀλεθρίους ὁδοὺς ἀποτρέχειν. Ναί, Δέσποτα Κύριε, ἐπάκουσόν μου τοῦ ἁμαρτωλοῦ ἐν τῇ ὥρᾳ ταύτῃ ὑπὲρ τῶν δούλων σου τούτων· πάριδε, ὡς ἀμνησικάκος Θεός, τὰ παραπτώματα αὐτῶν ἅπαντα· ἀπάλλαξον αὐτοὺς τῆς αἰωνίου κολάσεως· τὸ στόμα αὐτῶν τῆς Σῆς αἰνέσεως πλήρωσον· τὰ χεῖλη αὐτῶν ἀνοιξον πρὸς δοξολογίαν τοῦ ὀνόματός Σου· τὰς χεῖρας αὐτῶν ἔκτεινον πρὸς ἐργασίαν τῶν ἐντολῶν Σου· τοὺς πόδας αὐτῶν πρὸς τὸν δρόμον τοῦ Εὐαγγελίου Σου κατεύθυνον, πάντα αὐτῶν τὰ μέλη καὶ τὴν διάνοιαν τῇ Σῇ κατασφαλιζόμενος χάριτι. Σὺ γὰρ εἶ ὁ Θεὸς ἡμῶν, ὁ διὰ τῶν ἁγίων σου Ἀποστόλων ἐντειλάμενος ἡμῖν, λέγων· "Ὅσα ἂν δῆσητε ἐπὶ τῆς γῆς, ἔσται δεδεμένα ἐν τοῖς Οὐρανοῖς· καὶ ὅσα ἂν λύσητε ἐπὶ τῆς γῆς, ἔσται λελυμένα ἐν τοῖς Οὐρανοῖς"· καὶ πάλιν· "Ἄν τινων ἀφήτε τὰς ἁμαρτίας, ἀφίενται αὐτοῖς· ἂν τινων κρατῆτε, κεκρατῆνται". Καὶ ὡς ἐπήκουσας Ἐζεκίου ἐν τῇ θλίψει τῆς ψυχῆς αὐτοῦ ἐν τῇ ὥρᾳ τοῦ θανάτου αὐτοῦ, καὶ οὐ παρείδες τὴν δέησιν αὐτοῦ, οὕτω κάμου τοῦ ταπεινοῦ καὶ ἁμαρτωλοῦ καὶ ἀναξίου δούλου σου ἐπάκουσον ἐν τῇ ὥρᾳ ταύτῃ δεομένου Σου· σὺ γὰρ εἶ, Κύριε Ἰησοῦ Χριστέ, ὁ ἑβδομηκοντάκις ἑπτὰ ἀφιέναι τοῖς περιπίπτουσιν ἐν ἁμαρτίαις κελεύσας, τῇ Σῇ ἀγαθότητι καὶ φιλοανθρωπία, καὶ μετανοῶν ἐπὶ ταῖς κακίαις ἡμῶν, καὶ χαίρων ἐπὶ τῇ ἐπιστροφῇ τῶν πεπλανημένων· ὅτι ὡς ἡ μεγαλωσύνη Σου, οὕτω καὶ τὸ ἔλεός Σου· καὶ Σοὶ τὴν

of these Your servants. Overlook all their trespasses, as a forgiving God. Deliver them from eternal punishment; fill their mouths with praise of You; open their lips that they may glorify Your holy name; stretch forth their hands to perform Your commandments. Direct their feet aright, in the way of Your Gospel, strengthening all their members and their thoughts by Your grace. For You are our God, Who through Your holy Apostles gave us a commandment saying: "Whatever you bind on earth will be bound in Heaven, and whatever you loose on earth will be loosed in Heaven." And again: "If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." And as You hearkened to Hezekiah in the sorrow of his soul, at the hour of his death, and did not overlook his prayer, in like manner hear me, Your humble, sinful and unworthy servant, praying to You at this hour. For You are the Lord, Jesus Christ, Who in Your mercy and love for mankind commanded us to forgive those who fall into sin, even seventy times seven; Who laments over our wickedness, and rejoices over the return of those who have strayed. For as is Your Majesty, so also is Your mercy, and to You we ascribe glory; together with Your Father Who is from everlasting, and Your all-holy, good, and life-giving Spirit, now and ever, and to the ages of ages.

δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου
Πατρὶ, καὶ τῷ παναγίῳ, καὶ ἀγαθῷ, καὶ
ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ, καὶ εἰς
τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΑΠΟΣΤΟΛΟΣ Ζ'

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Προκείμενον. Ἦχος δ'. Ψαλμὸς ζ' (6).

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξης με, μηδὲ
τῇ ὀργῇ σου παιδεύσης με.

Στίχ. Ἐλέησόν με, Κύριε, ὅτι ἀσθενῆς
εἰμι· ἴασαί με, Κύριε, ὅτι ἐταράχθη τὰ ὀστέα
μου,

ΔΙΑΚΟΝΟΣ

Σοφία.

ΑΝΑΓΝΩΣΤΗΣ

Πρὸς Θεσσαλονικεῖς Α' Ἐπιστολῆς
Παύλου τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

(5:14-23)

Ἀδελφοί, παρακαλοῦμεν ὑμᾶς,
νουθετεῖτε τοὺς ἀτάκτους, παραμυθεῖσθε
τοὺς ὀλιγοψύχους, ἀντέχεσθε τῶν ἀσθενῶν,
μακροθυμεῖτε πρὸς πάντας. Ὁρᾶτε
μὴ τις κακὸν ἀντὶ κακοῦ τινὶ ἀποδῶ,
ἀλλὰ πάντοτε τὸ ἀγαθὸν διώκετε καὶ
εἰς ἀλλήλους καὶ εἰς πάντας. Πάντοτε
χαίρετε, ἀδιαλείπτως προσεύχεσθε, ἐν
παντὶ εὐχαριστεῖτε· τοῦτο γὰρ θέλημα
Θεοῦ ἐν Χριστῷ Ἰησοῦ εἰς ὑμᾶς. Τὸ Πνεῦμα
μὴ σβέννυτε, προφητείας μὴ ἐξουθενεῖτε.
Πάντα δὲ δοκιμάζετε, τὸ καλὸν κατέχετε·
ἀπὸ παντὸς εἴδους πονηροῦ ἀπέχεσθε.

(Amen.)

SEVENTH APOSTOLOS

DEACON

Let us be attentive.

READER

Prokeimenon. Mode 4. Psalm 6.

O Lord, do not reprove me in Your anger,
nor discipline me in Your wrath.

Verse: Have mercy on me, O Lord, for I am
weak; heal me, O Lord, for my bones are troubled.

DEACON

Wisdom.

READER

The reading is from Paul's First Letter to
the Thessalonians.

DEACON

Let us be attentive.

READER

(5:14-23)

Brethren, we exhort you, admonish the
idlers, encourage the fainthearted, help the
weak, be patient with them all. See that none
of you repays evil for evil, but always seek
to do good to one another and to all. Rejoice
always, pray constantly, give thanks in all
circumstances; for this is the will of God
in Christ Jesus for you. Do not quench the
Spirit, do not despise prophesying, but test
everything; hold fast what is good, abstain
from every form of evil. May the God of peace
himself sanctify you wholly; and may your
spirit and soul and body be kept sound and

Αὐτὸς δὲ ὁ Θεὸς τῆς εἰρήνης ἀγιάσαι ὑμᾶς ὀλοτελεῖς, καὶ ὀλόκληρον ὑμῶν τὸ πνεῦμα καὶ ἡ ψυχὴ καὶ τὸ σῶμα ἀμέμπτως ἐν τῇ παρουσίᾳ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ τηρηθεῖη.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ ἀναγινώσκοντι.

ΧΟΡΟΣ

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.

Εὐαγγέλιον Ζ'

ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

ΙΕΡΕΥΣ

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΔΙΑΚΟΝΟΣ

(θ' 9 - 13)

Τῷ καιρῷ ἐκείνῳ παράγων ὁ Ἰησοῦς εἶδεν ἄνθρωπον καθήμενον ἐπὶ τὸ τελώνιον, Ματθαῖον λεγόμενον, καὶ λέγει αὐτῷ· Ἀκολούθει μοι. καὶ ἀναστὰς ἠκολούθησεν αὐτῷ. Καὶ ἐγένετο αὐτοῦ ἀνακειμένου ἐν τῇ οἰκίᾳ, καὶ ἰδοὺ πολλοὶ τελῶναι καὶ ἁμαρτωλοὶ ἐλθόντες συνανέκειντο τῷ Ἰησοῦ καὶ τοῖς μαθηταῖς αὐτοῦ. καὶ ἰδόντες οἱ Φαρισαῖοι εἶπον τοῖς μαθηταῖς αὐτοῦ· Διατί μετὰ τῶν τελωνῶν καὶ ἁμαρτωλῶν ἐσθίει ὁ διδάσκαλος ὑμῶν; ὁ δὲ Ἰησοῦς ἀκούσας εἶπεν αὐτοῖς· Οὐ

blameless at the coming of our Lord Jesus Christ. (RSV)

PRIEST

Peace be with you.

CHOIR

Alleluia. Alleluia. Alleluia.

Seventh Gospel Reading

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

The reading is from the Holy Gospel according to Matthew.

PRIEST

Let us be attentive.

(Glory to You, O Lord. Glory to You.)

DEACON

(9:9-13)

At that time, as Jesus passed on from there, he saw a man called Matthew sitting at the tax office; and he said to him, "Follow me." And he rose and followed him. And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples. And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. Go

χρεῖαν ἔχουσιν οἱ ἰσχύοντες ἰατροῦ, ἀλλ' οἱ κακῶς ἔχοντες. πορευθέντες δὲ μάθετε τί ἐστίν, Ἐλεον θέλω καὶ οὐ θυσίαν· οὐ γὰρ ἦλθον καλέσαι δικαίους, ἀλλὰ ἁμαρτωλούς εἰς μετάνοιαν.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.

ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

ΔΙΑΚΟΝΟΣ

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν προσελθόντων ἐν τῷ Ἁγίῳ Μυστηρίῳ τούτῳ, καὶ ὑπὲρ τοῦ συγχωρηθῆναι αὐτοῖς πᾶν πλημμέλημα ἐκούσιόν τε καὶ ἀκούσιον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

ΕΥΧΗ Ζ'

Δέσποτα Κύριε, ὁ Θεὸς ἡμῶν, ἰατρὲ ψυχῶν καὶ σωμάτων, ὁ τὰ χρόνια πάθη

and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners [to repentance]." (RSV)

PRIEST

Peace be with you.

CHOIR

Glory to You, O Lord. Glory to You.

DEACON

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

Again we pray for mercy, life, peace, health, salvation, protection, and forgiveness of the sins of the servants of God, those present for this holy sacrament, and for the remission of all their sins, both voluntary and involuntary.

(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

PRIEST

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

7th Prayer

O Master, Lord our God, Physician of souls and bodies, it is You Who soothe the

θεραπεύων, ὁ ἰώμενος πᾶσαν νόσον
καὶ πᾶσαν μαλακίαν ἐν τῷ λαῷ· ὁ
θέλων, πάντας ἀνθρώπους σωθῆναι
καὶ εἰς ἐπίγνωσιν ἀληθείας ἐλθεῖν· ὁ μὴ
βουλόμενος τὸν θάνατον τοῦ ἁμαρτωλοῦ,
ὡς τὸ ἐπιστρέψαι καὶ ζῆν αὐτόν· σὺ
γὰρ Κύριε, ἐν τῇ Παλαιᾷ Διαθήκῃ ἔθου
μετάνοιαν τοῖς ἁμαρτωλοῖς, Δαυῖδ καὶ
Νινευῖταις, καὶ τοῖς πρὶν καὶ τοῖς μετὰ
τούτους· ἀλλὰ καὶ ἐν τῇ ἐπιδημίᾳ τῆς
ἐνσάρκου Σου οἰκονομίας, οὐκ ἐκάλεσας
δικαίους, ἀλλ' ἁμαρτωλοὺς εἰς μετάνοιαν,
ὡς τὸν τελώνην, ὡς τὴν πόρνην, ὡς
τὸν ληστήν, ὡς τὸν βλάσφημον καὶ
διώκτην τὸν μέγαν Παῦλον, διὰ μετανοίας
προσδεξάμενος· Πέτρον τὸν κορυφαῖον
καὶ Ἀπόστολόν Σου, ἀρνησάμενόν Σε
τρίτον, διὰ μετανοίας προσεδέξω καὶ
προσελάβου καὶ ἐπηγγείλω αὐτῷ, λέγων·
"Σὺ εἶ Πέτρος, καὶ ἐπὶ ταύτῃ τῇ πέτρᾳ
οἰκοδομήσω μου τὴν Ἐκκλησίαν, καὶ
πύλαι Ἰαίδου οὐ κατισχύσουσιν αὐτῆς·
καὶ δώσω σοι τὰς κλεῖς τῆς Βασιλείας
τῶν Οὐρανῶν". Διόπερ καὶ ἡμεῖς, ἀγαθὲ
καὶ φιλάνθρωπε, κατὰ τὰς ἀψευδεῖς σου
ἐπαγγελίας θαρροῦντες, δεόμεθα σου καὶ
ἰκετεύομεν ἐν τῇ ὥρᾳ ταύτῃ· Ἐπάκουσον
τῆς δεήσεως ἡμῶν, καὶ πρόσδεξαι αὐτὴν
ὡς θυμίαμα προσφερόμενόν Σοι, καὶ
ἐπίσκεψαι τοὺς δούλους σου τούτους καὶ
εἴ τι ἐπλημμέλησαν ἐν λόγῳ ἢ ἔργῳ ἢ
κατὰ διάνοιαν ἢ ἐν νυκτὶ ἢ ἐν ἡμέρᾳ ἢ
ὑπὸ κατάραν Ἰερέως ἐγένοντο ἢ τῷ ἰδίῳ
ἀναθέματι ὑπέπεσαν ἢ ὄρκῳ παρεπύκρναν
καὶ ὄρκωμότησαν, παρακαλοῦμέν Σε καὶ
δεόμεθά Σου· ἄνες, ἄφες, συγχώρησον
αὐτοῖς, ὁ Θεός, παραβλέπων τὰς ἀνομίας
αὐτῶν καὶ τὰς ἁμαρτίας καὶ τὰ ἐν γνώσει

chronic pains and heal every infirmity and
malady of the people. You desire that all
should be saved and come to the knowledge
of the truth, and You will not the death of the
sinner, but rather that he should repent and
live. For You, O Lord, in the Old Testament,
ordained repentance for sinners: for David
and the Ninevites, and for those before and
after them. But also in the new dispensation
of Your coming in the flesh, You called not
the righteous but the sinners to repentance;
like the publican, the harlot, the robber,
and the blasphemer and great persecutor
Paul, receiving them all through repentance.
Peter, Your great Apostle who denied You
three times, You received in repentance, and
promised him, saying: "You are Peter, and
on this rock I will build my Church, and the
gates of Hell shall not prevail against it; and
I will give You the keys of the Kingdom of
Heaven." Therefore, O merciful and loving
God, encouraged by Your faithful promise,
we pray and entreat You at this hour. Hear
our prayer and accept it as incense offered
to You. Visit these Your servants, and if they
have transgressed in either word or deed
or thought, by night or by day, if they have
come under the curse of a priest or their own
anathema, or have sworn an oath, we pray
to You; loose, pardon, and forgive them, O
God, overlooking their transgressions and
their sins, committed by them knowingly or
in ignorance. And if they have transgressed
Your commandments, or have erred, as
bearing flesh and living in the world, or by
the prompting of the devil, forgive them,
as a merciful and loving God; for there is
no man who lives and does not sin. Only

καὶ ἀγνοία γενόμενα παρ' αὐτῶν. Καὶ εἶ τι τῶν ἐντολῶν Σου παρέβησαν ἢ ἐπλημμέλησαν, ὡς σάρκα φοροῦντες καὶ τὸν κόσμον οἰκοῦντες ἢ ἐξ ἐνεργείας τοῦ διαβόλου, Αὐτός, ὡς ἀγαθὸς καὶ φιλόανθρωπος Θεός, συγχώρησον· ὅτι οὐκ ἔστιν ἄνθρωπος, ὃς ζήσεται καὶ οὐχ ἁμαρτήσῃ. Σὺ γὰρ μόνος ὑπάρχεις ἀναμάρτητος· ἡ δικαιοσύνη Σου, δικαιοσύνη εἰς τὸν αἰῶνα, καὶ ὁ λόγος Σου ἀλήθεια. Οὐ γὰρ ἔπλασας τὸν ἄνθρωπον εἰς ἀπώλειαν, ἀλλ' εἰς περιποίησιν τῶν ἐντολῶν Σου καὶ ζωῆς ἀφθάρτου κληρονομίαν· καὶ Σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ, καὶ τῷ Παναγίῳ, καὶ ἀγαθῷ σου Πνεύματι, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

ΕΥΧΗ ΧΡΙΣΤΕΩΣ

Πάτερ Ἅγιε, ἱατρὲ τῶν ψυχῶν καὶ τῶν σωμάτων, ὁ πέμψας τὸν μονογενῆ σου Υἱόν, τὸν Κύριον ἡμῶν Ἰησοῦν Χριστόν, πᾶσαν νόσον ἰώμενον καὶ ἐκ θανάτου λυτρούμενον, ἴασαι καὶ τὸν δοῦλόν σου (τόνδε), ἐκ τῆς περιεχούσης αὐτὸν σωματικῆς καὶ ψυχικῆς ἀσθενείας, καὶ ζωοποιήσον αὐτόν, διὰ τῆς χάριτος τοῦ Χριστοῦ σου· πρεσβείαις τῆς Ὑπεραγίας, Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων, ἐπουρανίων Δυνάμεων ἀσωμάτων τοῦ τιμίου καὶ ἐνδόξου, προφήτου,

You are sinless; Your righteousness is to all eternity, and Your word is truth. You did not create man for destruction, but for the keeping Your commandments, and to inherit life incorruptible. To You we ascribe glory, together with Your Father, Who is from everlasting, and Your all-holy, good, and life-giving Spirit, now and ever, and to the ages of ages.

(Amen.)

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

Prayer of Anointing

O holy Father, Physician of souls and bodies, Who sent Your only-begotten Son, our Lord Jesus Christ, to heal every infirmity and deliver from death, heal these Your servants from their ailments of body and soul, and endow them with life by the grace of Your Christ, through the intercessions of our all-holy Lady Theotokos and ever-virgin Mary; by the power of the precious and life-giving Cross; the protection of the honored bodiless Powers in Heaven; by the supplications of the honored, glorious Prophet and Forerunner John the Baptist; the holy, glorious and all-laudable Apostles; the holy, glorious and

προδρόμου και βαπτιστοῦ Ἰωάννου,
τῶν ἁγίων ἐνδόξων καὶ πανευφήμων
Ἀποστόλων· τῶν ἁγίων ἐνδόξων καὶ
καλλινίκων Μαρτύρων· τῶν ὁσίων καὶ
θεοφόρων Πατερῶν ἡμῶν· τῶν ἁγίων
καὶ ἱαματικῶν Ἀναργύρων, Κοσμᾶ
καὶ Δαμιανοῦ, Κύρου καὶ Ἰωάννου,
Παντελεήμονος καὶ Ἑρμολάου, Σαμψῶν
καὶ Διομήδους, Μωκίου καὶ Ἀνικήτου,
Θαλλελαίου καὶ Τρύφωνος· τῶν ἁγίων καὶ
δικαίων θεοπατόρων Ἰωακείμ καὶ Ἄννης καὶ
πάντων τῶν Ἁγίων.

Ὅτι σὺ εἶ ἡ πηγή τῶν ἱαμάτων, ὁ
Θεός, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν
ἀναπέμπομεν, τῷ Πατρὶ, καὶ τῷ Υἱῷ, καὶ τῷ
Ἁγίῳ Πνεύματι, νῦν, καὶ ἀεὶ, καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΙΕΡΕΥΣ

Δόξα σοι, Χριστέ ὁ Θεός, ἡ ἐλπίς ἡμῶν,
δόξα σοι.

ΑΝΑΓΝΩΣΤΗΣ

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Κύριε, ἐλέησον. (ἐκ γ')

Πάτερ ἅγιε, εὐλόγησον.

ΙΕΡΕΥΣ

Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν,
ταῖς πρεσβείαις τῆς παναχράντου καὶ
παναμώμου ἁγίας αὐτοῦ Μητρός, δυνάμει
τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, τῶν
ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακείμ
καὶ Ἄννης, τοῦ ἁγίου Ἰακώβου τοῦ
Ἀδελφοθέου· καὶ πάντων τῶν Ἁγίων,
ἐλέησαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ
φιλόανθρωπος καὶ ἐλεήμων Θεός.

victorious Martyrs; our saintly and God-
bearing Fathers; the holy Unmercenaries
and Healers, Cosmas and Damian, Cyrus
and John, Samson and Diomedes, Mokias
and Aniketos, Panteleimon and Hermolaos,
Thalelaios and Tryphon; of the holy and
righteous ancestors of God Joachim and
Anna, and of all the Saints.

For You, our God, are the source of
healing, and to You we ascribe glory; to the
Father, and to the Son and to the Holy Spirit,
now and ever, and to the ages of ages.

(Amen.)

PRIEST

Glory to You, O Christ God, our hope.
Glory to You.

READER

Glory to the Father and the Son and the
Holy Spirit. Both now and ever and to the
ages of ages. Amen.

Lord, have mercy. (3)

Holy Father, bless.

PRIEST

Christ our true God, through the
intercessions of His all-pure and all-
immaculate holy Mother, the power of the
precious and life-giving Cross, of the holy
and righteous ancestors of God Joachim and
Anna, Saint James the Lord's Brother; and of
all the saints,

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,
Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον καὶ
σῶσον ἡμᾶς.

(Ἀμήν.)

ΧΟΡΟΣ

Ἦχος δ'.

Πηγὴν ἰαμάτων ἔχοντες, Ἅγιοι
Ἀνάργυροι, τὰς ἰάσεις παρέχετε πᾶσι
τοῖς δεομένοις, ὡς μεγίστων δωρεῶν
ἀξιοθέντες, παρὰ τῆς ἀνάου πηγῆς
τοῦ Σωτῆρος Χριστοῦ· Φησὶ γὰρ πρὸς
ὑμᾶς ὁ Κύριος, ὡς ὁμοζήλους τῶν
Ἀποστόλων. Ἴδου δέδωκα ὑμῖν τὴν
ἐξουσίαν, κατὰ πνευμάτων ἀκαθάρτων,
ὥστε αὐτὰ ἐκβάλλειν, καὶ θεραπεύειν
πᾶσαν νόσον, καὶ πᾶσαν μαλακίαν.
Διὸ τοῖς προστάγμασιν αὐτοῦ καλῶς
πολιτευσάμενοι, δωρεὰν ἐλάβετε, δωρεὰν
παρέχετε, ἰατρούοντες τὰ πάθη τῶν ψυχῶν,
καὶ τῶν σωμάτων ἡμῶν.

Δόξα. Καὶ νῦν. **Θεοτοκίον.**

Ἦχος δ'.

Νεῦσον παρακλήσει σῶν οἰκετῶν
Πανάμωμε, παύουσα δεινῶν ἡμῶν
ἐπαναστάσεις, πάσης θλίψεως ἡμᾶς
ἀπαλλάττουσα· σὲ γὰρ μόνην ἀσφαλῆ,
καὶ βεβαίαν ἄγκυραν ἔχομεν, καὶ τὴν σὴν
προστασίαν κεκτήμεθα. Μὴ αἰσχυνθῶμεν
Δέσποινα, σὲ προσκαλούμενοι, σπεῦσον
εἰς ἰκεσίαν, τῶν σοὶ πιστῶς βοώντων· Χαῖρε
Δέσποινα, ἡ πάντων βοήθεια, χαρὰ καὶ
σκέπη, καὶ σωτηρία τῶν ψυχῶν ἡμῶν.

Through the prayers of our holy fathers,
Lord Jesus Christ, our God, have mercy on us
[and save us].

(Amen.)

CHOIR

Mode 4.

Since you have a fountain of healings, O
holy Unmercenarys, you dispense cures to
all in need, for you have been granted very
great gifts from the ever-flowing wellspring
of Christ our Savior. The Lord says to you
who emulate the zeal of the Apostles, "Behold,
I have given you authority over unclean
spirits, so that you might drive them out and
cure every disease and illness." Having truly
lived according to His commandments, freely
you received and therefore freely you give,
healing the ailments of our souls and our
bodies. (SD)

Glory. Both now. **Theotokion.**

Mode 4.

Look down, most pure Virgin, upon the
supplications of your servants, and crush
the assaults of our enemies, delivering us
from all affliction. You are the only sure and
secure anchor that we have, and you are our
protection. Never permit us who call upon
you, our Lady, to be put to shame. Hasten to
fulfill the entreaties of those who in faith cry
to you: Rejoice, O Lady, helper of all, the joy
and protection, and the salvation of our souls.

(HC)