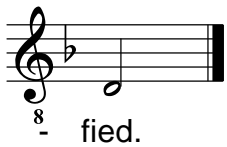
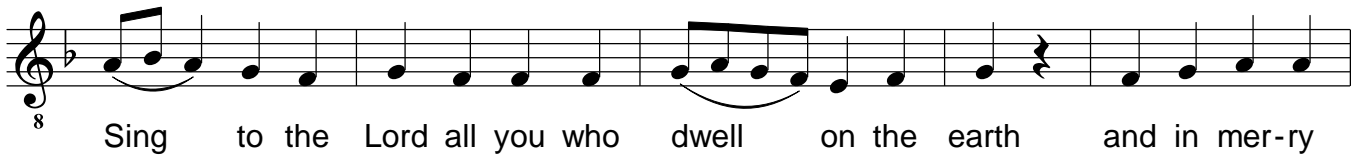
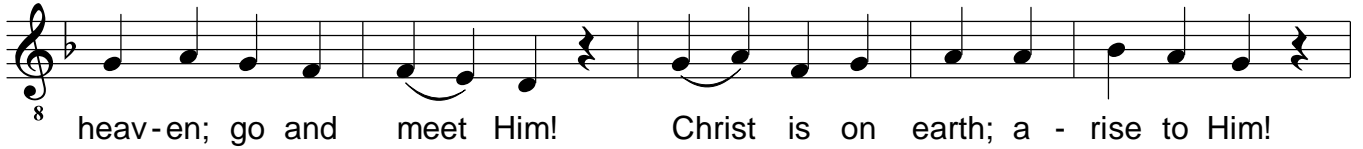
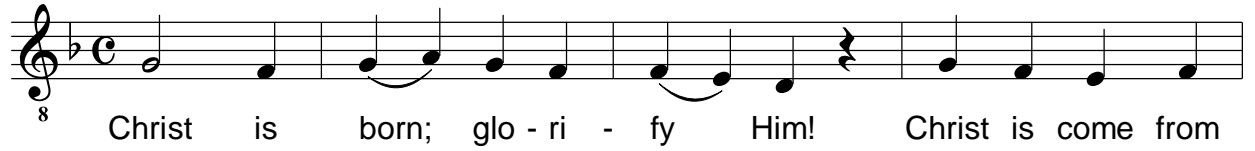


Katavasia of Christmas I. Ode i. Mode 1. Pa=D.

Diatonic

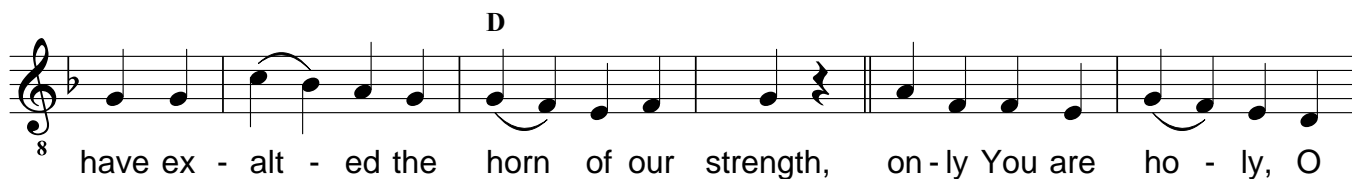
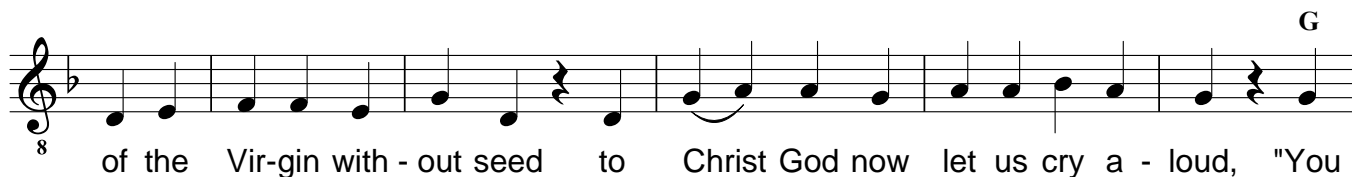
D



Katavasia of Christmas I. Ode iii. Mode 1. *Pa=D*.

Diatonic

D



Katavasia of Christmas I. Ode iv. Mode 1. *Pa=D*.

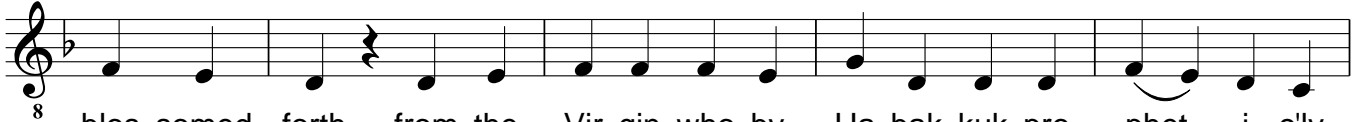
Diatonic

D



Jes-se's root pro - duced a branch, O Christ, and You, its flow-er,

U

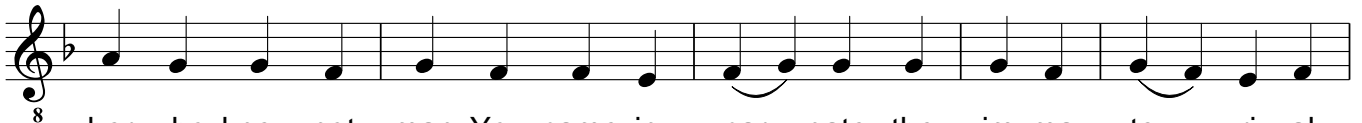


blos-somed forth from the Vir-gin who by Ha-bak-kuk pro - phet - i - c'ly

D



once was called, o - ver - shad - owed dense moun - tain. From



her who knew not man You came in - car - nate, the im-ma - te - ri - al

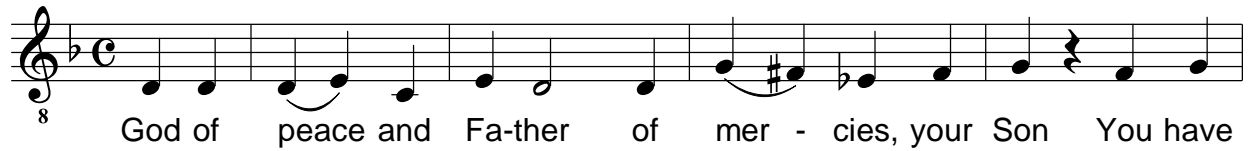


God. Glo-ry to Your pow - er, O Lord.

Katavasia of Christmas I. Ode v. Mode 1. *Pa=D.*

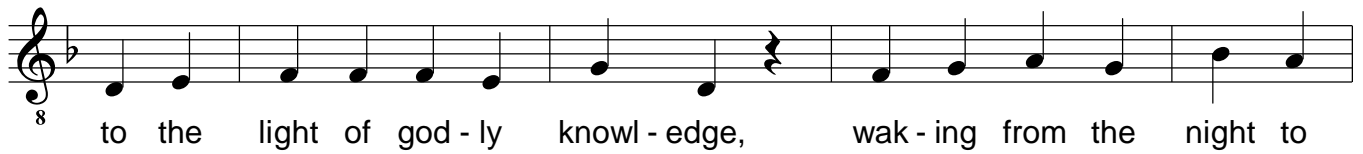
Diatonic

D



U

D



Katavasia of Christmas I. Ode vi. Mode 1. *Pa=D*.

Diatonic

D



8 Such as it re - ceived Jo-nah as an em-bry-o, the sea beast dis-

C

D



8 gorged him from its bow - els in - tact. With the vir-gin though, when the



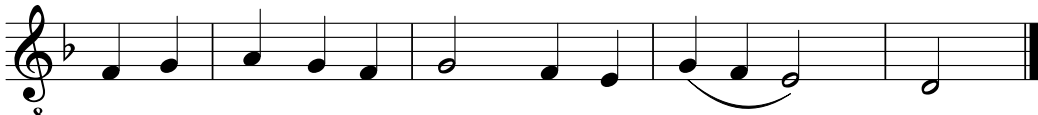
8 Lo-gos had dwelt in her, tak - ing on flesh, He came forth from her pre-

C

D



8 serv-ing her yet in - cor-rupt. For from her no flux-ion suf-fered He,



8 and He kept her un - al - tered in child - birth.

Katavasia of Christmas I. Ode vii. Mode 1. *Pa=D*.

Diatonic

D

C

D



8 The Ser-vants, nur-tured pi-ous - ly to - geth-er, with con-



8 - tempt re - gard-ed the im - pi-ous king's de - cree, in - trep - id - ly



8 faced the threat of hol-o-caust, and while stand-ing in the midst of flames they



8 chant-ed thus, say-ing, "O God of the fa-ters, You are bless-ed."

Katavasia of Christmas I. Ode viii. Mode 1. *Pa=D*.

Diatonic

D



8 We praise, and we bless, and we wor - ship the Lord.

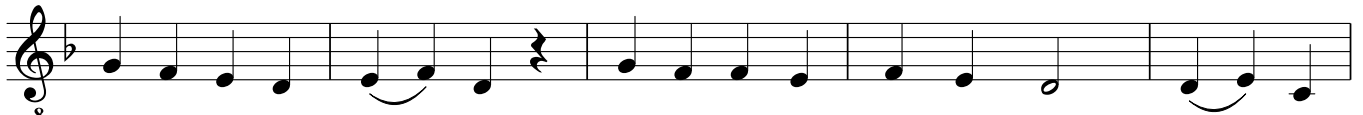
D

C D



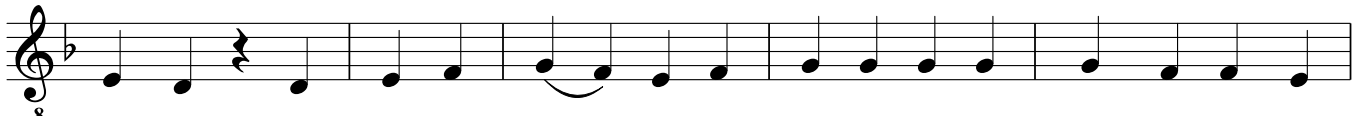
8 Bab - y - lon's be - dew - ing fur - nace bore the im - age of an ex - tra -

C



8 - or - di - nar - y won - der, for it did not burn the youths it ac -

D



8 - cept - ed, nor did the fire of Di - vin - i - ty con - sume the Vir - gin's



8 womb where - in it went. So let us me - lo - di - ous - ly chant in



8 praise, "Let all cre - a - tion bless and ex - tol the Lord, and let it ex -

C

D



8 - alt Him su - preme - ly to the ag - es."

Katavasia of Christmas I. Ode ix. Mode 1. *Pa=D*.

Diatonic

D



O my soul, mag-ni - fy her who is great - er in



hon-or and in glo-ry than the ar - mies of heav - en.

D

C

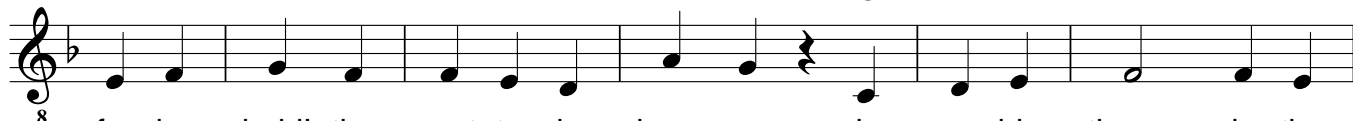
D



I see here a strange and par-a - dox - i - cal mys-ter-y,

C

D



for be - hold! the grot-to is heav-en, che - ru - bic throne is the

U

D



Vir-gin, the man - ger a grand space in which Christ our



God the un-con - tain - a - ble re - clined as a babe, whom in ex-

C

D



- tol-ling do we mag - ni - fy.