

**Triodion**

Palm Sunday

**LITURGY**

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**PRIEST**

Blessed is the Kingdom of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**THE LITANY OF PEACE  
OR GREAT LITANY**

**DEACON**

In peace, let us pray to the Lord.

*(Lord, have mercy.)*

For the peace from above and for the salvation of our souls, let us pray to the Lord.

*(Lord, have mercy.)*

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

*(Lord, have mercy.)*

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

*(Lord, have mercy.)*

For pious and Orthodox Christians, let us pray to the Lord.

*(Lord, have mercy.)*

For (episcopal rank) (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

*(Lord, have mercy.)*

For our country, for the president, and for all in public service, let us pray to the Lord.

*(Lord, have mercy.)*

For this city, and for every city and land, and for the faithful who live in them, let us pray to the Lord.

*(Lord, have mercy.)*

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

*(Lord, have mercy.)*

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

*(Lord, have mercy.)*

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

**THE PRAYER OF THE FIRST ANTIPHON**

Lord, our God, Whose dominion is incomparable and glory incomprehensible; Whose mercy is immeasurable, and love for mankind ineffable: Look upon us and upon this holy house in Your loving-kindness, and grant to us and to those who pray with us Your abundant mercy and compassion.

**PRIEST**

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**CHOIR**

**Antiphon I. Mode 2. Psalm 114 (115).**

**Verse 1:** *I have loved, because the Lord shall hear the voice of my supplication. Shout to God with the voice of rejoicing.*

Through the intercessions of the Theotokos, Savior, save us. (GOA)

**Verse 2:** *The pains of death surrounded me; the dangers of Hades found me.*

Through the intercessions of the Theotokos, Savior, save us. (GOA)

**Verse 3:** *I found affliction and grief. Then I called upon the Lord's name.*

Through the intercessions of the Theotokos, Savior, save us. (GOA)

**Verse 4:** *I shall be well pleasing before the Lord in the land of the living.*

Through the intercessions of the Theotokos, Savior, save us. (GOA)

Glory. Both now.

Through the intercessions of the Theotokos, Savior, save us. (GOA)

**THE SMALL LITANY**

**DEACON**

Again and again, in peace, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

**THE PRAYER OF THE SECOND ANTIPHON**

Lord, our God, save Your people and bless Your inheritance. Protect the fullness of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and forsake us not who have set our hope in You.

**PRIEST**

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**CHOIR**

**Antiphon II. Mode 2. Psalm 115 (116).**

**Verse 1:** *I believed; therefore, I spoke; I was greatly humbled.*

Save us, O Son of God, who sat on a donkey's colt. we sing to You, Alleluia. (GOA)

**Verse 2:** *What shall I give back to the Lord for all He rendered to me?*

Save us, O Son of God, who sat on a donkey's colt. we sing to You, Alleluia. (GOA)

**Verse 3:** *I will take up the cup of salvation. And call upon the name of the Lord.*

Save us, O Son of God, who sat on a donkey's colt. we sing to You, Alleluia. (GOA)

**Verse 4:** *I shall pay my vows to the Lord in the presence of all His people.*

Save us, O Son of God, who sat on a donkey's colt. we sing to You, Alleluia. (GOA)

*Glory to the Father and the Son and the Holy Spirit.*

*Both now and ever and to the ages of ages. Amen.*

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one [of] the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. (GOA)

### THE SMALL LITANY

#### DEACON

Again and again, in peace, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

#### PRIEST *(in a low voice)*

##### THE PRAYER OF THE THIRD ANTIPHON

Lord, You have granted us to offer these common prayers in unison and have promised that when two or three agree in Your name, You will grant their requests. Fulfill now, O Lord, the petitions of Your servants as may be of benefit to them, granting us in the present

age the knowledge of Your truth, and in the age to come eternal life.

#### PRIEST

For You, O God, are good and love mankind, and to You we offer glory, to the Father and to the Son and to the Holy Spirit, now and forever, and to the ages of ages.

*(Amen.)*

#### CHOIR

##### Antiphon III. Mode 1. Psalm 117 (118).

**Verse 1:** *Give thanks to the Lord, for He is good; for His mercy endures forever.*

**Verse 2:** *Let the house of Israel say that He is good, for His mercy endures forever.*

**Verse 3:** *Let the house of Aaron say that He is good, for His mercy endures forever.*

**Verse 4:** *Let all who fear the Lord say that He is good, for His mercy endures forever.*

##### Apolytikion of the Feast.

##### Mode 1.

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord." (SD)

### THE SMALL ENTRANCE

#### PRIEST *(in a low voice)*

##### THE ENTRANCE PRAYER

Master, Lord our God, Who has established the orders and hosts of angels and archangels in heaven to minister to Your glory, grant that holy angels may enter with us, that together we may celebrate and glorify Your goodness. For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

**DEACON** *(in a low voice)*

Master, bless the holy entrance.

**PRIEST** *(in a low voice)*

Blessed be the entrance of Your holy ones always, now and forever and to the ages of ages. Amen.

**DEACON**

Wisdom. Arise.

**CLERGY**

**Entrance Hymn. Mode 2.**

Blessed is he who comes in the name of the Lord. God is the Lord, and He revealed Himself to us. Save us, O Son of God, who sat on a donkey's colt. <sup>(SD)</sup>

**CHOIR**

we sing to You, Alleluia.

**Hymns After the Small Entrance.**

**Apolytikion.**

From Triodion ---

**Mode 1.**

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord." <sup>(SD)</sup>

**Another.**

From Triodion ---

**Mode 4.**

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, "Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord." <sup>(SD)</sup>

From Triodion ---

**Kontakion.**

**Mode pl. 2. Automelon.**

In heaven upon the throne, on earth upon the colt, \* You were carried, O Christ our God; \* and the praise of the Angels, and the hymns of the children, You received as they cried to You, \* "Blessed are You, the One, who is coming to call Adam back again." <sup>(SD)</sup>

**DEACON**

Let us pray to the Lord.

*(Lord, have mercy.)*

**PRIEST** *(in a low voice)*

**THE PRAYER OF THE TRISAGION HYMN**

O Holy God, Who is resting among the holy ones, praised by the Seraphim with the thrice-holy voice, glorified by the Cherubim, and worshiped by every celestial power, You have brought all things into being out of nothing. You have created man according to Your image and likeness and adorned him with all the gifts of Your grace. You give wisdom and understanding to the one who asks, and You overlook not the sinner, but have set repentance as the way of salvation. You have granted us, Your humble and unworthy servants, to stand even at this hour before the glory of Your holy Altar of sacrifice and to offer to You due worship and praise. Master, accept the Trisagion Hymn also from the lips of us sinners, and visit us in Your goodness. Forgive all our voluntary and involuntary transgressions, sanctify our souls and bodies, and grant that we may worship You in holiness all the days of our lives, through the intercessions of the holy Theotokos and of all the saints who have pleased You throughout the ages.

**PRIEST**

For You, our God, are holy, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever,

**DEACON**

And to the ages of ages.

**CHOIR**

Amen.

**THE TRISAGION HYMN**

Holy God, Holy Mighty, Holy Immortal,  
have mercy on us. (3) <sup>(GOA)</sup>

*Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.*

Holy Immortal. Have mercy on us.

**DEACON**

Dynamis.

**DEACON** *(in a low voice)*

Command, Master.

**PRIEST**

Blessed is He Who comes in the name of the Lord.

**DEACON**

Master, bless the throne on high.

**PRIEST**

Blessed are You upon the throne of the glory of Your kingdom, enthroned upon the Cherubim always, now and forever and to the ages of ages. Amen.

**CHOIR**

Dynamis. Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**THE EPISTLE**

PALM SUNDAY

**DEACON**

Let us be attentive.

**READER**

Prokeimenon. Mode 4. Psalm 117 (118).

Blessed is he who comes in the name of the Lord.

**Verse:** *Give thanks to the Lord, for He is good; for His mercy endures forever.*

**DEACON**

Wisdom.

**READER**

The reading is from Paul's Letter to the Philippians.

**DEACON**

Let us be attentive.

**READER**

*(4:4-9)*

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you. <sup>(RSV)</sup>

**PRIEST**

Peace be with you.

**CHOIR**

**Alleluia. Mode 1. Psalm 97 (98).**

Alleluia. Alleluia. Alleluia.

**Verse 1:** *Sing a new song to the Lord, for He did wondrous things; His right hand and His holy arm saved peoples for Him.*

Alleluia. Alleluia. Alleluia.

**Verse 2:** *All the ends of the earth saw the salvation of our God.*

Alleluia. Alleluia. Alleluia.

**PRIEST** *(in a low voice)*

THE PRAYER OF THE HOLY GOSPEL

Shine in our hearts, O Master Who loves mankind, the pure light of Your divine knowledge, and open the eyes of our mind that we may comprehend the proclamations of Your Gospels. Instill in us also reverence for Your blessed commandments so that, having trampled down all carnal desires, we may lead a spiritual life, both thinking and doing all those things that are pleasing to You. For You, Christ our God, are the illumination of our souls and bodies, and to You we offer up glory, together with Your Father, Who is without beginning, and Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages. Amen.

THE GOSPEL

Palm Sunday

**DEACON**

Wisdom. Arise. Let us hear the Holy Gospel.

**PRIEST**

Peace be with all.

*(And with your spirit.)*

**DEACON**

The reading is from the Holy Gospel according to John.

**PRIEST**

Let us be attentive.

*(Glory to You, O Lord. Glory to You.)*

**DEACON**

*(12:1-18)*

Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they



remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign. *(RSV)*

**PRIEST**

Peace be with you.

**CHOIR**

Glory to You, O Lord. Glory to You.

**THE SERMON**

*(According to ancient tradition, the sermon was delivered following the readings.)*

**PRIEST** *(in a low voice)*

**THE SECOND PRAYER OF THE FAITHFUL**

Again and countless times we fall down before You, and we implore You, O Good One, Who loves mankind: That You, having regarded our prayer, may cleanse our souls and bodies from every defilement of flesh and spirit, and grant to us to stand before Your holy Altar of sacrifice, free of guilt and condemnation. Grant also, O God, to those who pray with us, progress in life, faith, and spiritual understanding. Grant that they always worship You with awe and love, partake of Your Holy Mysteries without guilt or condemnation, and be deemed worthy of Your celestial Kingdom.

**PRIEST**

That, ever guarded by Your might, we may ascribe glory to You, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**THE GREAT ENTRANCE**

**CHOIR**

**The Cherubic Hymn.**

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn

to the life-creating Trinity, now lay aside every worldly care. So that we may receive the King of all. *(GOA)*

**PRIEST** *(in a low voice)*

**THE PRAYER OF THE CHERUBIC HYMN**

No one bound by carnal desires and pleasures is worthy to approach, draw near, or minister to You, the King of Glory. For to serve You is great and awesome even for the heavenly powers. Yet, because of Your ineffable and immeasurable love for mankind, You impassibly and immutably became man. You, as the Master of all, became our high priest and delivered unto us the sacred service of this liturgical sacrifice without the shedding of blood. Indeed, Lord our God, You alone reign over the celestial and the terrestrial; borne aloft on the cherubic throne, Lord of the Seraphim and King of Israel, the only holy and resting among the holy ones. I now beseech You, Who alone are good and inclined to hear: Look down upon me, Your sinful and unprofitable servant, and cleanse my soul and heart of a wicked conscience; and enable me, by the power of Your Holy Spirit, clothed with the grace of the priesthood, to stand before Your holy Table and celebrate the Mystery of Your holy and pure Body and Your precious Blood. I come before You with my head bowed, and I implore You: Turn not Your face away from me, nor reject me from among Your children, but make me, Your sinful and unworthy servant, worthy to offer these gifts to You. For You are the One Who both offers and is offered, the One Who is received and is distributed, O Christ our God, and to You we offer up glory, with Your Father, Who is without beginning, and Your all-holy and good and life-creating Spirit, now and forever and to the ages of ages. Amen.

**DEACON**

May the Lord God remember all of us in His Kingdom always, now and forever and to the ages of ages.

**CHOIR**

Amen.

Who is invisibly escorted by the angelic hosts. Alleluia. Alleluia. Alleluia. (GOA)

**THE LITANY OF COMPLETION**

**DEACON**

Let us complete our prayer to the Lord.

*(Lord, have mercy.)*

For the precious Gifts here presented, let us pray to the Lord.

*(Lord, have mercy.)*

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

*(Lord, have mercy.)*

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

*(Grant this, O Lord.)*

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

*(Grant this, O Lord.)*

For pardon and remission of our sins and transgressions, let us ask the Lord.

*(Grant this, O Lord.)*

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

*(Grant this, O Lord.)*

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

*(Grant this, O Lord.)*

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

*(Grant this, O Lord.)*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

**THE OFFERTORY PRAYER**

Lord God Almighty, You alone are holy. You accept the sacrifice of praise from those who call upon You with their whole heart, even so, accept from us sinners our supplication, and bring it to Your holy Altar of sacrifice. Enable us to offer You gifts and spiritual sacrifices for our own sins and the failings of Your people. Deem us worthy to find grace in Your sight, that our sacrifice may be well pleasing to You, and that the good Spirit of Your grace may rest upon us and upon these gifts presented and upon all Your people.

**PRIEST**

Through the mercies of Your only begotten Son, with Whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages.

**CHOIR**

Amen.

**PRIEST**

Peace be with all.

**CHOIR**

And with your spirit.



**DEACON**

Let us love one another, that with oneness of mind we may confess:

**CHOIR**

Father, Son, and Holy Spirit: Trinity, one in essence and undivided. (GOA)

*Or, for concelebrations:*

I will love You, O Lord, my strength. The Lord is my foundation, my refuge, my deliverer.

(SAAS)

**DEACON**

The doors! The doors! In wisdom, let us be attentive!

**PEOPLE**

**THE SYMBOL OF OUR FAITH**

I believe in one God, Father Almighty, Creator of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages. Light of Light, true God of true God, begotten not created, of one essence with the Father through Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man. He was crucified for us under Pontius Pilate. He suffered and was buried. And He rose on the third day, according to the Scriptures. He ascended into heaven and is seated at the right hand of the Father. And He will come again with glory to judge the living and dead. His kingdom shall have no end. And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets. In one, holy,

catholic, and apostolic Church. I confess one baptism for the forgiveness of sins. I look for the resurrection of the dead and the life of the age to come. Amen. (GOA)

**THE HOLY ANAPHORA**

**DEACON**

Let us stand aright! Let us stand in awe! Let us be attentive, that we may present the Holy Offering in peace.

**CHOIR**

A mercy of peace, a sacrifice of praise.

**PRIEST**

The grace of our Lord Jesus Christ, and the love of God and Father, and the communion of the Holy Spirit, be with you all.

**CHOIR**

And with your spirit.

**PRIEST**

Let us lift up our hearts.

**CHOIR**

We lift them up to the Lord.

**PRIEST**

Let us give thanks to the Lord.

**CHOIR**

It is proper and right.

**PRIEST** *(in a low voice)*

It is proper and right to hymn You, to bless You, to praise You, to give thanks to You, and to worship You in every place of Your dominion. For You, O God, are ineffable, inconceivable, invisible, incomprehensible, existing forever, forever the same, You and Your only begotten Son and Your Holy Spirit. You brought us out of nothing into being, and when we had fallen away, You raised us up again. You left nothing undone until you had led us up to heaven and granted us Your Kingdom, which is to come. For all these things, we thank You and Your only begotten Son and Your Holy Spirit: for all things we know and do not know, for

blessings manifest and hidden that have been bestowed on us. We thank You also for this Liturgy, which You have deigned to receive from our hands, even though thousands of archangels and tens of thousands of angels stand around You, the Cherubim and Seraphim, six-winged, many eyed, soaring aloft upon their wings,

**PRIEST**

Singing the triumphal hymn, exclaiming, proclaiming, and saying...

**CHOIR**

Holy, holy, holy, Lord Sabaoth, heaven and earth are filled with Your glory. Hosanna in the highest. Blessed is He Who comes in the name of the Lord. Hosanna in the highest. (GOA)

**PRIEST** *(in a low voice)*

Together with these blessed powers, Master, Who loves mankind, we also exclaim and say: Holy are You and most holy, You and Your onlybegotten Son and Your Holy Spirit. Holy are You and most holy, and sublime is Your glory. You so loved Your world that You gave Your only begotten Son so that everyone who believes in Him should not perish, but have eternal life. When He had come and fulfilled for our sake the entire plan of salvation, on the night in which He was delivered up, or rather when He delivered Himself up for the life of the world, He took bread in His holy, pure, and blameless hands, and, giving thanks and blessing, He hallowed and broke it, and gave it to His holy disciples and apostles, saying:

**PRIEST**

Take, eat, this is My Body, which is broken for you for the remission of sins.

**CHOIR**

Amen.

**PRIEST** *(in a low voice)*

Likewise, after partaking of the supper, He took the cup, saying,

**PRIEST**

Drink of this, all of you; this is My Blood of the new covenant, which is shed for you and for many for the remission of sins.

**CHOIR**

Amen.

**PRIEST** *(in a low voice)*

Remembering, therefore, this saving commandment and all that has been done for our sake: the Cross, the tomb, the Resurrection on the third day, the Ascension into heaven, the enthronement at the right hand, and the second and glorious coming again.

**PRIEST**

Your own of Your own we offer to You, in all and for all.

**CHOIR**

We praise You, we bless You, we give thanks to You, and we pray to You, Lord our God. (GOA)

**PRIEST** *(in a low voice)*

Once again we offer to You this spiritual worship without the shedding of blood, and we beseech and pray and entreat You: Send down Your Holy Spirit upon us and upon the gifts here presented,

And make this Bread the precious Body of Your Christ.

*(Amen.)*

And that which is in this Cup, the precious Blood of Your Christ.

*(Amen.)*

Changing them by Your Holy Spirit.

*(Amen. Amen. Amen.)*

So that they may be for those who partake of them for vigilance of soul, remission of sins, communion of Your Holy Spirit, fullness of the Kingdom of Heaven, boldness before You, not for judgment or condemnation. Again, we offer You this spiritual worship for those who have reposed in the faith:

forefathers, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, ascetics, and for every righteous spirit made perfect in faith,

**PRIEST**

Especially for our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary.

**CHOIR**

**Hymn to the Theotokos.**

**Mode 4.**

God is the Lord, and He appeared to us. \* O Christians, appoint a feast, and with exultant joy \* come and let us magnify the Christ, \* waving our palm-leaves and branches, crying aloud in hymns: \* "Blessed is the One who comes \* in the name of the Lord our Savior." (SD)

**PRIEST** *(in a low voice)*

For Saint John the prophet, forerunner, and Baptist; for the holy, glorious, and most praiseworthy apostles; for Saint(s) (Name), whose memory we celebrate; and for all Your saints, through whose supplications, visit us, O God. And remember all who have fallen asleep in the hope of the resurrection to life eternal (here the Priest commemorates by name those departed whom he wishes). Grant them rest, O our God, where the light of Your countenance keeps watch. Again we beseech You, Lord, remember all Orthodox bishops who rightly teach the word of Your truth, the presbyterate, the diaconate in Christ, and every priestly and monastic order. Again we offer You this spiritual worship for the whole world, for the holy, catholic, and apostolic Church, and for those living pure and reverent lives. For civil authorities and our armed forces, grant that they may govern in peace, Lord, so that in their tranquility we, too, may live calm and serene lives, in all piety and virtue.

**PRIEST**

Among the first remember, Lord, **(episcopal rank) (name)**. grant him to Your holy churches in peace, safety, honor, and

health, unto length of days, rightly teaching the word of Your truth.

**DEACON**

And remember those whom each one of us has in mind, and all the people.

**CHOIR**

And all the people.

**PRIEST** *(in a low voice)*

Remember, Lord, this city in which we live, and every city and land, and the faithful who live in them. Remember, Lord, those who travel by land, sea, and air; the sick; the suffering; the captives; and their salvation. Remember those who bear fruit and do good works in Your holy churches and those who are mindful of the poor, and upon us all send forth Your mercies.

**PRIEST**

And grant that with one voice and one heart we may glorify and praise Your most honorable and majestic name, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

**CHOIR**

Amen.

**PRIEST**

And the mercies of our great God and Savior, Jesus Christ, be with you all.

**CHOIR**

And with your spirit

**DEACON**

Having commemorated all the saints, again and again, in peace, let us pray to the Lord.

*(Lord, have mercy.)*

For the precious Gifts here presented and consecrated, let us pray to the Lord.

*(Lord, have mercy.)*

That our God Who loves mankind, having accepted them at His holy and celestial and

mystical altar as an offering of spiritual fragrance, may in return send down upon us the divine grace and the gift of the Holy Spirit, let us pray.

*(Lord, have mercy.)*

Having asked for the unity of the faith and for the communion of the Holy Spirit, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

We entrust to You, loving Master, our whole life and hope, and we beseech, pray, and implore You: Grant us to partake of Your heavenly and awesome Mysteries from this sacred and spiritual table with a clear conscience for the remission of sins, the forgiveness of transgressions, the communion of the Holy Spirit, the inheritance of the Kingdom of Heaven, and boldness before You, not unto judgment or condemnation.

**PRIEST**

And grant us, Master, with boldness and without condemnation, to dare call You, the heavenly God, Father, and to say:

**PEOPLE**

### **THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. (GOA)

**PRIEST**

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**PRIEST**

Peace be with all.

*(And with your spirit.)*

**DEACON**

Let us bow our heads to the Lord.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

We give thanks to You, invisible King, Who by Your boundless power fashioned the universe, and in the multitude of Your mercy brought all things from nothing into being. Look down from heaven, O Master, upon those who have bowed their heads before You, for they have not bowed before flesh and blood, but before You, the awesome God. Therefore, O Master, make smooth and beneficial for us all, whatever lies ahead, according to the need of each: Sail with those who sail, travel with those who travel, heal the sick, Physician of our souls and bodies.

**PRIEST**

Through the grace, compassion, and love for mankind of Your only begotten Son, with whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages.

*(Amen.)*

### **THE HOLY COMMUNION**

**PRIEST** *(in a low voice)*

Hearken, O Lord Jesus Christ our God, from Your holy dwelling place and from the throne of glory of Your Kingdom, and come to sanctify us, You Who are enthroned with the Father on high and are present among us invisibly here. And with Your mighty hand, grant Communion of Your most pure Body and precious Blood to us, and through us to all the people.

**DEACON**

Let us be attentive.

**PRIEST**

The Holy Gifts for the holy people of God.

**CHOIR**

One is Holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen. (GOA)

**PEOPLE**

*Prayers of Holy Communion*

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.

How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind. In Your love, Lord, cleanse my soul, and save me.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

O Son of God, receive me today as a partaker of Your mystical supper. For I will

not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

**CHOIR**

**Communion Hymn. Psalm 117 (118).**

Blessed is he who comes in the name of the Lord. Alleluia. (SAAS)

**Selected Psalm Verses for Palm Sunday**

In all the earth. Alleluia.

1. O Lord, our Lord, how wondrous is Your name in all the earth. Alleluia. (8:2a)
2. For Your splendor is exalted far beyond the heavens. Alleluia. (8:2b)
3. From the mouths of babies and nursing infants You prepared praise. Alleluia. (8:3a)
4. Because of Your enemies, that You may destroy the enemy and avenger. Alleluia. (8:3b)
5. You rebuke the nations, and the ungodly man destroys himself. Alleluia. (9:6a)
6. The stone the builders rejected, the same became the head of the corner. Alleluia. (117:22)
7. And this came about from the Lord, and it is wonderful in our eyes. Alleluia. (117:23)
8. The Lord is great in Zion, and He is exalted above all the peoples. Alleluia. (98:2)
9. Zion heard and was glad, and the daughters of Judah greatly rejoiced. Alleluia. (96:8a)
10. Praise the Lord, O Jerusalem; praise your God, O Zion. Alleluia. (147:1)

11. To declare the Lord's name in Zion,  
and His praise in Jerusalem. Alleluia. (101:22)

12. Blessed is he who comes in the name  
of the Lord. God is the Lord, and He revealed  
Himself to us. Alleluia. (117:26a)

13. Appoint a feast for yourselves, decked  
with branches, even to the horns of the altar.  
Alleluia. (117:27b)

14. You are my God, and I will give thanks  
to You; You are my God, and I shall exalt You.  
Alleluia. (117:28a)

15. Sing to the Lord who dwells in Zion.  
Alleluia. (9:12a)

16. That I may proclaim all Your praises  
in the gates of the daughter of Zion. Alleluia.  
(9:15a)

17. Who will bring about the salvation of  
Israel out of Zion? Alleluia. (13:7a)

18. In the courts of the Lord's house, in  
your midst, O Jerusalem. Alleluia. (115:9)

19. The Lord shall reign forever; your  
God, O Zion, to all generations. Alleluia.  
(145:10)

20. His praise continues unto ages of ages.  
Alleluia. (110:10c)

**DEACON**

With the fear of God, faith, and love, draw  
near.

The servant of God (Name) partakes of the  
Body and Blood of Christ for the remission of  
sins and life eternal.

**CHOIR**

**Hymns During Holy Communion**

**PRIEST**

Save, O God, Your people, and bless Your  
inheritance.

**CHOIR**

**Hymn after Holy Communion.  
Instead of "We have seen."  
Mode 1.**

To confirm the general resurrection  
before Your Passion, You resurrected Lazarus  
from the dead, O Christ our God. Therefore  
imitating the children, carrying the symbols  
of victory, we cry out to You the Victor over  
death: "Hosanna in the highest! Blessed are  
You, the One, who comes in the name of the  
Lord." (SD)

**PRIEST**

*(in a low voice)*

Wash away, Lord, by Your Holy Blood, the  
sins of Your servants here remembered through the  
intercessions of the Theotokos and all Your saints.  
Amen.

**DEACON**

Exalt, Master.

**PRIEST**

Be exalted, O God, above the heavens, and let Your  
glory be over all the earth.

Blessed is our God.

**PRIEST**

Always, now and forever and to the ages  
of ages.

*(Amen.)*

**CHOIR**

Let our mouths be filled with Your  
praise, O Lord, that we may sing of Your  
glory, because You have made us worthy to



partake of Your Holy Mysteries. Keep us in Your sanctification, that all day long we may meditate upon Your righteousness. Alleluia. Alleluia. Alleluia. (GOA)

**DEACON**

Arise! Having partaken of the divine, holy, pure, immortal, heavenly, life-creating, and awesome Mysteries of Christ, let us worthily give thanks to the Lord.

*(Lord, have mercy.)*

*or:*

*(Glory to You, O Lord. Glory to You.)*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*(Lord, have mercy.)*

Having prayed for a perfect, holy, peaceful, and sinless day, let us commend ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

THE THANKSGIVING PRAYER

We give thanks to You, Master Who loves mankind, benefactor of our souls, that even on this very day You have made us worthy of Your heavenly and immortal Mysteries. Make straight our path, fortify us in Your fear, guard our life, make secure our steps, through the prayers and supplications of the glorious Theotokos and ever virgin Mary and of all Your saints.

**PRIEST**

For You are our sanctification, and to You we give glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**PRIEST**

Let us go forth in peace.

**DEACON**

Let us pray to the Lord.

*(Lord, have mercy.)*

**PRIEST**

THE PRAYER BEHIND THE AMBON

O Lord, Who blesses those who bless You and sanctifies those who put their trust in You, save Your people and bless Your inheritance. Protect the whole body of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and forsake us not who have set our hope in You. Grant peace to Your world, to Your churches, to the clergy, to our civic leaders, to the armed forces, and to all Your people. For every good and perfect gift is from above, coming down from You, the Father of lights. To You we give glory, thanksgiving, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**CHOIR**

Blessed be the name of the Lord, from this time forth and to the ages. (3)

**PRIEST** *(in a low voice)*

Christ our God, You are the fulfillment of the Law and the Prophets. You have fulfilled the Father's entire plan of salvation. Fill our hearts with joy and gladness always, now and forever and to the ages of ages. Amen.

**DEACON**

Let us pray to the Lord.

*(Lord, have mercy.)*

**PRIEST**

May the blessing and the mercy of the Lord come upon you by His divine grace and love for mankind, always, now and forever and to the ages of ages.

*(Amen.)*

Glory to You, our God. Glory to You.

**PRIEST**

May He who condescended to sit on the colt of a donkey, for our salvation, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, *(local patron saint)*; of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

**CHOIR**

Lord, protect for many years the one who blesses and sanctifies us. *(GOA)*

**PRIEST**

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

*(Amen.)*