

**eMatins powered by AGES**

# The Service of Matins

**for Sunday, April 1, 2018**

**Triodion - Palm Sunday  
on Sunday Morning at Matins**

**Katavasias of Palm Sunday**

**Text in English**

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**Triodion**

Palm Sunday

**MATINS**

**CHOIR**

**Mode 1.**

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

**Verse 1:** *Give thanks to the Lord and call upon His name.*

*or: Give thanks to the Lord, for He is good; for His mercy endures forever.*

**Verse 2:** *All the nations surrounded me, but in the name of the Lord I defended myself against them.*

**Verse 3:** *And this came about from the Lord, and it is wonderful in our eyes.*

From Triodion - - -

**Apolytikion. Mode 1.**

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord." [SD]

Glory. **Repeat.**

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord." [SD]

Both now. **Mode 4.**

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, "Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord." [SD]

**PRIEST**

Again and again, in peace, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

From Triodion - - -

**CHOIR**

**Kathisma I.**

**Mode 4. Joseph marveled.**

Having purified our souls, \* let us noetically uphold \* branches, and with faith extol \* Christ, as the Children did of old, \* and with a loud voice let us cry out to the Master, \* "O Savior, blessed are You, \* the One who came to the world \* to save Adam and his race \* from the primordial curse. \* As You were pleased to do, spiritually You came to be \* the

new Adam in Your love for humanity. \* O  
Word, You ordered \* all things for our good. \*  
Glory be to You, O Lord." [SD]

Glory. Both now.

**Mode 4.** *You appeared today.*

Resurrecting Lazarus, \* who was for four  
days \* dead and buried in a tomb, \* O Lord,  
You taught us all to wave \* palm-leaves and  
branches and cry aloud \* to You, the Savior \*  
who is coming, Blessed are You. [SD]

From Triodion ---

**Kathisma II.**

**Mode 4.** *Joseph marveled.*

Christ, You mystically shed tears \*  
because of Lazarus Your friend, \* dead and  
buried in a tomb, \* and You raised him  
from the dead, \* in Your love for humanity  
displaying compassion. \* O Savior, when they  
learned \* of Your arrival there, \* the multitude  
of babes \* came out to greet You today; \* and  
in their hands they were holding palm-leaves,  
\* and they were shouting Hosanna to You \*  
and saying, "Blessed \* are You, O Savior, \* for  
You have come to save the world." [SD]

Glory. Both now.

**Mode 1.** *The stone had been secured.*

In unison sing praises, O peoples and  
you nations. \* For behold, the King of the  
Angels is seated on the colt now, \* and comes  
as the Mighty One who wills, \* by means of  
the Cross, to smite the foes. \* For this reason,  
are the Children extolling Him with palms in  
hand and crying, \* "Glory to You, the Victor  
who has come! \* Glory to You the Savior  
Christ! \* Glory to You, our only blessed God!"

[SD]

**Kathisma III.**

From Triodion ---

**Mode pl. 4.** *When he perceived.*

The Lord who sits on a Cherubic throne  
in heaven \* and on a colt for us on earth, is  
now approaching \* His deliberate Passion,  
and today is hearing \* the Children shouting  
"Hosanna!" and crying out, \* the rabble, "O  
Son of David!" begins to shout, \* "Blessed  
Jesus, we pray be quick to come and save us  
whom You made. \* For this is why You came  
to earth, \* so that we might know Your glory."

[SD]

Glory. Both now. **Repeat.**

The Lord who sits on a Cherubic throne  
in heaven \* and on a colt for us on earth, is  
now approaching \* His deliberate Passion,  
and today is hearing \* the Children shouting  
"Hosanna!" and crying out, \* the rabble, "O  
Son of David!" begins to shout, \* "Blessed  
Jesus, we pray be quick to come and save us  
whom You made. \* For this is why You came  
to earth, \* so that we might know Your glory."

[SD]

**DEACON**

Again and again, in peace, let us pray to  
the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos and  
ever-virgin Mary, with all the saints, let us  
commend ourselves and one another and our  
whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST**

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**CHOIR**

**Antiphon I.**

**Mode 4.**

Since my youth have many passions waged war against me. O my Savior, nonetheless help me and save me. (2) [SD]

You, the haters of Zion, be put to shame by the Lord, for like thatch in fire you will be completely dried up. (2) [SD]

Glory.

From the Holy Spirit every soul receives life, and through cleansing is lifted and brightened, in a hidden, sacred manner, by the trinal Monad. [SD]

Both now.

From the Holy Spirit do the streams of grace well forth; they irrigate everything created, so that life be engendered. [SD]

**Prokeimenon. Psalm 8.**

From the mouths of babies and nursing infants You prepared praise. (2)

**Verse:** *O Lord, our Lord, how wondrous is Your name in all the earth.*

From the mouths of babies and nursing infants You prepared praise. [SAAS]

**DEACON**

Let us pray to the Lord.

*(Lord, have mercy.)*

**PRIEST**

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

**CHOIR**

Amen.

**Mode 2.**

Let everything that breathes praise the Lord. (2) Let everything that breathes. praise the Lord. [SAAS]

**DEACON**

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

*(Lord, have mercy. Lord, have mercy. Lord, have mercy.)*

**DEACON**

Wisdom. Arise. Let us hear the Holy Gospel.

**PRIEST**

Peace be with all.

*(And with your spirit.)*

**PRIEST**

The reading is from the Holy Gospel according to Matthew.

**DEACON**

Let us be attentive.

*(Glory to You, O Lord. Glory to You.)*

**PRIEST**

*(21:1-11; 15-17)*

At that time, when Jesus drew near to Jerusalem and came to Bethphage, to the Mount of Olives, he sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her; untie them and bring

them to me. If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfill what was spoken by the prophet, saying, "Tell the daughter of Zion, Behold, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds said, "This is the prophet Jesus from Nazareth of Galilee." But when the chief priests and scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant; and they said to him, "Do you hear what they are saying?" And Jesus said to them, "Yes; have you never read, 'Out of the mouths of babes and sucklings, you have brought perfect praise'?" And leaving them, he went out of the city to Bethany and lodged there. [RSV]

*(Glory to You, O Lord. Glory to You.)*

**READER**

**Psalm 50 (51).**

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my

transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

From Triodion - - -

**CHOIR**

Glory. **Mode 2.**

Today Christ is entering the Holy City, seated on a foal, undoing the foul irrationality of the Gentiles, from of old dry and barren. [SD]

Both now. **Same Mode.**

Today Christ is entering the Holy City, seated on a foal, undoing the foul irrationality of the Gentiles, from of old dry and barren. [SD]

**Idiomelon. Mode pl. 2.**

**Verse:** *Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.*

Today the grace of the Holy Spirit has brought us together. And all of us take up Your Cross and say to You: "Blessed are You, the One, who is coming in the name of the Lord. Hosanna in the highest!" [SD]

**DEACON**

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers;

the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (**local patron saint**); the holy and righteous ancestors of God Joachim and Anna, and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

**CHOIR**

Lord, have mercy. (12)

**PRIEST**

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

From Triodion - - -

**READER**

**Hypakoe. Mode pl. 2.**

With branches they hymn Him beforehand; with clubs they arrested Him afterwards, senseless Judeans did such to Christ, even God. But we in faith full persistent, do ever honor Him as one beneficent, and for all time let us cry out to Him, "Blessed is He, who comes that Adam be recalled." [GKD]

**Kontakion.**

From Triodion - - -

**Mode pl. 2. Automelon.**

In heaven upon the throne, on earth upon the colt, \* You were carried, O Christ our God;



\* and the praise of the Angels, and the hymns of the children, You received as they cried to You, \* "Blessed are You, the One, who is coming to call Adam back again." [GKD]

**Oikos.**

Because You bound Hades, Immortal One, because You caused death to die and raised up the world, with palm-leaves did babes acclaim You, O Christ, as Victor, crying loud to You today, "Hosanna to David's Son!" They are saying, "Never again shall infants be slaughtered because of the infant of Mary; for, for all, young and old, You alone are hung on a Cross. Never again shall the sword split us asunder, because Your own side was pierced with a lance. Therefore rejoicing, we say, 'Blessed are You, the One, who is coming to call Adam back again.'" [GKD]

**Synaxarion.**

*From the Menaion.*

On April 1 we commemorate our devout Mother Mary of Egypt.

On this day we also commemorate our devout Father Makarios the Confessor, Abbot of the Hewn Monastery.

On this day we also commemorate the holy martyrs Gerontios and Vasilides.

On this day we also commemorate the holy and righteous Ahaz.

We also commemorate our devout Russian father Efthymios of Suzdal, the wonder-worker.

*From the Triodion.*

On this day, Palm Sunday, we celebrate the resplendent and glorious feast of the entry

of our Lord, God and Savior Jesus Christ into Jerusalem.

**Verses**

Mounting a brute, He who waters the mountains  
Seeks to release humankind from bruteness.

In Your ineffable compassion, O Christ our God, make us victors over the irrational passions, and make worthy to see Your manifest victory over death and Your joyous, life-giving Resurrection, and have mercy on us. Amen.

**CHOIR**

**Katavasias of Palm Sunday**

**Ode i. Mode 4.**

Once deprived of their waters, the channels of the abyss were seen, \* and uncovered were the foundations \* of the undulating red sea; \* for You rebuked that famous sea's tempest by Your almighty nod, \* and You saved the people that belonged to You, \* as they sang a victorious hymn unto You, O Lord. [SD]

**Ode iii.**

The people of Israel did suckle the rock, \* which though firm and flinty was flowing with water at Your command. \* And the rock are You O Christ; You also are the life, \* in Whom the Church was firmly established, crying out to You: \* Hosanna, blessed are You, the One who is coming. [SD]

**Ode iv.**

Our visibly coming God, Christ, will come and not delay, \* being the Son of a virgin Maiden, \* who is likened to a mountain, overshadowed and densely wooded. \* So said



a Prophet of old. \* Therefore let us all cry out,  
\* Glory to Your power, O Lord our God. [SD]

**Ode v.**

Herald of good tidings to Zion, get you  
up on to a mountain high; \* Prophet David,  
as Jerusalem's preacher, \* raise your voice  
and mightily proclaim, \* "Glorious things  
have been related concerning You, O City of  
God. \* Peace be on Israel, and salvation to the  
Gentiles." [SD]

**Ode vi.**

The spirits of the righteous exultantly  
cried aloud. \* Now is granted to the world  
a covenant that is new. \* And through  
sprinkling with the divine Blood, let the  
people be renewed. [SD]

**Ode vii.**

You saved Your Servants in the fire,  
\* Abraham's three youthful descendants;  
\* and the Chaldeans You destroyed, \* for  
they plotted unjustly against the just. \* O  
supremely extolled and praised \* Lord, the  
God of our fathers, You are blessed. [SD]

**Ode viii.**

*We praise and we bless and we worship the  
Lord.*

Rejoice, O Jerusalem, be glad. \* And all  
you lovers of Zion, keep feast in her and  
rejoice. \* For He has come who rules as King  
unto eternity; He is Lord of the powers. \* And  
let all the earth stand in awe \* at His presence  
and shout with a loud voice, \* "O all you  
works of the Lord, praise and bless the Lord." [SD]

[SD]

**DEACON**

Let us honor and magnify in song the  
Theotokos and the Mother of the light.

**CHOIR**

**CHOIR**

**Ode ix.**

From Triodion - - -

**Mode 4. Heirmos.**

God is the Lord, and He appeared to  
us. \* O Christians, appoint a feast, and with  
exultant joy \* come and let us magnify  
the Christ, \* waving our palm-leaves and  
branches, crying aloud in hymns: \* "Blessed is  
the One who comes \* in the name of the Lord  
our Savior." (2) [SD]

*Glory to You, our God, glory to You.*

O Gentiles, why did you snort in rage?  
And you, O Scribes and Priests, \* why did  
you engage in empty things, \* saying: "Who  
is this to whom the children, \* waving the  
palm leaves and branches, cry out in hymns of  
praise: \* 'Blessed is the One who comes \* in the  
name of the Lord our Savior.'" [SD]

*Glory to You, our God, glory to You.*

O Gentiles, why did you snort in rage?  
And you, O Scribes and Priests, \* why did  
you engage in empty things, \* saying: "Who  
is this to whom the children, \* waving the  
palm leaves and branches, cry out in hymns of  
praise: \* 'Blessed is the One who comes \* in the  
name of the Lord our Savior.'" [SD]

Glory.

This is our God; there is no one else like  
Him. \* Having found out every righteous  
way, \* He has given it to Israel His beloved. \*  
Thereafter showing himself on earth He lived

among men. \* Blessed is the One who comes \* (Amen.)  
in the name of the Lord our Savior. [SD]

Both now.

O Unbelievers, \* why do you put  
stumbling blocks \* for us near the path? Your  
feet are very swift to shed \* the innocent blood  
of the Master. \* But He will rise and will save  
us all who cry out to Him: \* "Blessed are You  
the One who comes \* in the name of the Lord  
our Savior." [SD]

**Ode ix. Katavasia. Mode 4.**

God is the Lord, and He appeared to  
us. \* O Christians, appoint a feast, and with  
exultant joy \* come and let us magnify  
the Christ, \* waving our palm-leaves and  
branches, crying aloud in hymns: \* "Blessed is  
the One who comes \* in the name of the Lord  
our Savior." [SD]

**DEACON**

Again and again, in peace, let us pray to  
the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos and  
ever-virgin Mary, with all the saints, let us  
commend ourselves and one another and our  
whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST**

For all the powers of heaven praise You  
and give You glory, to the Father and the Son  
and the Holy Spirit, now and forever and to  
the ages of ages.

**CHOIR**

**Mode 2.**

Holy is the Lord our God. (3) [SAAS]

**PRAYER**

**to bless the Palms  
on Palm Sunday**

**PRIEST/DEACON**

Let us pray to the Lord.

*(Lord, have mercy.)*

**PRIEST**

Lord our God, enthroned above the  
Cherubim, You have stirred up Your power  
and sent Your only-begotten Son, our Lord  
Jesus Christ, to redeem the world through  
His Cross, His burial and His Resurrection.  
When He came to Jerusalem to His voluntary  
Passion, the people, living in darkness and  
the shadow of death, taking up the symbols  
of victory, boughs of trees and palm branches,  
foretold the Resurrection. Master, as we, too,  
imitating them, carry Palms and branches on  
this eve of the feast, watch over us. And as we  
offer You Hosanna, like those multitudes and  
the children, safeguard us, so that in hymns  
and spiritual songs we, too, may worthily  
witness the lifegiving Resurrection on the  
third day, in Christ Jesus our Lord, with  
Whom You are blessed, together with Your  
all-holy, good and life-giving Spirit, now and  
forever and to the ages of ages.

*(Amen.)*

**CHOIR**

**Lauds. Mode 4.**

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

From Triodion - - -

**Idiomelon. Mode 4.**

*To fulfill among them the written judgment: this glory have all His holy ones.* [SAAS]

O Lord, a very large crowd was spreading garments along the way; others too, were cutting down branches from the trees and were waving them. Those who preceded You, and those who followed behind were crying out and saying, "Hosanna to David's Son! Blessed are You who comes, and who will come again, in the name of the Lord." [SD]

**Idiomelon. Mode 4.**

*Praise God in His saints; praise Him in the firmament of His power.* [SAAS]

O Lord, a very large crowd was spreading garments along the way; others too, were cutting down branches from the trees and were waving them. Those who preceded You, and those who followed behind were crying out and saying, "Hosanna to David's Son! Blessed are You who comes, and who will come again, in the name of the Lord." [SD]

**Idiomelon. Mode 4.**

*Praise Him for His mighty acts; praise Him according to the abundance of His greatness.* [SAAS]

As You were about to enter the Holy City, O Lord, the people were waving branches of

the trees, singing hymns to You, the Master of all things. While seeing You seated on the donkey's colt, they pictured You as riding on the Cherubim. Hence they cried aloud in this manner: "Hosanna in the highest! Blessed are You who comes, and who will come again, in the name of the Lord." [SD]

**Idiomelon. Mode 4.**

*Praise Him with the sound of trumpet; praise Him with the harp and lyre.* [SAAS]

As You were about to enter the Holy City, O Lord, the people were waving branches of the trees, singing hymns to You, the Master of all things. While seeing You seated on the donkey's colt, they pictured You as riding on the Cherubim. Hence they cried aloud in this manner: "Hosanna in the highest! Blessed are You who comes, and who will come again, in the name of the Lord." [SD]

**Idiomelon. Mode 4.**

*Praise Him with timbrel and dance; praise Him with strings and flute.* [SAAS]

Come out, O nations! Come out, O peoples! Behold the King of the heavens on this day, as on a lofty throne, yet on a lowly colt, riding along into Jerusalem. Judean generation, faithless and adulterous, come and behold Him, whom Isaiah saw, who for us is present in the flesh. See how He weds Himself to the New Zion as one chaste, and divorces Himself from the censured assembly. As to a wedding untainted and undefiled, do undefiled children, unclaimed by evil, rush, acclaiming. With them singing praises, let us cry out the angelic hymn, "Hosanna in the highest to You, who possesses the great mercy." [SD]

**Idiomelon. Mode 4.**

*Praise Him with resounding cymbals; praise Him with triumphant cymbals. Let everything that breathes praise the Lord.* [SAAS]

Before Your voluntary Passion, You proved in advance the general resurrection, for the assurance of all, O Christ our God: By Your mighty power, You resurrected Lazarus, who lay four days dead in Bethany. As the Bestower of Light, O Savior, You gave sight to the blind. And with Your disciples, You entered the Holy City seated on a donkey's colt, as one mounted on the Cherubim, fulfilling proclamations that the Prophets made. And the children of the Hebrews went out to meet You with palm leaves and branches. We, therefore, likewise wave our olive branches and our palm leaves, and gratefully cry out to You, "Hosanna in the highest! Blessed is He, who comes in the name of the Lord!" [SD]

Glory. Both now.

From Triodion - - -

**Mode pl. 2.**

Six days before the Passover, Jesus came to Bethany. Then, his disciples approached Him and said to Him, "Lord, where will You have us prepare for You to eat the Passover?" And He answered them, "Go into the village opposite you, and you will find a man carrying a jar of water. Follow him, and tell the master of the house, 'The Teacher says, I shall keep the Passover at your house with My disciples.'" [SD]

**GREAT DOXOLOGY**

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind. [SD]

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

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Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have

mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**Apolytikion.**

From Triodion - - -

**Mode 4.**

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, "Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord." [SD]